

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 95-08946

Priority: July 26, 1996

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LAWRENCE E CULLEN

14380 N HAYDEN LAKE RD

HAYDEN LAKE ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 26, 1996; and has submitted Proof of Beneficial Use on August 29, 1997. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

HAYDEN LAKE

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNW), Sec. 3, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 03W 4 Lot 1(NENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 95A.
6. Domestic use is for 1 home.

MICROFILMED
JUN 26 1998

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 95-08946

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11th
day of JUNE, 1998.


KARL J. DREHER, Director

MICROFILMED
JUN 26 1998

RECEIVED

AUG 29 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08946 Telephone No. 208-762-4118
2. Name(s) of Permit Holder(s): Lawrence E. Cullen
3. Mailing Address: 14380 N. Hayden Lake Rd Hayden Lake, Id
83835
4. Source of Water: Hayden Lake If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____
- b. OPTIONAL:
Pump Horsepower: 3 Pressure (psi): 55 Dynamic pumping level (ft): 300'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): X Other: Water lawn + flower gardens

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes ____ or No X

Has the measuring device been installed?

Yes ____ or No ____

Flow Measurement Port: Is a flow measurement port required?

Yes ____ or No X

Has the measurement port been installed?

Yes ____ or No ____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Lee CullenTelephone Number: 208-762-4118Address: 14380 N. Hayden Lake Rd, Hayden Lake Id 83835

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

(include your title, if on behalf of company or organization)

Date:

8-28-97

SEP 10 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 95-08946

Proposed Priority: July 26, 1996

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **LAWRENCE E CULLEN**
14380 N HAYDEN LAKE RD
HAYDEN LAKE ID 83835
has applied for a permit to appropriate water from:
HAYDEN LAKE tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
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DOMESTIC	01/01 to 12/31	0.04 CFS
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LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNW), Sec. 3, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

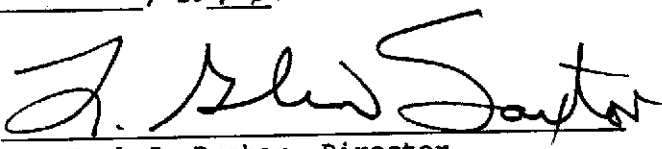
51N 03W 4 Lot 3(NENE)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1997.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 95A.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of September, 1996.


Karl J. Dreher, Director
for

MICROFILMED

NOV 8 8 1995

Ident. No. 95-08946

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
SEP 09 1996

Department of Water Resources

1. Name of Applicant LAWRENCE E. CULLEN Phone 762-4118
Mailing address 14380 N. Hayden Lake Rd, Hayden Lake ID 83835
2. Source of water supply Hayden Lake which is a tributary of SINKS
3. Location of point of diversion is Township Hayden Lake (51N) Range Troyers TERRACE 03W Sec. 3 in the 1/4,
NW 1/4, NW 1/4, Govt. Lot (51N), B.M., Kootenai County;
additional points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount .04 cfs for DOMESTIC purposes from 6/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 3 HP submersible pump
18 GPM - Pipe 1.5" DIAM, Length = 1200', Height @ 300'
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? 1994; Drilling firm Arco water
Well was drilled for (well owner) L. Cullen; Drilling Permit No. For House
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW. N/A
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. DOMESTIC LAWN + GARDEN WATER.

ENCROACHMENT L-95-S-4176 (Dept. of Lands)

MICROFILMED
NOV 08 1998

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC																
51	3W	4D																
			NE				NW				SW				SE			
			NE				NW				SW				SE			
			NE				NW				SW				SE			
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			NE				NW				SW							

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Don Miller
 b. Who owns the land to be irrigated or place of use? A. E. Cullen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: An easement recorded as # 1443497 was executed between the Millers and the Cullens granting permission to run water lines across both and to construct a ditch and Haystack in the location. Ditch & water line to benefit Cullen property only. Copy included

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

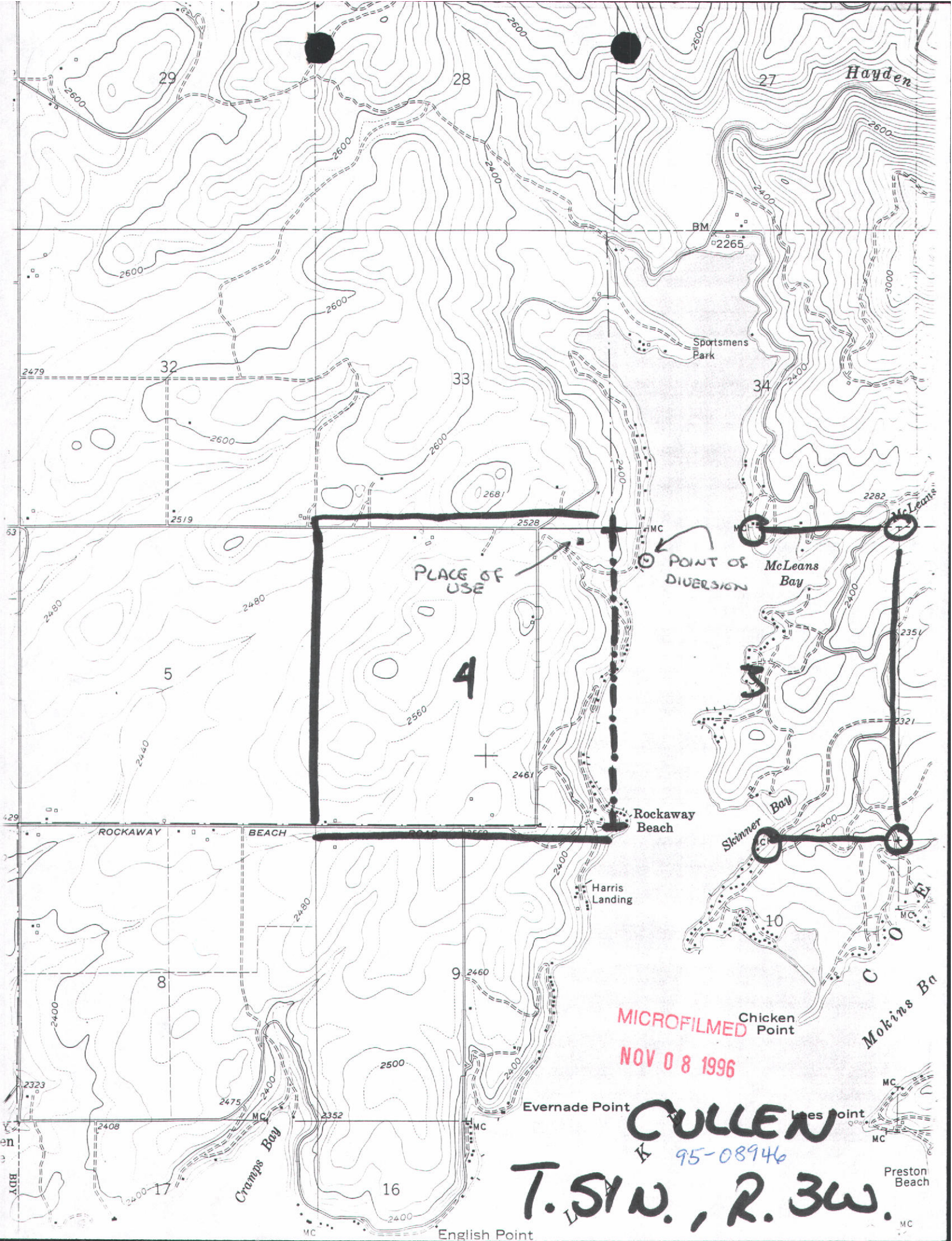
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

Received by AS Date 7/2/96 Time 3:30 Preliminary check by AS Date 7/2/96
 Fee \$ 50.00 Received by AS Date 7/2/96
 Publication prepared by AS Date 7/2/96
 Publication approved AS Date 7/2/96

NOV 08 1996

MICHAEL MED



PLACE OF USE

4

POINT OF DIVERSION

MICROFILMED
NOV 08 1996

CULLEN
95-08946
T. SIN., R. 3W.

RECIPROCAL GRANT OF APPURTENANT EASEMENTS

This Reciprocal Grant of Appurtenant Easements is hereby entered into this 23rd day of OCTOBER, 1995, by and between DONALD MILLER and MICHELLE MILLER, husband and wife (the "Millers") and LEE CULLEN and LORNA CULLEN, husband and wife (the "Cullens"). Millers are the owners of that parcel described on Exhibit A attached hereto and by reference incorporated herein, and do hereby grant and convey to the owners of the property described on Exhibit B attached hereto, who are presently the Cullens, their heirs, successors and/or assigns, an easement for a dock, a non-exclusive easement for foot traffic ingress and egress to said dock to include a stairway, and for a water pipe over and across designated portions of the South half of Lot 11, Block B, Taylor Terrace according to the plat recorded in Book D of Plats, page 18, records of Kootenai County, Idaho.

Said access easement shall extend from Taylor Terrace Road to a dock to be located and maintained by the Grantees. The access easement and stairway shall be located as follows:

Within the northern ten (10) feet of the property described as Exhibit A for the forty-five (45) feet running from Taylor Terrace Road toward the Shoreline and within the North twenty (20) feet of the property described as Exhibit A for the remaining distance to the Shoreline.

Said access and stairway easement is not intended to utilize the full width of the above-detailed easement areas, but rather are to be of the minimum width as is reasonably practicable to permit access. A permit has been issued for a dock to be located on the South one-half (1/2) of Lot 11, Block B, Taylor Terrace, Kootenai County, Idaho, specifying the point of anchor to the shoreline and the dimensions of the dock (Permit No. L-95-S-4116). The easement herein granted is for a dock of no greater dimensions than as allowed in such permit and in no other location than as contemplated by such permit. The dimensions and location of the dock are those depicted on Exhibit C for Dock A.

The easement for a water line shall be for the placement and maintenance of a water line from Taylor Terrace Road into the lake on as straight a line as practical over and across the North seven (7) feet of the South one-half (1/2) of Lot 11, Block B, Taylor Terrace, Kootenai County, Idaho. Said easement shall be restricted in use to benefit one (1) single family residence located on the property described in Exhibit B.

NOV 28 1995

The Cullens are the owners of that parcel described in Exhibit D attached hereto and by this reference incorporated herein, and do hereby grant and convey to the owners of the property described in Exhibit E attached hereto, who are presently the Millers, their heirs, successors and/or assigns, an easement for a well, pump and water line over and on the parcel so described on Exhibit D.

The easements granted herein shall be subject to the following terms, conditions and restrictions:

- a. The easements shall be for the benefit of one (1) single family residence, its occupants and said occupants' occasional guests;
- b. All costs of installation and maintenance shall be borne by the owner of the respective benefited property;
- c. All easement areas shall be at all times fully maintained in a safe, tasteful and minimally obstructive manner and in accordance with all applicable laws, rules and regulations; and
- d. The holder of the dock easement shall be liable for property or other like taxes directly allowable to the dock and shall be liable for one-twenty-fifth (1/25th) of the real property taxes assessed against the unimproved realty described in Exhibit D containing 75 front feet of shoreline.
- e. The access and dock easements are for the express stated purposes herein set forth and do not include any beach use rights.

Said easements are for the benefit of and appurtenant to the respective properties described on Exhibits B and E and shall, subject to the restrictions detailed herein, including specifically but without limitation, the restriction in each case to one (1) single family residence, inure to the benefit of, and may be used by, all persons who may hereafter become the owners of said appurtenant property.

The Millers and Cullens agree that easement replaces, supersedes and revokes those certain grants and easements and dock rights, if any, set forth in Instrument No. 1179788, Kootenai County, Idaho, Recorder's Office and said previously granted easements are extinguished.

1443407

DATED this 23rd day of October, 1995.

GRANTORS:

[Signature]
DONALD MILLER

Michelle Miller
MICHELLE MILLER

GRANTEES:

[Signature]
LEE CULLEN

[Signature]
LORNA CULLEN

STATE OF WASHINGTON)

: ss.

County of Spokane)

On this 23rd day of October, 1995, before me, the undersigned Notary Public, personally appeared DONALD MILLER and MICHELLE MILLER, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and above written.

[Signature]
Notary Public for ~~Idaho~~, residing at Spokane.
My Commission Expires: 4-9-99

Washington

STATE OF IDAHO)

: ss.

County of Kootenai)

On this 29th day of October, 1995, before me, the undersigned Notary Public, personally appeared LEE CULLEN and LORNA CULLEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Idaho, residing at Shoshone.
My Commission Expires: 5-17-95

1443407

EXHIBIT D

[DESCRIPTION OF WELL SITE]

Lot 11, Block A, TAYLOR TERRACE as per plat recorded in records of Kootenai County, Idaho.

EXHIBIT A

The South one-half (1/2) of Lot 11, Block B, TAYLOR TERRACE, according to the plat recorded in Book D of Plats, page 18, records of Kootenai County, Idaho.

1443407

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1443407

EXHIBIT B

That portion of Government Lot 1, Section 4, Township 51 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, and a portion of the unplatted portion of Government Lot 3 of Section 3, Township 51 North, Range 3 West, Boise Meridian, lying West of the West line of Block A of Taylor's Addition, and that part of the Southeast quarter of the Southeast quarter of Section 33, Township 52 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, described as follows:

Commencing at a point on the South line of Section 33, which point is situated 667 feet West of the Southeast corner of Section 33; thence

North to the County Road, being the TRUE POINT OF BEGINNING; thence

South 450 feet to a point; thence

Southeasterly 425 feet on a direct line that would intersect the Southwest corner of Lot 13, Block A, Taylor's Terrace, according to the plat recorded in the office of the County Recorder in Book "D" of Plats, page 18, records of Kootenai County, Idaho; thence

Northeasterly to the Southwest corner of Lot 4, Block A, Taylor's Terrace, according to the plat recorded in the office of the County Recorder in Book "D" of Plats, page 18, records of Kootenai County, Idaho; thence

Northerly along the West line of Block A of the aforementioned Taylor's Terrace to a point on the North line of Section 3; thence

West along the North line of Section 3 to the Northwest corner of said Section 3; thence

Westerly along the North line of Section 4, 717 feet to a point; thence

North to the County Road; thence

Southwesterly along the County Road to the POINT OF BEGINNING.

RECORDED
JUL 15 2007

EXHIBIT E

Lot 12 and the South one-half (1/2) of Lot 11, Block B, Taylor's Terrace,
Hayden Lake, Kootenai County, Idaho, as per plat recorded in records of
Kootenai County, Idaho.

1443407

STATE OF IDAHO }
COUNTY OF KOOTENAI } ss
AT THE REQUEST OF
CLARA B. BAKER } KALAMAY

APR 26 2 45 PM '96

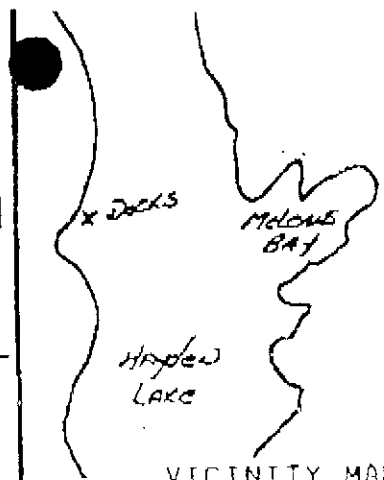
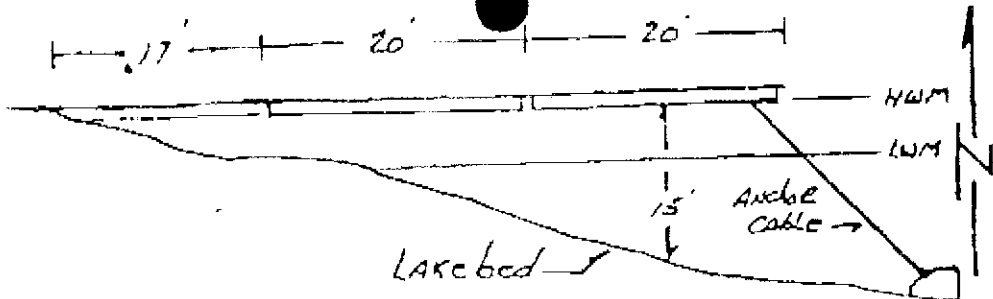
DANIEL J. ENGLISH

DEPUTY

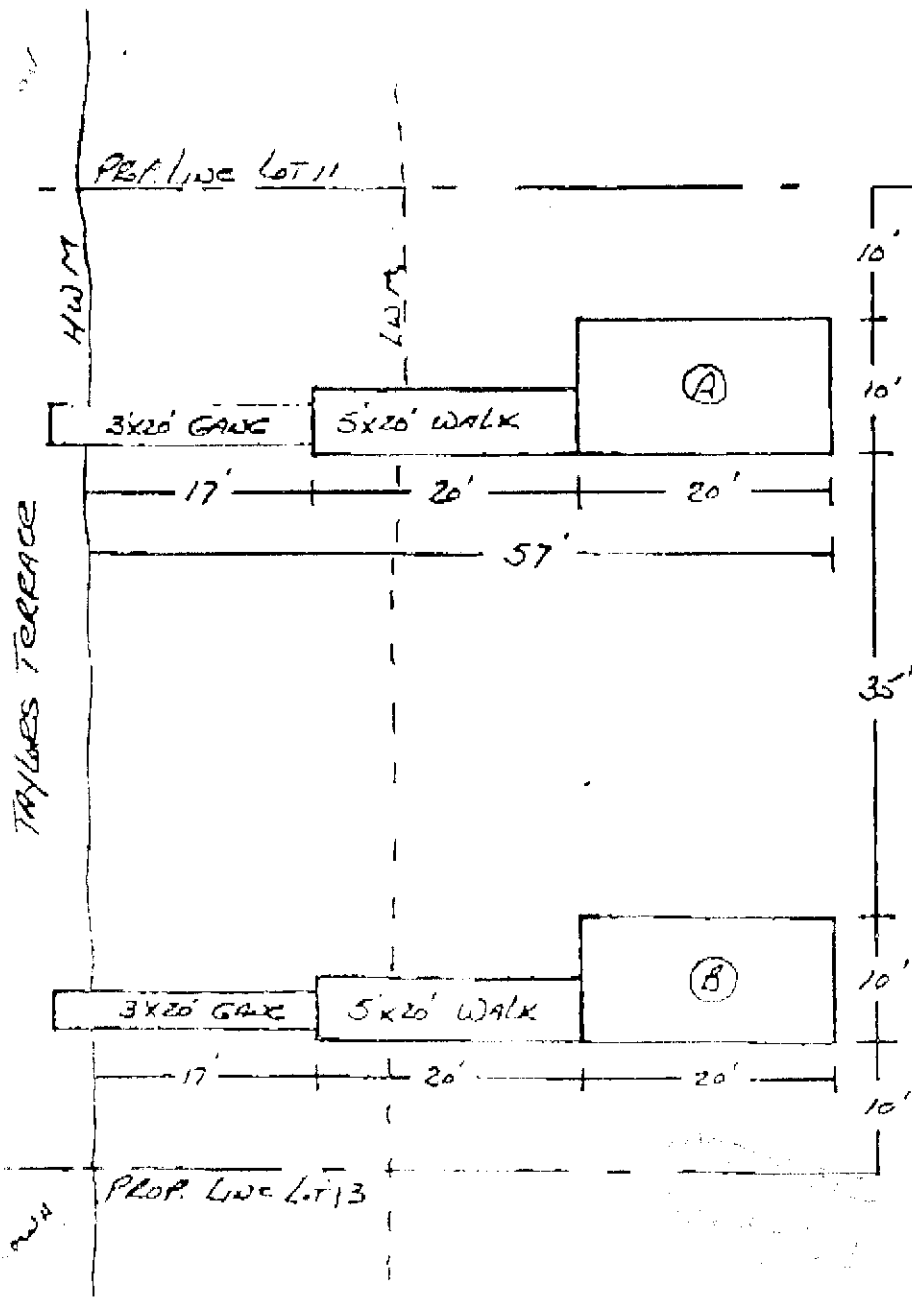
FEES

401 W. Riverside Suite 100
SPOK. WA 99201

EXHIBIT C

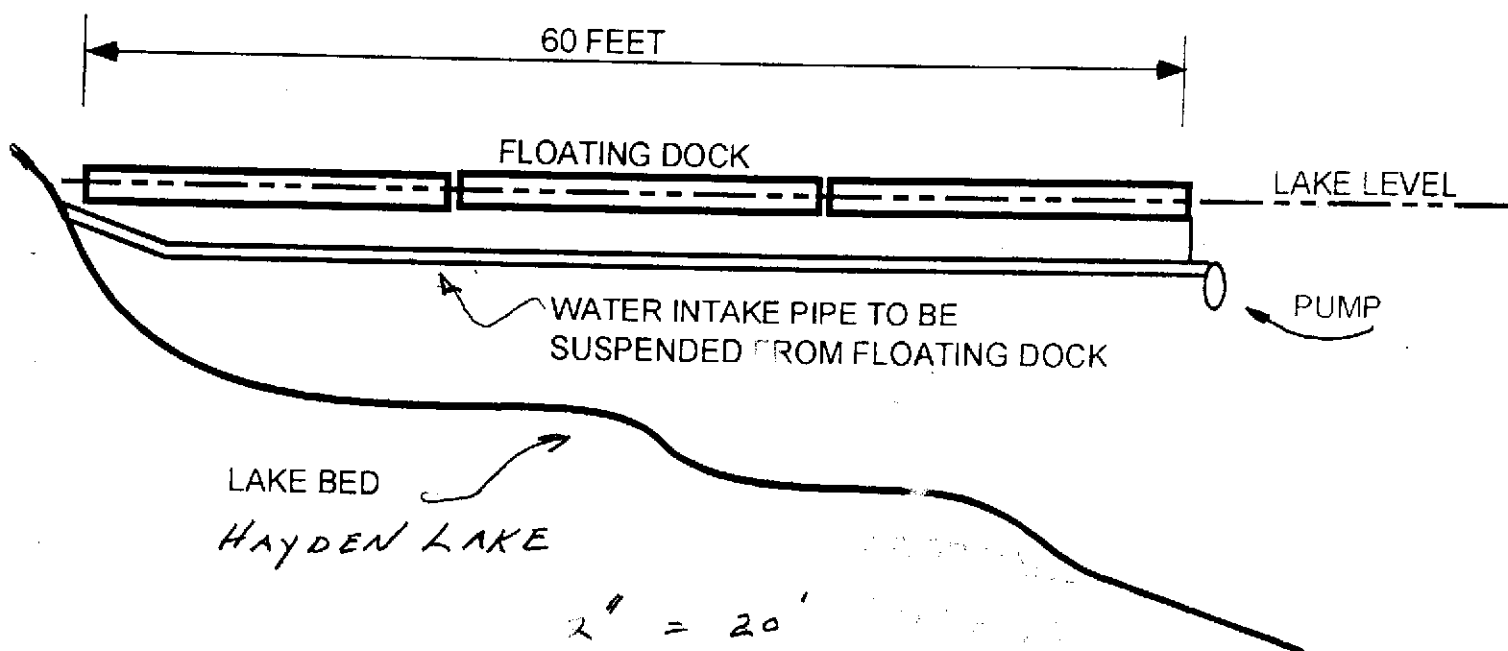
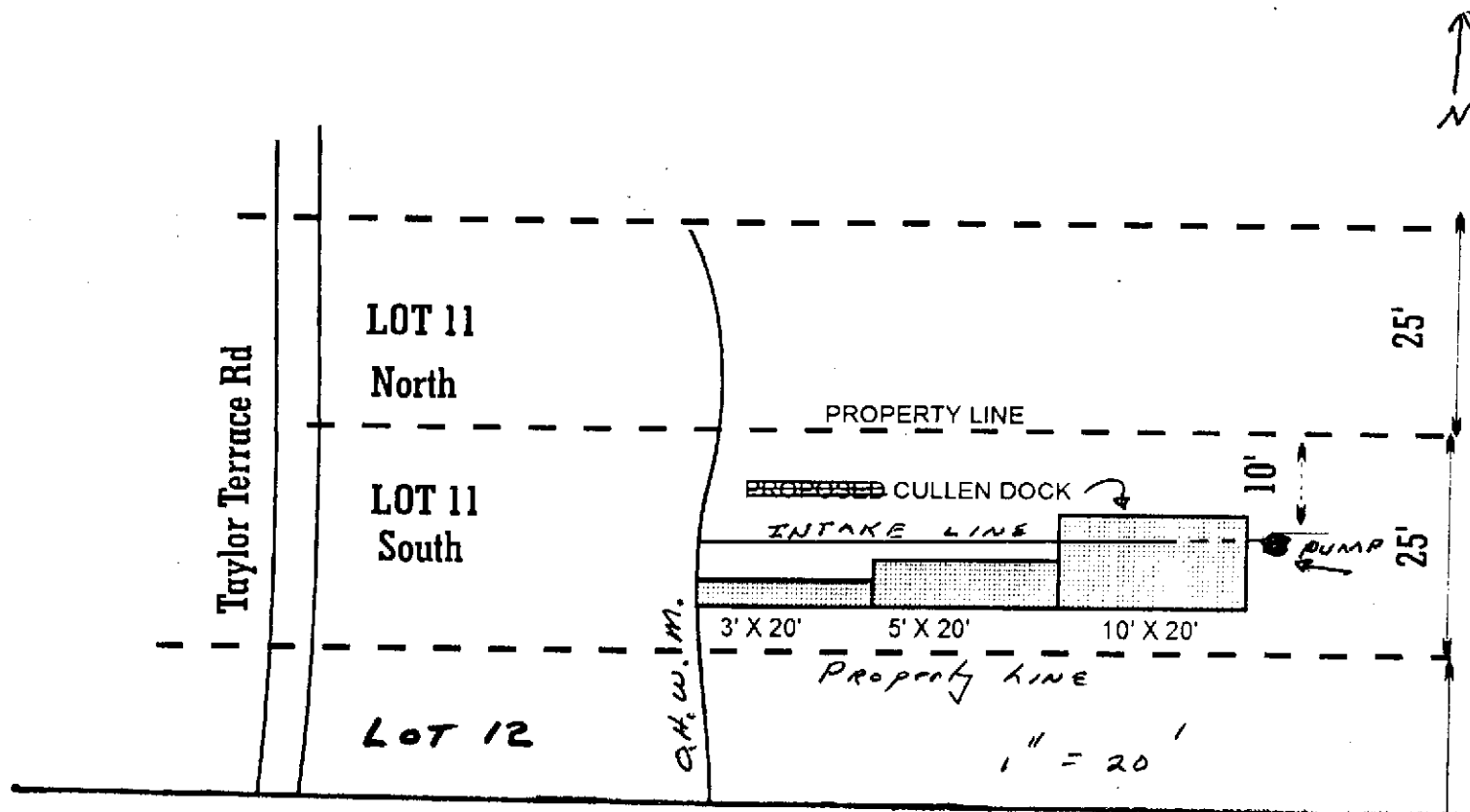


SQUARE FOOTAGE		
DOCK (A)	DOCK (B)	(A)+(B)
DOCK 10x20 = 200 Sq FT	DOCK 10x20 = 200 Sq FT	400 Sq FT
WALK 5x20 = 100 "	WALK 5x20 = 100 "	200 "
GANG 3x20 = 50 "	GANG 3x20 = 50 "	100 "
TOTAL (A) = 350 Sq FT	TOTAL (B) = 350 Sq FT	700 Sq FT.
CULLEN	MILLER	



SCALE = 1/8" = 1'0"

WATERLINE ENCROACHMENT Lee Cullen



LICENSE REVIEW CHECKLIST

PERMIT NO. 95-08946 DATE 6/10/98 REVIEWER: SHARLA

NAME OK Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40
 W32 (multiple in 1/4/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43
 W60 (subd. desc) 1/4 desc OK
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .04 cfs
 Fee limit .20 cfs \$5000
 Measured .04 cfs
 Theoretical .05 cfs @ 300' left and to psi
 Recommended Total Div Rate .04 cfs

WATER USES	<u>OK</u>	Change (P46)	
<u>Dom</u>	<u>.04</u> cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
			supp. gw (WB7/065/079)
			overlap spec. combined rts (W35)
			<1acre (W31)
			(W01/WB5/070/071/075)
			(W42 or W43/025/027/R22 or R23)
TOTALS			Domestic (W01/WB5/070/071/075)
			Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ✓ no SRBA Claim N/A Adjust Memo _____
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 11 1998
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08946

1. Owner: Lawrence E. Cullen Phone No. (208) 762-4118

Current Address: 14380 N. Hayden Lake Rd.

2. Accompanied by: Lawrence Cullen EXAM DATE: 4-24-98

Address: Senne Phone No. _____

Relationship to Permit Holder: Self

3. Source: Hayden Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03		NW	NW	3	51N	3W	Kootenai	USGS 7.5' Quad, metker

2. Place(s) of Use:

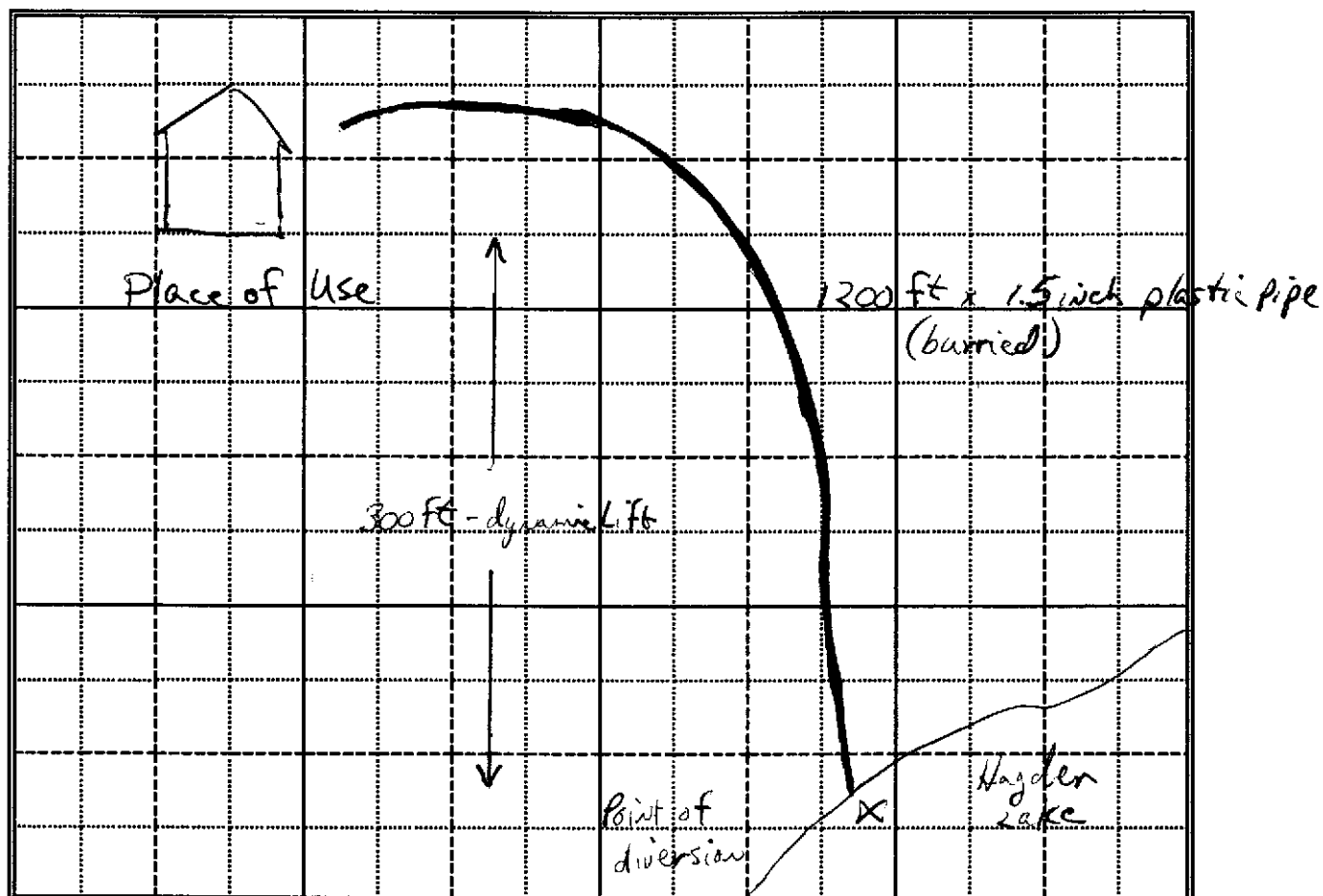
Indicate Method of Determination USGS 7.5' Quad, metker

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	3W	4	01-D																

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JUN 26 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 1/4" NA

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3		Submersible	18 gpm

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket, stopwatch	4 gal.					

2. Measurements: 4 gal, 14.84 seconds

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E. NARRATIVE/REMARKS/COMMENTS

water being diverted from Hayden lake using a 3 horsepower submersible pump - through 1200 ft. of 1.5 inch plastic pipe to the place of use.

Recommend that legal description of place of use be amended to show that it is located in the NE 1/4, NE 1/4 Sec. 4 T51N R3W Govt. Lot 01

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JUN 26 1988

F. FLOW CALCULATIONS

Measured Method:

$$4 \text{ gal} = \frac{14.84 \text{ sec.}}{60 \text{ sec.}} \times 240 = 14.84$$

$$14.84 = 16.17 \text{ gpm}$$

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

01/01

Period of Use

To

12/31

Rate of Diversion

Q (cfs)

.04

Annual Volume

V (afa)

12

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name

Darryl A. Byrd

Date

4-27-98

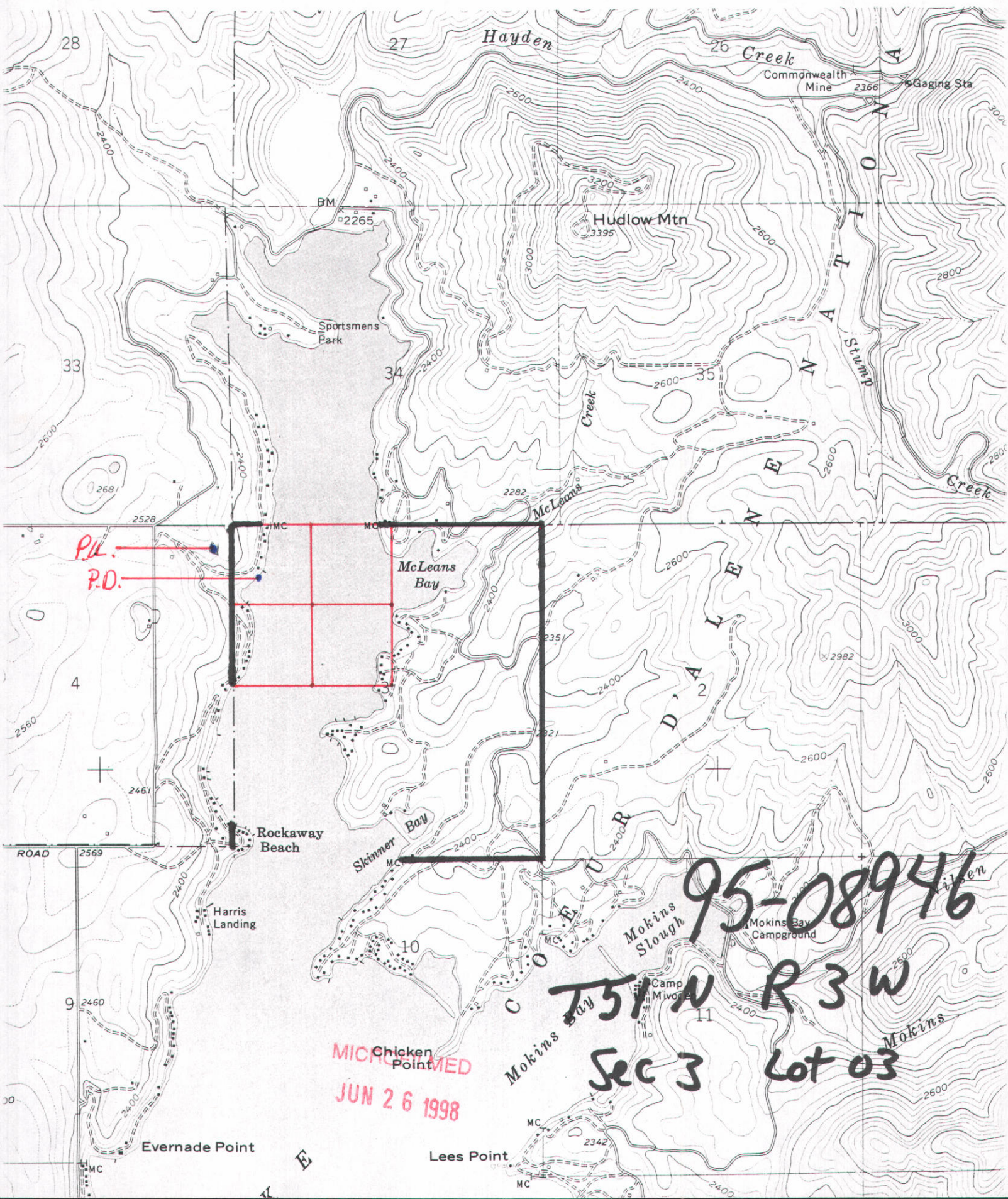
Reviewer

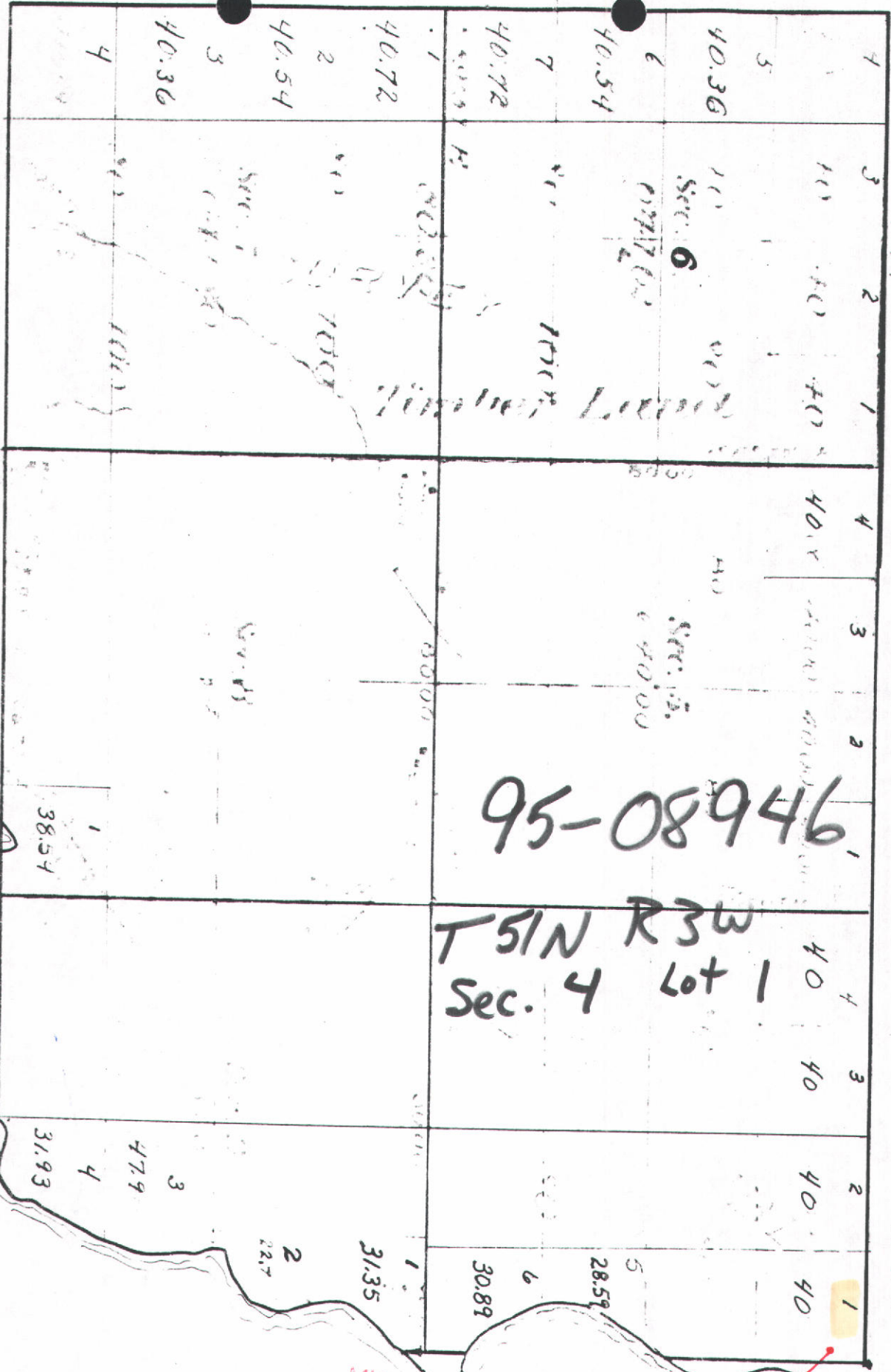
Date

SEAL

INFORMATIONAL

JUN 2 9 1998





95-08946

T51N R3W
Sec. 4 Lot 1

T51N
R3W

B

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JUN 26 1998

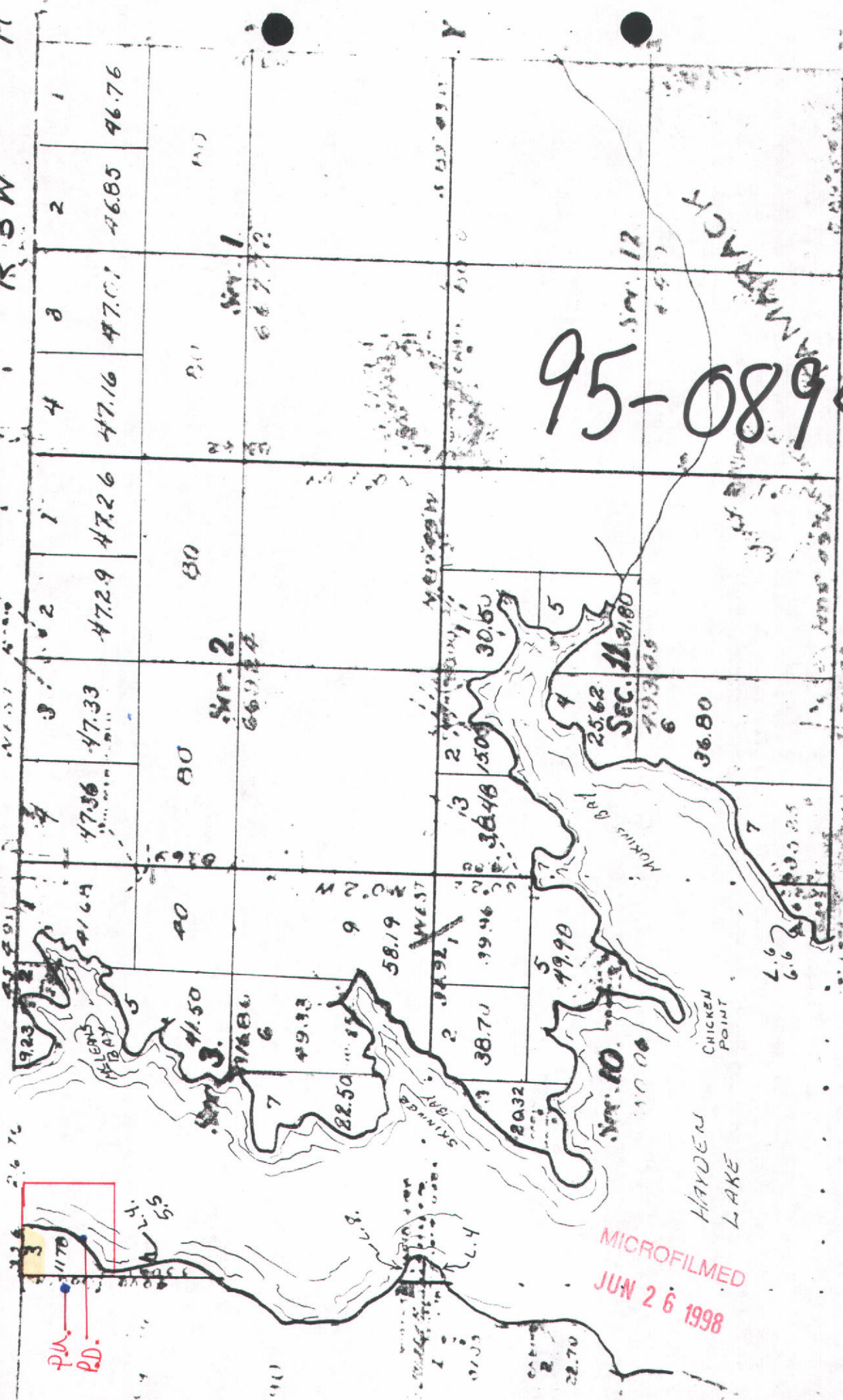
P.A.
P.D.

36



T51N
R3W

A



95-08946

MICROFILMED
JUN 26 1998

11-1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 95-8946

PHOTOGRAPHS



Point
of
Diversion



Place
of
Use

MICROFILMED
JUN 26 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08946 Reviewed by [Signature] Date 9-2-97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Inf. - lawn & garden

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?

50 Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

☐ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature]

Proof Made 8-29-97

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 95-8946 Name: Cullen Date: 9/20/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: N010499 Priority: 7/26/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dom) - 005 (req) WD # 95A <SEE MAP & LISTING>
+ 0.2 cfs - 01J (meas dev) - P08
=/- 0.2 cfs - 01H (lock dev) - P01 or No MD (domestic)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - *WB5 (Boise R † Star Bridge); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-028-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), *W07

LOCATION:

42-248 area - In 20/30/40/50/60/70/80 (87) basin? P84
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - _____ <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

* ① woi/1

BENEFICIAL USE DUE:

10-1-1997

COMMENTS:

No. a
4/87-06/92n

1. DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

WR 1
WR 4
BC

APPLICATION # 95-8946

***** INITIAL REVIEW *****

APPLICANT: CULLEN BY: AB DATE: 7/26/96

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
12. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ___ X Field check: by _____
___ f Field report attached
___ c Analysis Supp. attached(>5cfs/500af)
___ c Water delivered by water master?
___ Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 7/26/96

___ X (Include Moratorium Remark)

___ X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

CA/Churs/ok

ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- ___ f Groundwater management area
___ f Critical ground water area
___ f Well Drilling Permit required
___ f Well Drilling Application and Fees received
___ f Well Drilling Application approved?
___ Well Drilling Application Number _____

Checked by: _____ Date: 7/26/96

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ___ Notice of pending void order issued. Final order response date: 7/26/96
___ Further information required from applicant
8/23 ___ Affidavit of publication received
8/23 ___ Application published correctly, If not, record action taken: _____
8/23 ___ Publication dates and paper recorded on application | Sr. Agent initial AB
___ Protests received. Final protest date: 7/26/96
___ Measuring device required
___ Measuring port required
___ Special conditions: _____
___ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB

Date: 7/26/96