

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 95-08936

Priority: March 3, 1996

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

72.3 AF

This is to certify, that HAYDEN LAKE RECREATIONAL WATER & SEWER  
PO BOX 948

HAYDEN LAKE ID 83835-0948 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated February 12, 1996; and  
has submitted Proof of Beneficial Use on February 20, 1997. An examination indicates  
that the works have a diversion capacity of 0.100 cfs of water from:

HAYDEN LAKE

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.10 CFS                 | 48.7 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.10 CFS                 | 48.6 AF              |
|                       | Totals               | 0.10 CFS                 | 72.3 AF              |

LOCATION OF POINT(S) OF DIVERSION: Lot 3( SENW), Sec. 10, Township 51N, Range 03W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>                     | <u>ACRES</u>  | <u>ACRES</u>  | <u>TOTAL</u> |
|------------|------------|------------|----------------------------------|---------------|---------------|--------------|
| 51N        | 03W        | 10         | Lot 1(NENE) 2                    | Lot 2(NWNE) 6 | Lot 5(SWNE) 3 |              |
|            |            |            | Lot 5(SENE) 1                    | Lot 3(NENW) 3 | Lot 3(SENW) 4 | 19           |
|            |            |            | Total number of acres irrigated: |               |               | 19           |

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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OCT 28 1998

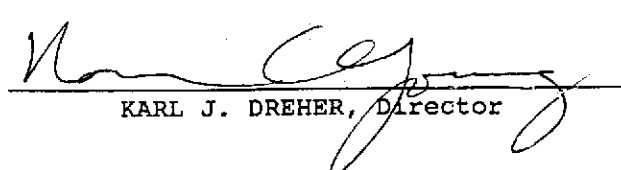
State of Idaho  
Department of Water Resources**Water Right License**

WATER RIGHT NO. 95-08936

CONDITIONS OF APPROVAL AND REMARKS

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 95A.
6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
8. Domestic use is for 81 homes and does not include lawn, garden, landscape, or other types of irrigation.
9. Place of use known as Lots 1-6, Blk. 1; Lots 1-2, Blk 2; Lots 1-3, Blk. 3; Lots 1 and 2, Blk; 4, Gem Shores II, Lots 1-6 and 9-34, Hayden Haven, Lots 1-7, Hayden Haven 1st Addition, Tax Nos. 3991, 5335, 6963, 7397, 7399, 7430, 7646, 7648, 8063, 8404, 8649, 8650, 9772, 9910, 9911, 9912, 9938, 10110, 10521, 10987, 11549 and 4 additional lots located between lots 6 and 9, Hayden Haven.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>TH</sup> day of AUGUST, 1998.

  
KARL J. DREHER, DirectorMICROFILMED  
OCT 28 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                         |   |               |
|-----------------------------------------|---|---------------|
| IN THE MATTER OF PERMIT NO. 95-08936    | ) |               |
|                                         | ) |               |
| IN THE NAME OF HAYDEN LAKE RECREATIONAL | ) | ORDER OF      |
| WATER & SEWER DISTRICT                  | ) | REINSTATEMENT |
|                                         | ) |               |

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WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1997; and,

WHEREAS, the Department notified the permit holder on November 30, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

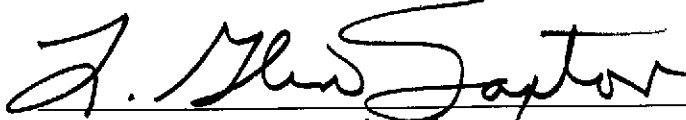
WHEREAS, the permit lapsed on February 1, 1997, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on February 20, 1997;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-08936 is **REINSTATED** with an advance in priority to March 3, 1996.

DATED this 3<sup>rd</sup> day of March, 1997.



L. GLEN SAXTON, Chief

Water Allocation Bureau

MICROFILMED

MAR 11 1997

STATE OF IDAHO

FEB 05 1997

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

1. Permit No. 95-08936 Telephone No. 772-4379

2. Name(s) of Permit Holder(s): Hayden Lake Recreational Water & Sewer District

3. Mailing Address: P.O. Box 948, Hayden Lake, ID 83835-0948

4. Source of Water: Hayden Lake If GROUNDWATER (well), Date Drilled: mo.        / yr.       

a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

b. **OPTIONAL:**  
 Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 81 Stockwater (No. and type of stock): \_\_\_\_\_

Irrigation (No. of acres): 57.5 Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 1.16 cfs OR \_\_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

**Measuring Device:** Is a measuring device required? Yes x or No       
Has the measuring device been installed? Yes x or No     

**Flow Measurement Port:** Is a flow measurement port required? Yes        or No   x    
Has the measurement port been installed? Yes        or No   x  

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Mike Myers Telephone Number: 772-4379

Address: P.O. Box 948, Hayden Lake, ID 83835-0948

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 5/17/16  
(include your title, if on behalf of company or organization)

Date: 3/14/96

MICROFILMED

MAR 1 1967

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**  
NO. 95-08936

Proposed Priority: February 12, 1996      Maximum Diversion Rate: 1.16 CFS

This is to certify, that **HAYDEN LAKE RECREATIONAL WATER & SEWER**  
PO BOX 948  
HAYDEN LAKE ID 83835-0948  
has applied for a permit to appropriate water from:  
**HAYDEN LAKE** tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.81 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.35 CFS                 |
| Totals                |                      | 1.16 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: Lot 3( SENW), Sec. 10, Township 51N, Range 03W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>     | <u>ACRES</u>     | <u>ACRES</u>     | <u>TOTAL</u> |
|------------|------------|------------|------------------|------------------|------------------|--------------|
| 51N        | 03W        | 10         | Lot 1(NENE) 4.5  | Lot 2(NWNE) 12.5 | Lot 5(SWNE) 7.5  |              |
|            |            |            | Lot 5(SENE) 15.0 | Lot 3(NENW) 8.0  | Lot 3(SENW) 10.0 | 57.5         |

Total number of acres irrigated: 57.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1997**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 95A.
4. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. The issuance of this right does not grant any right-of-way or easement across the land of another.
7. Place of use is within the service area of the Hayden Lake Recreational Water and Sewer District.
8. Domestic use is for 81 homes.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

FEB 26 1996

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-08936

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

15<sup>th</sup> day of February, 1996

Karl J. Dreher  
for Karl J. Dreher, Director

RECEIVED  
FEB 16 1996

RECEIVED  
JAN 31 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

95-08936

AC  
WR.  
WEA

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Hayden Lake Recreational Water & Sewer District Phone (208) 772-4379  
Post office address P.O. Box 948 Hayden Lake, Idaho 83835
2. Source of water supply Hayden Lake which is a tributary of SINKS
3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt Lot 3  
Sec. 10 Township 51 N Range 3W B.M. Kootenai County; additional  
points of diversion if any: none
4. Water will be used for the following purposes:
- |                                        |             |     |                   |               |              |    |              |                        |
|----------------------------------------|-------------|-----|-------------------|---------------|--------------|----|--------------|------------------------|
| Amount<br>(cfs or acre/feet per annum) | <u>0.35</u> | for | <u>Domestic</u>   | purposes from | <u>01/01</u> | to | <u>12/31</u> | (both dates inclusive) |
| Amount<br>(cfs or acre/feet per annum) | <u>0.81</u> | for | <u>Irrigation</u> | purposes from | <u>3/15</u>  | to | <u>11/15</u> | (both dates inclusive) |
| Amount<br>(cfs or acre/feet per annum) | <u>n/a</u>  | for | <u>n/a</u>        | purposes from | <u>n/a</u>   | to | <u>n/a</u>   | (both dates inclusive) |
| Amount<br>(cfs or acre/feet per annum) | <u>n/a</u>  | for | <u>n/a</u>        | purposes from | <u>n/a</u>   | to | <u>n/a</u>   | (both dates inclusive) |
5. Total quantity to be appropriated is (a) 1.16 and/or (b)   
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Underwater intake structure constructed of 3" and 6" PVC, and 4" HDPE, and 5HP duplex pumping system
- b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total reserve capacity n/a acre-feet; period of year when water will be diverted to storage: n/a to n/a inclusive.
- c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.
- d. Is ground water with a temperature of greater than 85° F being sought? No
- e. If well is already drilled, when? n/a; Drilling firm n/a  
Well was drilled for (well owner) n/a
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 Year years (minimum 1 year).

FEB 9 1996

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. n/a

b. Stockwatering; list number and kind of livestock. n/a

c. Municipal; show name of municipality. n/a

d. Domestic; show number of households. 81 potential households, 53 currently

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE ¼     |           |          |          | NW ¼     |     |     |          | SW ¼ |     |     |     | SE ¼ |     |     |     | TOTALS |
|-----|-------|------|----------|-----------|----------|----------|----------|-----|-----|----------|------|-----|-----|-----|------|-----|-----|-----|--------|
|     |       |      | NE¼      | NW¼       | SW¼      | SE¼      | NE¼      | NW¼ | SW¼ | SE¼      | NE¼  | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ |        |
| 51N | 3W    | 10   | 4.5<br>D | 12.5<br>D | 7.5<br>D | 15<br>D  | 8<br>D   |     |     | 10<br>D  |      |     |     |     |      |     |     |     | 57.5   |
|     |       |      | 6.1<br>1 | 6.1<br>2  | 6.1<br>5 | 6.1<br>5 | 6.1<br>3 |     |     | 6.1<br>3 |      |     |     |     |      |     |     |     |        |
|     |       |      |          |           |          |          |          |     |     |          |      |     |     |     |      |     |     |     |        |
|     |       |      |          |           |          |          |          |     |     |          |      |     |     |     |      |     |     |     |        |
|     |       |      |          |           |          |          |          |     |     |          |      |     |     |     |      |     |     |     |        |
|     |       |      |          |           |          |          |          |     |     |          |      |     |     |     |      |     |     |     |        |
|     |       |      |          |           |          |          |          |     |     |          |      |     |     |     |      |     |     |     |        |
|     |       |      |          |           |          |          |          |     |     |          |      |     |     |     |      |     |     |     |        |

Total number of acres to be irrigated

57.5  
~~n/a~~

10. Describe any other water rights used for the same purposes as described above. n/a

11. a. Who owns the property at the point of diversion?

The State of Idaho (lake bottom)

b. Who owns the land to be irrigated or place of use?

Multiple land owners (see attachments)

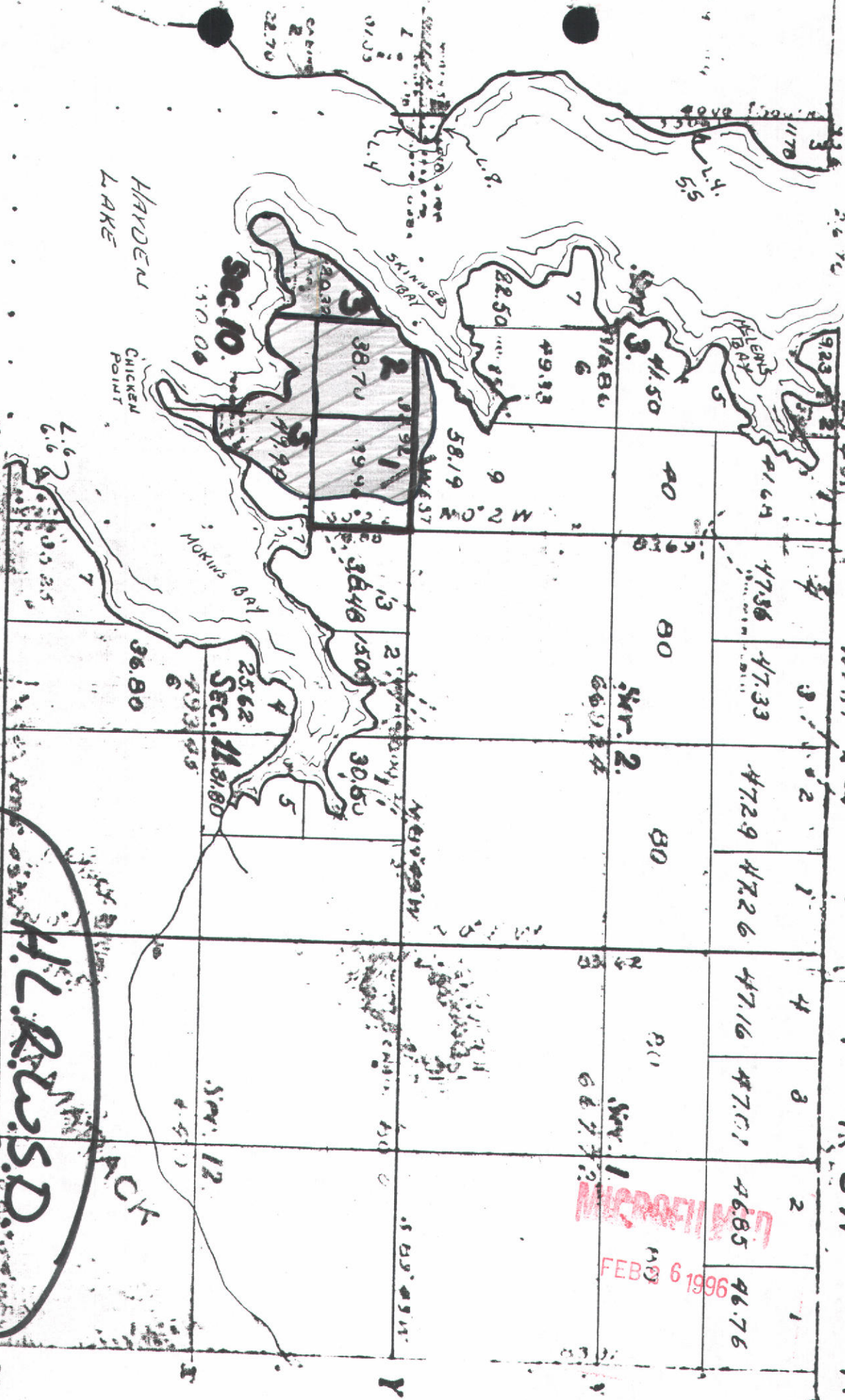
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. HLRWSD owns and operates a community water system providing potable water to the households.

12. Remarks: n/a

FEB 26 1996

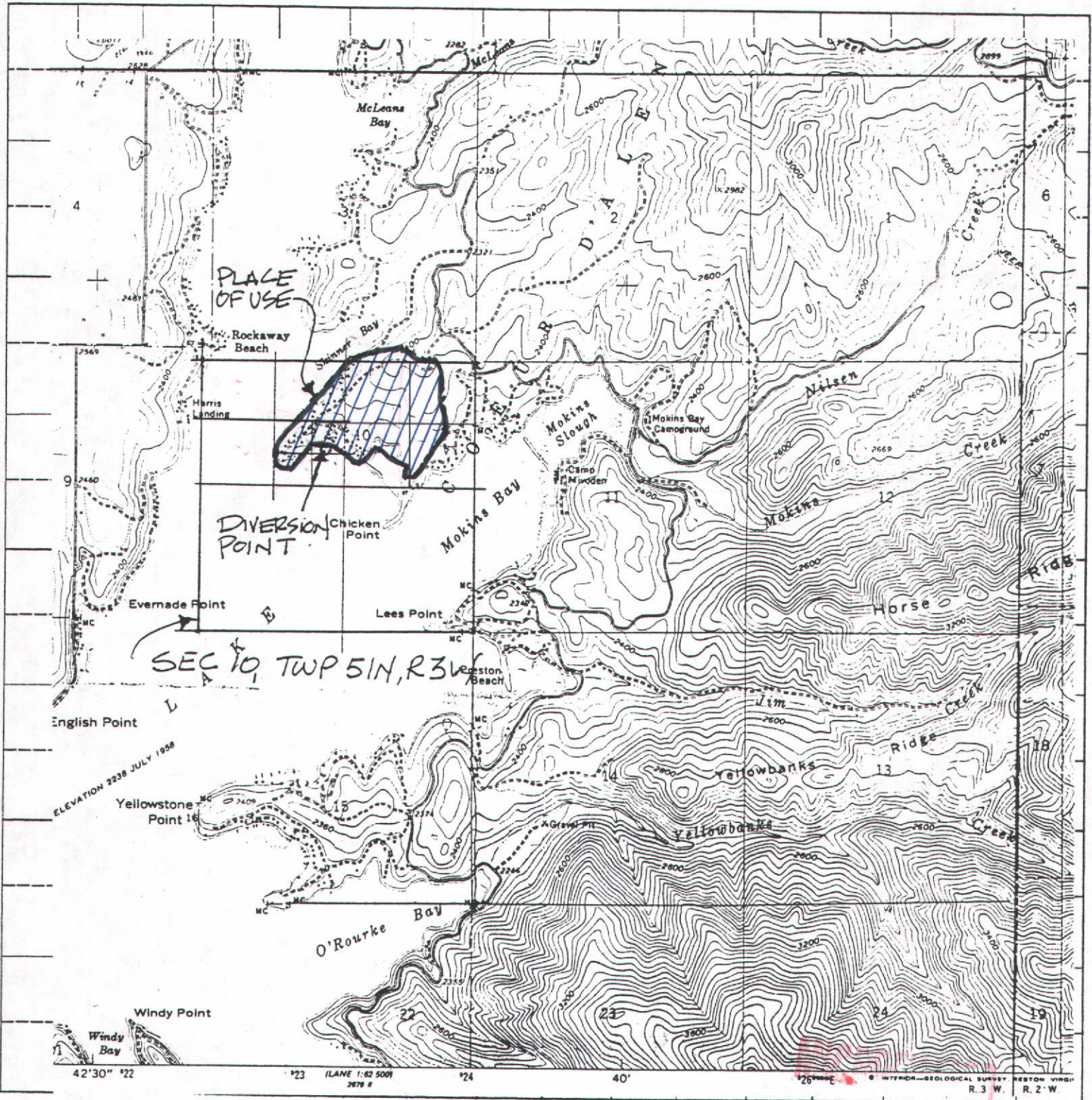
T51N  
R3W  
A

MICROFILMED  
FEB 6 1996



H.L. RUSSELL  
T. 51N, R. 3W.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



HLR WSD FEB 26 1996

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Gary House*  
(Applicant)

\* Filing Fee = \$120.00

Received by db

Date

DOP = 2/12/96  
12/1/95

Time

1:35

Preliminary check by AB

\* Fee \$

100 - 20.00

Receipted by db gw

# CO 34813  
N-9640

Date

2/12/96  
10/30/95

Publication prepared by dp

Date

12/27/95

Published in

Coalesces 1/4 & 11/96

Publication approved \_\_\_\_\_

Date \_\_\_\_\_

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

FEB 26 1996

HAYDEN LAKE RECREATIONAL WATER & SEWER DISTRICT  
P.O. BOX 948 (171 E. HAYDEN AVENUE)  
HAYDEN LAKE, IDAHO 83835

BOARD MEMBERS (as of 11/95):

Gerry House

Tom DePew

John Fox

Richard Penn

Todd Walker

FEB 26 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Hayden Lake Recreational Water & Sewer Dist. Phone 772-4379  
Post office address P.O. Box 948, HAYDEN LAKE ID 83835
2. Source of water supply Hayden Lake which is a tributary of n/a
3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot 3  
Sec. 10 Township 51 N Range 3W B.M. Kootenai County; additional  
points of diversion if any: none
4. Water will be used for the following purposes:  
Amount 0.35 for Domestic purposes from 01/01/95 to 12/31/95 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount n/a for n/a purposes from n/a to n/a (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount n/a for n/a purposes from n/a to n/a (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount n/a for n/a purposes from n/a to n/a (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.35 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Underwater intake structure constructed  
of 3" and 6" PVC, and 4" HDPE, and 5HP Duplex pumping system  
b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total  
reservoir capacity n/a acre-feet; period of year when water will be diverted to storage:  
n/a to n/a inclusive.  
c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.  
d. Is ground water with a temperature of greater than 85°F being sought? No  
e. If well is already drilled, when? n/a; Drilling firm n/a;  
Well was drilled for (well owner) n/a
7. Time required for the completion of the works and application of the water to be proposed beneficial use is  
1 year years (minimum 1 year).

FEB 26 1996

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## 8. Description of proposed uses (if irrigation only, go to item 9):

- |                                                                     |                                       |
|---------------------------------------------------------------------|---------------------------------------|
| a. Hydropower; show total feet of head and proposed capacity in KW. | n/a                                   |
| b. Stockwatering; list number and kind of livestock.                | n/a                                   |
| c. Municipal; show name of municipality.                            | n/a                                   |
| d. Domestic; show number of households.                             | 81 potential households, 53 currently |
| e. Other; describe fully.                                           |                                       |

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

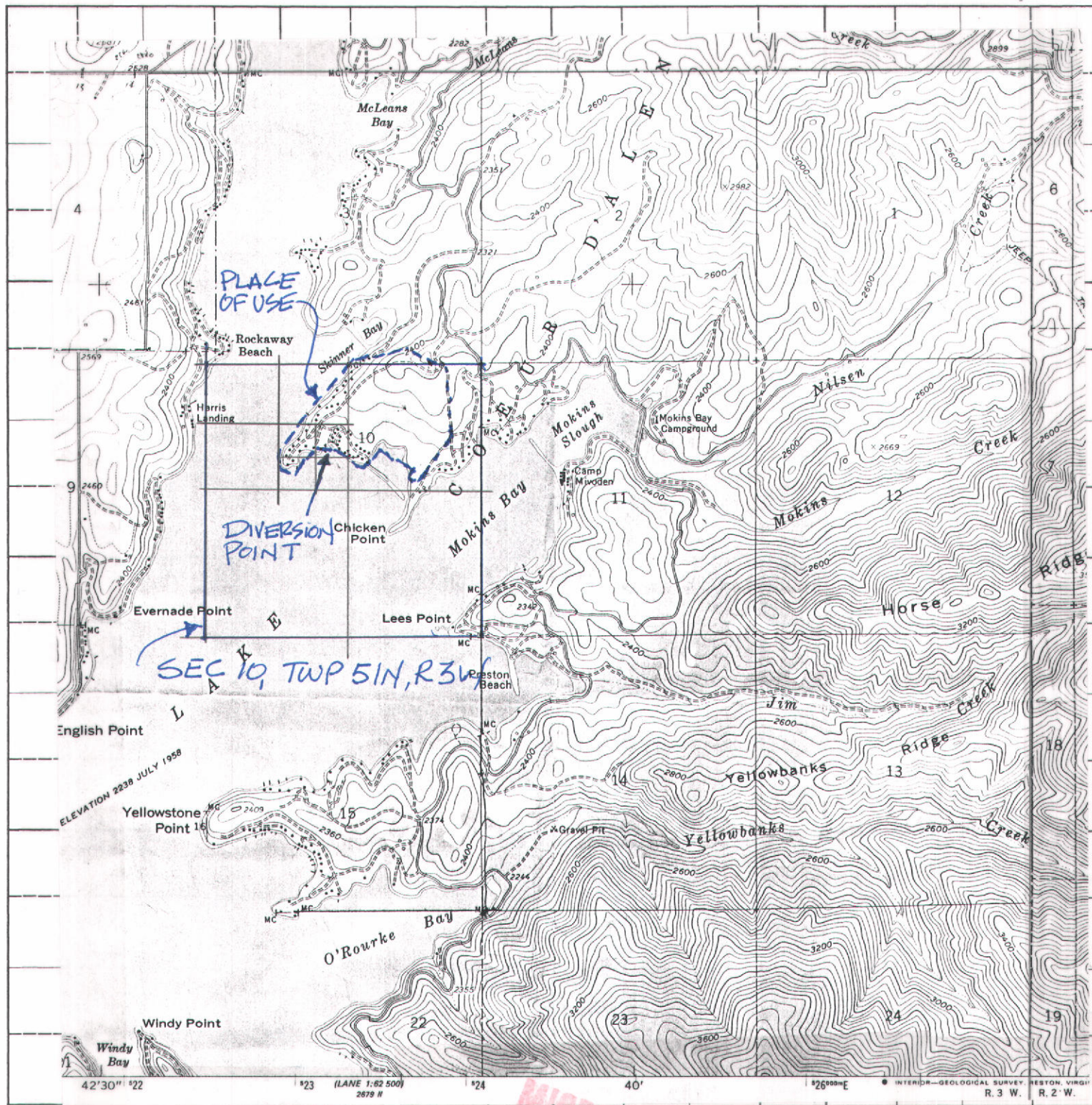
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| Total number of acres to be irrigated |     | n/a |
|---------------------------------------|-----|-----|
| 1                                     | 2   | 3   |
| 4                                     | 5   | 6   |
| 7                                     | 8   | 9   |
| 10                                    | 11  | 12  |
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| 310                                   | 311 | 312 |
| 313                                   | 314 | 315 |
| 316                                   | 317 | 318 |
| 319                                   | 320 | 321 |
| 322                                   | 323 | 324 |
| 325                                   | 326 | 327 |
| 328                                   | 329 | 330 |
| 331                                   | 332 | 333 |
| 334                                   | 335 | 336 |
| 337                                   | 338 | 339 |
| 340                                   | 341 | 342 |
| 343                                   | 344 | 345 |
| 346                                   | 347 | 348 |
| 349                                   | 350 | 351 |
| 352                                   | 353 | 354 |
| 355                                   | 356 | 357 |
| 358                                   | 359 | 360 |
| 361                                   | 362 | 363 |
| 364                                   | 365 | 366 |
| 367</                                 |     |     |

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_ n/a
11. a. Who owns the property at the point of diversion? The State of Idaho (lake bottom)  
b. Who owns the land to be irrigated or place of use? Multiple land owners (SEE ATTACHMENTS)  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. HLRWSO owns and operates a community water system providing potable water to the households
12. Remarks: \_\_\_\_\_ n/a

12. Remarks: n/a

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FEB 26 1996

*Gary House*  
(Applicant)

RECEIVED  
FEB 26 1996

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

Received by dp Date 10/30/95 Time 2:25  
Fee \$ 1000  
Received by dp # N009640 Date 10/30/95  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_ Date \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_  
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.  
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.  
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.  
e. Other: \_\_\_\_\_

# MEMORANDUM

TO: File 95-08936

FROM: Sharla

DATE: August 24, 1998

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit No. 95-08936 are as follows:

## C. DIVERSION AND DELIVERY SYSTEM

### 2. Place(s) of Use

T51N, R3W, S10 - NENE (2 acres), NWNE (6 acres), SWNE (3 acres),  
SENE (1 acre), NENW (3 acres), SENW (4 acres)  
TOTAL = 19 acres

## H. RECOMMENDATIONS

|            |              |          |                          |
|------------|--------------|----------|--------------------------|
| Irrigation | 3/15 - 11/15 | 0.10 cfs | <del>57.0</del> 48.7 afa |
| Domestic   | 1/1 - 12/31  | 0.10 cfs | 48.6 afa                 |
| TOTALS     |              | 0.10 cfs | 72.3 afa                 |

The total volume under this right is limited by the capacity  $(0.10 \text{ cfs} \times 365 \text{ days} \times 1.98 = 72.3 \text{ af})$ . The irrigation volume is calculated as ~~19 acres  $\times 3.0 \text{ af/acre} = 57.0 \text{ afa}$~~ .

*also limited by capacity  $(.10 \times 246 \times 1.98 = 48.7)$*

Exam Date: June 19, 1998

Examiner: David Pagel

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OCT 28 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08936 DATE 7/8/98 REVIEWER: SHARLA

NAME Change/OK  
 Address OK  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit  
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40  
 W32 (multiple in 1/4)  
 W36 (overlap)  
 W59 (subd. desc)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43  
 W60 (subd. desc)  
 W27 (ppu acre limit)

Overlaps: Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PD & PU amend (P37) Feds - P48

RATE OF DIV  
 Permitted Rate 1.16 cfs  
 Fee limit 2.00 cfs \$125<sup>00</sup>  
 Measured \_\_\_\_\_ cfs  
 Theoretical .10 cfs  
 Recommended Total Div Rate .10 cfs

|            |                |                   |                                             |
|------------|----------------|-------------------|---------------------------------------------|
| WATER USES | <u>OK</u>      | Change (P46)      |                                             |
| <u>Dom</u> | <u>.10</u> cfs | <u>19X3=57</u> af | orig -                                      |
| <u>Dom</u> | <u>.10</u> cfs | <u>81X.6=</u> af  | <u>48.6</u>                                 |
| _____      | _____ cfs      | _____ af          | overlap (R58-R61, R62-R65, R66-R69)         |
| _____      | _____ cfs      | _____ af          | supp. gw (WB7/065/079)                      |
| _____      | _____ cfs      | _____ af          | overlap spec. combined rts (W35)            |
| _____      | _____ cfs      | _____ af          | <1acre (W31)                                |
| TOTALS     | <u>.10</u> cfs | _____ af          | Domestic (W01/WB5/070/071/075)              |
|            |                |                   | Power (W42 or W43/025/027/R22 or R23)       |
|            |                |                   | Fish (042) Fire (077) Wtr Quality (081/R07) |

Flow rate .10 cfs X 365 days X 1.98 = 72.3 af

REMARKS \_\_\_\_\_

ADD'L CONDITIONS 604 Watermaster Control WD# 95A  
643 GW Measurement/Measuring Device

Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim NA Adjust Memo volume limits  
 Amend letters /

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUN 30 1998  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-08936

1. Owner: Hayden Lake Recreational Water + Sewer Phone No. (208) 772-4379

Current Address: P.O. Box 948 Hayden Lake, Idaho 83835-0948

2. Accompanied by: Mike Meyers EXAM DATE: June 19, 1998

Address: Same Phone No. Same

Relationship to Permit Holder: Employee

3. Source: Hayden Lake tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks                 |
|-----------|-----------|-----|-----|-----|------|------|------|----------|-------------------------------------------------|
|           | 03        |     | SE  | NW  | 10   | 51N  | 3W   | Kootenai | USGS 7.5' Quad., Aerial Photo, Metsker G.L. Map |
|           |           |     |     |     |      |      |      |          |                                                 |
|           |           |     |     |     |      |      |      |          |                                                 |
|           |           |     |     |     |      |      |      |          |                                                 |

**2. Place(s) of Use:**

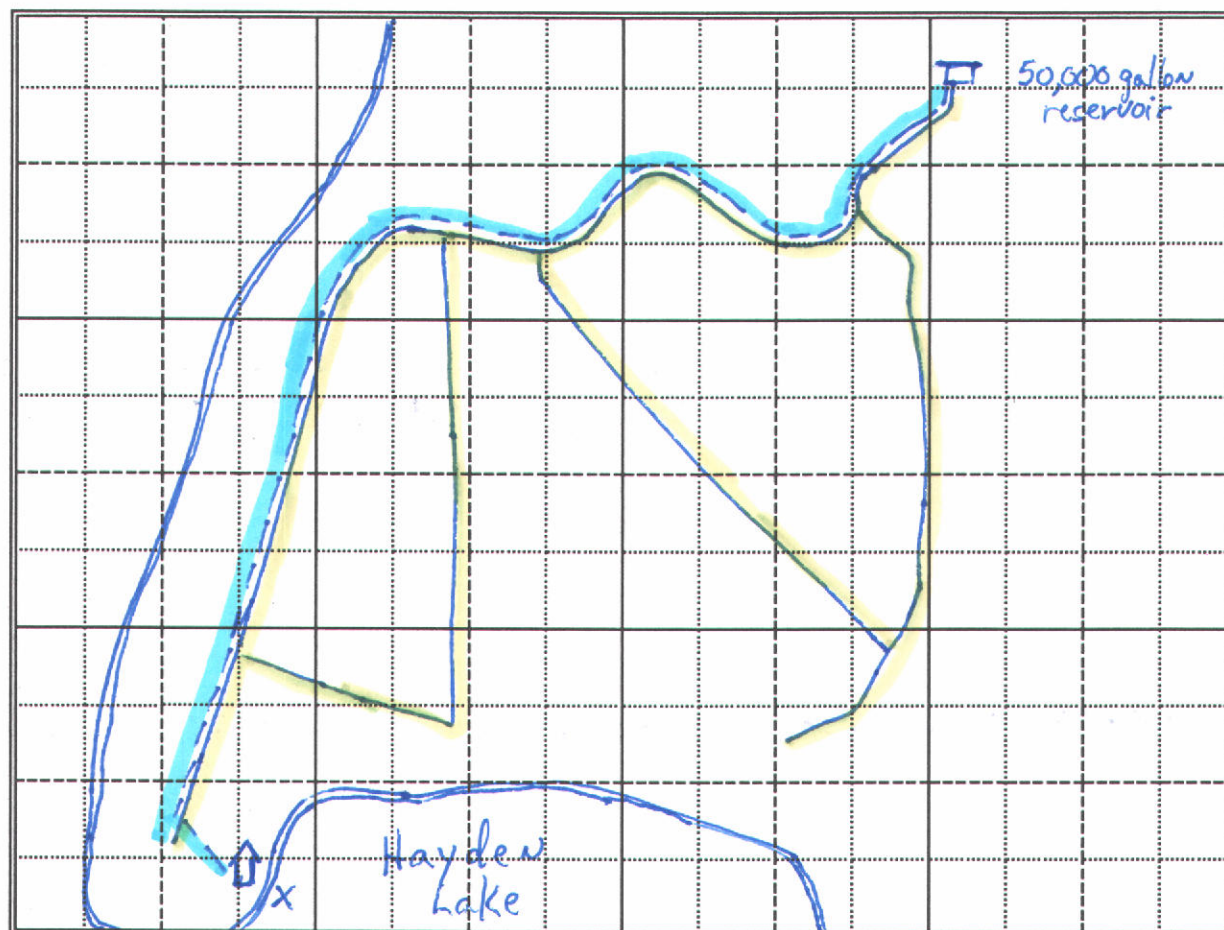
Indicate Method of Determination

| TWP | RGE | SEC | NE        |           |           |           | NW        |    |    |           | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|----|----|-----------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE        | NW        | SW        | SE        | NE        | NW | SW | SE        | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N | 3W  | 10  | 01-2<br>D | 02-4<br>D | 05-3<br>D | 05-4<br>D | 08-3<br>D |    |    | 03-4<br>D |    |    |    |    |    |    |    |    | 19.0   |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |
|     |     |     |           |           |           |           |           |    |    |           |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NA

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make     | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|---------------|-----------------------------------|
|                                       | Frankland  | 5  |                  | A.Y. McDonald | 215005-15                         |
|                                       |            |    |                  |               |                                   |
|                                       |            |    |                  |               |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Flow meter            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. **Measurements:** There is a Flow meter installed in the pump house. I did not have the opportunity to read this meter while in operation. Mr. Meyers checks this meter regularly and states that the output is 47 gal./min.

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SEP 22 1989

## E. NARRATIVE/REMARKS/COMMENTS

This system consists of a 5 horse power pump supplying water to a 50,000 gallon reservoir from Hayden Lake at the rate of 47 gallons per minute (0.10 cfs). A booster pump is used to transfer water from the reservoir to the homes.

Water is distributed from storage to 60 existing homes. This system is designed to supply a total of 81 homes.

There is approximately 8200 ft. of 6" PVC pipe as the main water line. This line is reduced down to service each home.

The average size of the lots being irrigated is 100 ft x 100 ft of lawn and garden. This calculates out to be 18.6 acres. When divided up amongst the 44 sections and rounded to the nearest acre the total area for irrigation = 19 acres

Mr Meyers stated to me that the pump output while in operation is 47 gallons per minute. This measurement coincides w/ the Theoretical Pump Efficiency calculation.

Have conditions of permit approval been met? ☒ yes ☐ no

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# F. FLOW CALCULATIONS

Measured Method:

$$47 \text{ gal./min.} = .105 \text{ cfs}$$

See Theoretical Calculation

$$\frac{1 \text{ cfs}}{47 \text{ gal./min.}} = \frac{(47 \text{ gal./min.})}{(47 \text{ gal./min.})} = \frac{(47 \text{ gal./min.})}{(47 \text{ gal./min.})} = .105 \text{ cfs}$$

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\text{Average Size Lot} = 100 \text{ ft.} \times 100 \text{ ft.} = 10,000 \text{ ft}^2$$

$$81 \text{ homes} \times 81,000 \text{ ft}^2 = 810,000 \text{ ft}^2$$

$$810,000 \text{ ft}^2 / 43,560 \text{ ft}^2 = 18.6 \text{ ac}$$

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{18.6 \text{ acres} \times 3.0 = 55.8 \text{ afa}}{10 \times 845 \times 1.9835 = 48.6 \text{ afa}}$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{48.6 \text{ afa}}{10 \times 845 \times 1.9835 = 48.6 \text{ afa}}$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 48.6 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$81 \text{ homes} \times .6 \text{ afa} = 48.6 \text{ afa}$$

# H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Irrigation

Domestic (81 homes)

| Period of Use | From  | To    |
|---------------|-------|-------|
|               | 03/15 | 11/15 |
|               | 01/01 | 12/31 |

| Rate of Diversion | Q (cfs) |
|-------------------|---------|
|                   | .10     |
|                   | .10     |

| Annual Volume | V (afa)  |
|---------------|----------|
|               | 48.6     |
|               | 48.6     |
| Totals:       | 97.2 afa |

# 2. Recommended Amendments

Change P.D. as reflected above  
Add P.D. as reflected above  
Change P.U. as reflected above  
Add P.U. as reflected above  
Other  
None

# I. AUTHENTICATION

Field Examiner's Name

*David A. Boyd*

Date

*June 23, 1998*

Reviewer

Date

SEAL

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OCT 28 1998

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 95-08936, HAYDEN REC. WATER

DATE: 19-JUN-98

COMPLETE BY: PAGEL

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

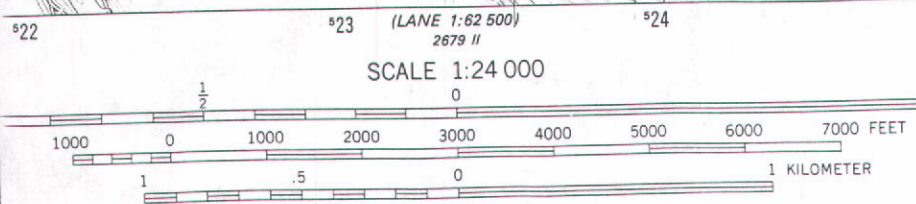
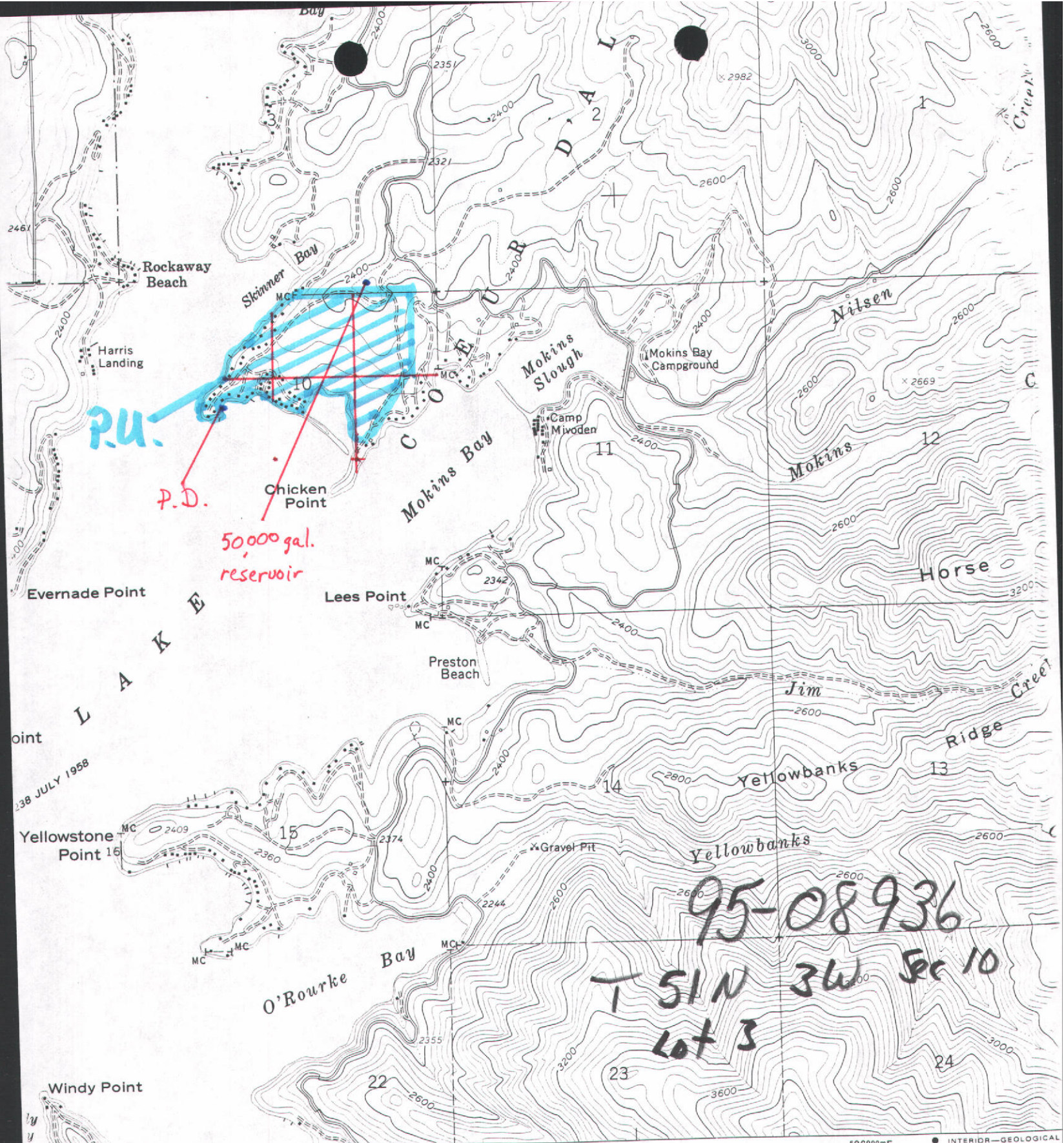
DYNAMIC LIFT = 250 FEET

SYSTEM PRESSURE = 30 PSI

QUANTITY = 0.10 CFS

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OCT 28 1998



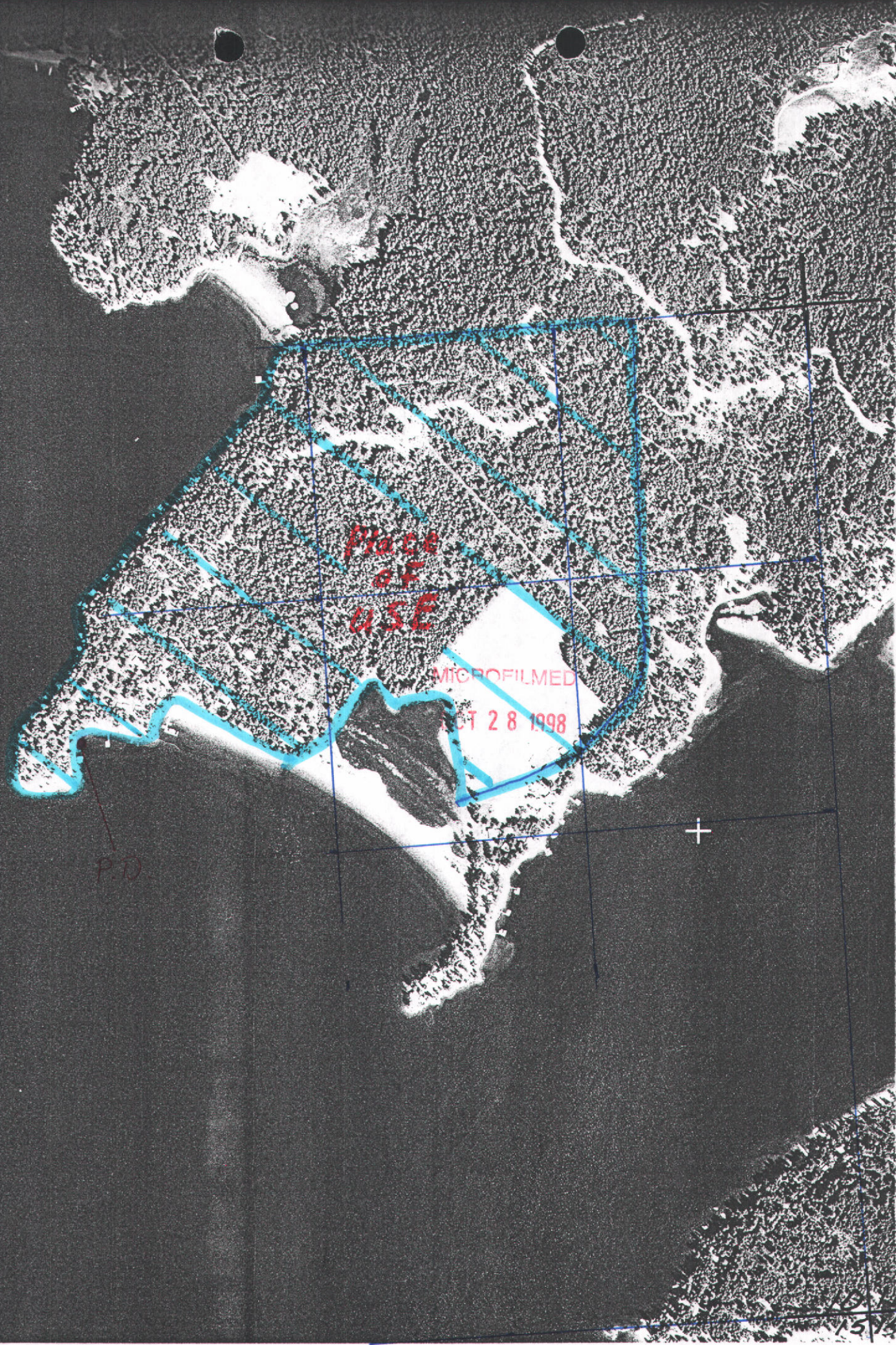
CONTOUR INTERVAL 40 FEET  
DOTTED LINES REPRESENT 20-FOOT CONTOURS  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

**MICROFILMED**  
**OCT 28 1998**



Heavy-duty  
Medium-duty

QUADRANGLE LOCATION



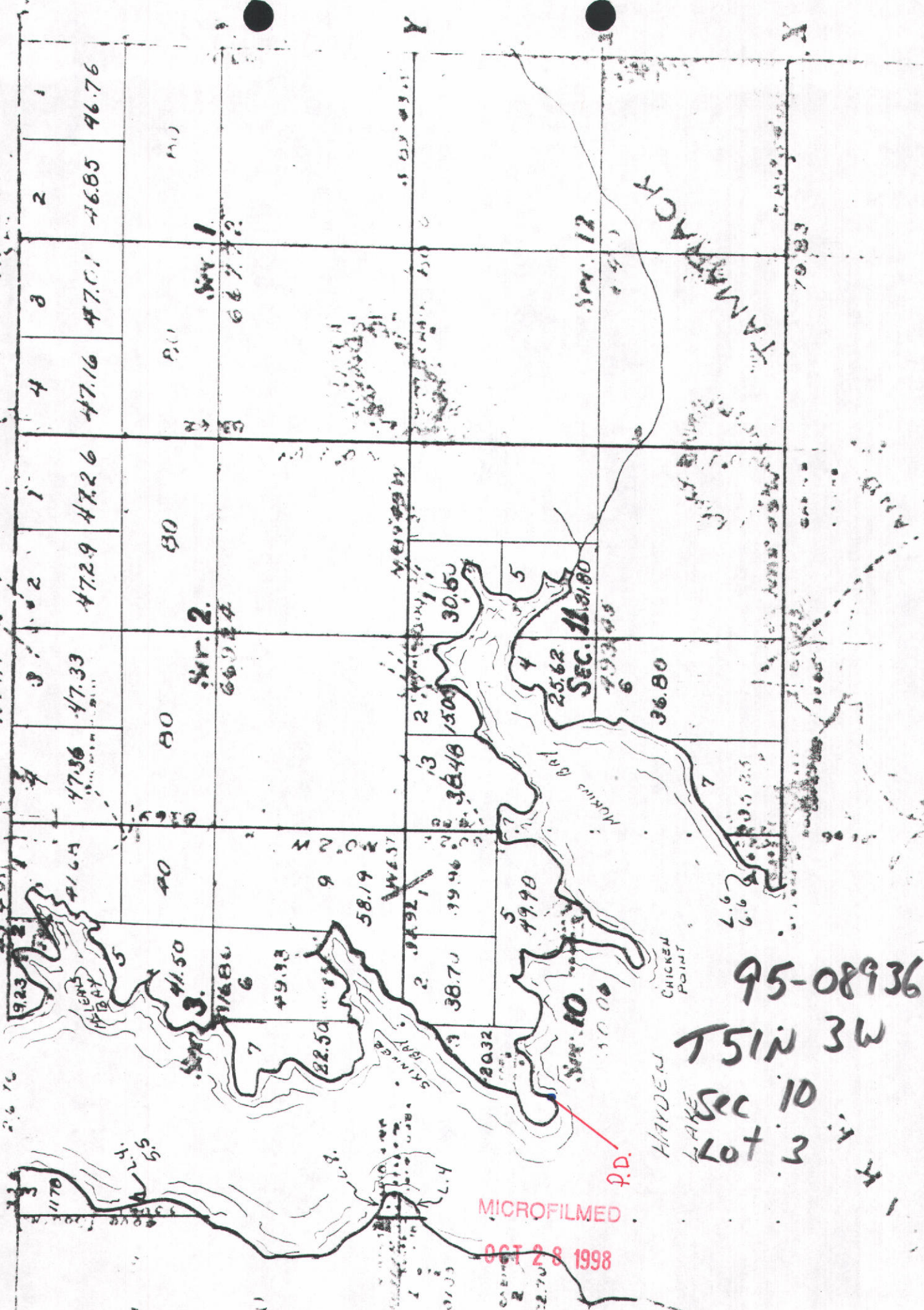
Place  
of  
USE

MICROFILMED  
JUL 28 1998

P.D.

150/1  
150/2

T51N  
R.3W



95-08936

T51N 3W

Sec 10

Lot 3

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OCT 28 1998

PERMIT # 95-08936

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT



50,000 gallon  
Storage  
reservoir



Place of Use  
for  
irrigation, domestic  
(example)

OCT 28 1999

PERMIT # 95-08936

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Examples  
of

Place  
of

USE

for

Irrigation,  
and domestic

use



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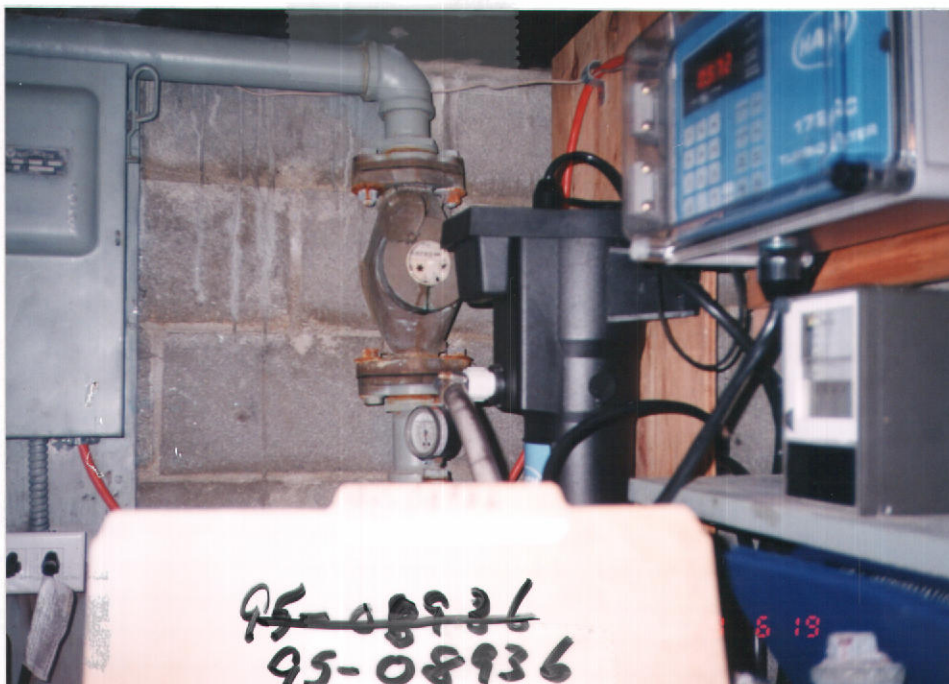
PERMIT # 95-08936

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Point of  
diversion  
(beyond dock)



inside pump house,  
Flow meter

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**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 95-08936 Reviewed by [Signature] Date 2-28-97

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

YES Name same as permit?  
YES Address same as permit?  
NO Proof timely received? Correct Uses? YES  
If not, complete calculation below.

**SOURCE OF WATER**

✓ Surface water source  
       Ground water source  
       Drilling permit required?  
       Copy in the file? Drilling Permit No.         
       Amount paid for permit        Correct?  
       Well log in the file?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

YES Required?  
125.00 Amount Submitted  
YES Correct?  
YES Required?  
YES Installed?  
       Waiver requested?

**PRIORITY CALCULATION**

|                     |                |             |
|---------------------|----------------|-------------|
| Date proof received | <u>2-20-97</u> | <u>51</u>   |
| Date proof due      | <u>2-1-97</u>  | <u>32</u>   |
| No. of days late    | <u>19</u>      | <u>= 19</u> |
| Priority Date       | <u>2-12-96</u> | <u>+ 43</u> |
| New Priority Date   | <u>3-3-96</u>  | <u>62</u>   |

3-3-96

**DEFICIENCIES OR ACTION ITEMS**

Reinstate & advance priority to March 3, 1996.  
Proof acceptable

**DATA ENTRY**

New Address [Signature] Proof Made 2-20-97

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

No.: 95-8936 Name: Hayden Lake Rec. W&S Dist Date: 2/14/96 Ad OK? ☒  
Correct Fee? ☒ Receipt #: N9640 Priority: 2/12/96 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes \_\_\_\_\_ Mor \_\_\_\_\_ GWMA Trust/Non-trust  
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:  
Yes/proof filed - NA  
1 year/no proof - P16  
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>  
+ 0.2 cfs - 01M  
=/- 0.2 cfs - No MD  
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:  
Existing well - NA (pre 7/1/87)  
Included w/permit - Permit No. \_\_\_\_\_, P99  
No WD permit? - 046-46B-P23 (post 7/1/87)  
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):  
Water District(~~dem~~) - 005 (req) WD # 95A <SEE MAP & LISTING>  
+ 0.2 cfs - ~~028(may report)~~-01J(meas dev)-P08  
=/- 0.2 cfs - ~~028(may report)~~-01H(lock dev)-P01 or No MD  
~~=/+ 5 a. irr. - 028(may report)~~  
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M

RIVER BASINS (\*Surface water):  
Snake R (01) - 11A-P04, NA  
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA  
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA  
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:  
Domestic (surface) - 021(Boise R † L Peak); 27A(Payette R); NA  
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)  
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)  
+ 5 a - 03A (0.02 cfs/A)  
Mining - 054 (req) & 06A/010/09E-P10  
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);  
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09  
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:  
Boise Front LoGeo - 058 (-85° GW temp only)  
In-stream dev. - P52 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Swan Falls Flag - B <SEE CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) State / residents

OTHER CONDITIONS: -

STANDARD REMARKS: - ① WB5/81

BENEFICIAL USE DUE: - 2-1-1997

COMMENTS: - advance priority to 2/12/96

NEED \$20.00 filing fee rd 2/12/96

RECEIVED  
4/87-06/92n

JAN 31 1996

DEPARTMENT OF WATER RESOURCES  
REGISTRATION APPLICATION ANALYSIS

APPLICATION # 95-08936

\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

Department of Water Resources

APPLICANT: H.L.R.W.S.D.

BY: AB

DATE: 12/1/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity  
(X) Nature of Proposed Use  
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map  
(X) Signature  
(X) Fee (Amt, recpt, acknowledgment)

\*\*\* Send info sheet Y ( ) N ( )

ADDITIONAL INFORMATION

Yes No

- X Field check: by \_\_\_\_\_  
X Field report attached  
X Analysis Supp. attached (>5cfs/500af)  
X Water delivered by water master?  
Water District # 95-A

PROCESSING

Yes No

PRIORITY DATE: 12/1/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: ROOTENAI County.

LETTERS SENT REQUESTING:

- ( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other: N/A

INFORMATION RECEIVED:

- ( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other: N/A

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes) (No)

Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Remarks: \_\_\_\_\_

- X Groundwater management area  
X Critical ground water area  
X Well Drilling Permit required  
X Well Drilling Application and Fees received  
X Well Drilling Application approved?  
Well Drilling Application Number \_\_\_\_\_

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes) (No)

Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Further information required from applicant

1/12/96 Affidavit of publication received

1/12/96 Application published correctly, If not, record action taken: \_\_\_\_\_

12/27 Publication dates and paper recorded on application | Sr. Agent initial AB

Protests received. Final protest date: 1/22/96

Measuring device required

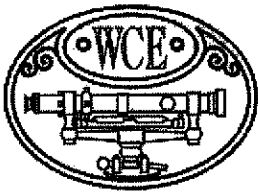
Measuring port required

Special conditions: \_\_\_\_\_

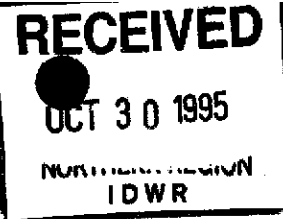
Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB RML

Date: 1/26/96



**WELCH COMER**  
& ASSOCIATES, INC.  
ENGINEERS & SURVEYORS



**TRANSMITTAL**

|       |                                 |       |                  |
|-------|---------------------------------|-------|------------------|
| ATTN: |                                 | DATE: | October 27, 1995 |
| TO:   | Northern Region                 | RE:   |                  |
|       | Idaho Dept. Of Water Resources  |       |                  |
|       | 1910 Northwest Blvd., suite 210 |       |                  |
|       | Coeur d'Alene, ID 83814         |       |                  |

ITEMS TRANSMITTED ☐ ATTACHED ☐ UNDER SEPARATE COVER VIA \_\_\_\_\_  
☐ CORRESPONDENCE ☐ CONTRACTOR SUBMITTALS ☐ DRAWINGS ☐ \_\_\_\_\_

| COPIES | ITEM DATE | DESCRIPTION                                       |
|--------|-----------|---------------------------------------------------|
| 1      | 10/27/95  | Application for Permit                            |
| 1      | 10/27/95  | Check for application fee                         |
| 1      | 11/48     | Map First Addition to Hayden Haven Building Sites |
| 1      |           | Plat of Hayden Haven                              |
| 1      |           | Map Gem Shores II                                 |
|        |           |                                                   |
|        |           |                                                   |
|        |           |                                                   |

**THESE ARE TRANSMITTED AS CHECKED BELOW:**

- |                                                      |                                                 |                                                       |
|------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> FOR APPROVAL                | <input type="checkbox"/> NO EXCEPTIONS TAKEN    | <input type="checkbox"/> RETURNED AFTER LOAN TO US    |
| <input type="checkbox"/> FOR YOUR USE                | <input type="checkbox"/> MAKE CORRECTIONS NOTED | <input type="checkbox"/> REJECTED - SEE REMARKS       |
| <input type="checkbox"/> AS REQUESTED                | <input type="checkbox"/> REVISE AND RESUBMIT    | <input type="checkbox"/> RETURN ____ CORRECTED PRINTS |
| <input type="checkbox"/> FOR YOUR REVIEW AND COMMENT |                                                 | _____                                                 |

**REMARKS:**

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**COPY TO:** Edward Wroe

**SIGNED:** Philip F. Boyd, P.E.

FEB 26 1996