

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-08981

Priority: February 12, 1998

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 18.0 AF

It is hereby certified that MARK HALL
1000 N MARINA DR
COEUR D ALENE ID 83814 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 12, 1998; and has
submitted Proof of Beneficial Use on March 07, 2000. An examination indicates that the works have a
diversion capacity of 0.12 cfs of water from:

SOURCE

SPOKANE RIVER

Tributary: COLUMBIA RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SPOKANE RIVER L6 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 14, Twp 50N, Rge 04W, B.M. KOOTENAI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N 04W 14					.5	.1	1.9	3.5									6.0
					L3	L4	L5	L6									

Total Acres: 6

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. Water shall not be diverted under this right when flows in the Spokane River are below established minimum flows.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of DECEMBER, 2002.

MICROFILMED

MAR 2 4 2000

Acting for

KARL J. DREHER
Director

FOR OFFICE USE ONLY
Amt. of Fee \$ 50.00
Receipt No. 1248305
Receipt By: [Signature]
Date Received: 3-7-06

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 6 . 2000

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 95-08981 Telephone No. 208-665-1300
2. Name of Permit Holder(s): MARK G. HALL
3. Mailing Address: 800 S. MARINA Dr.
City Coeur d'Alene State ID Zip 83814
4. Source of Water: Spokane River If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
 - a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 7 acres Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 30 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X
8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: MARK HALL Telephone Number: 208-660-2734
Address: Same as above
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: _____

(include your title, if on behalf of company of organization)

OWNER

Date: 3/2/00

MICROFILMED

JAN 18 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08981

Proposed Priority: February 12, 1998 Maximum Diversion Rate: 0.22 CFS

This is to certify, that **MARK HALL**

1000 N MARINA DR

COEUR D ALENE ID 83814

has applied for a permit to appropriate water from:

SPOKANE RIVER

tributary of **COLUMBIA RIVER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

0.22 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 6(SENW), Sec. 14, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

50N 04W 14

Lot 3(NENW)

1.0

Lot 4(NWNW)

1.0

Lot 5(SWNW)

2.0

Lot 6(SENW)

2.0

6.0

Total number of acres irrigated:

6.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 2000**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Two points of diversion are located within Lot 6 (SENW), S14, T50N, R04W.
5. Water shall not be diverted under this right when flows in the Spokane River are below established minimum stream flows.
6. This right when combined with all other rights shall provide no more than 0.04 cfs nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of March, 1998.

MICROFILMED

JUN 28 1998

Karl J. Dreher
Karl J. Dreher, Director

Ident. No. 95-08981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAR 19 1998

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant MARK HALL Phone 640-4567
Mailing address ~~1000 N MARINA DR. C/A~~ 1000 N MARINA DR. C/A 83814

2. Source of water supply GROUNDAWATER ^{SPOKANE RIVER} which is a tributary of COLUMBIA RIVER

3. Location of point of diversion is Township 50 N Range 4 W Sec. 14, in the 1/4,
2pts. SE 1/4, NW 1/4, Govt. Lot 34566, B.M., Kootenai County;

additional points of diversion if any: See Attached legal BENJAMIN, 197,300. B.M.

4. Water will be used for the following purposes: *per govt plat 3/25/98

Amount .22 for Irrigation purposes from May 1 to Sept 30 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .22 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source pump & sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is 16 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

⊗ per standard irrigation season 3/25/98 cz.

MICROFILMED
JUN 28 1998

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make

ឈ្មោះ ឈ្មោះ

12. Remarks: Irrigation of RV Park will be at night with a well pump not to ~~exceed~~ be more than 100 gal. per minute. Because of the usage of the land a rate in excess of .02 cfs per acre is requested.

BEFORE KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle maps preferred.)

Signature of Applicant (and title, if applicable)

Received by

Publication prepared by

Date _____

8	6	5	4	3
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Date _____

861510

Preliminary check by 11817

— #

Date _____

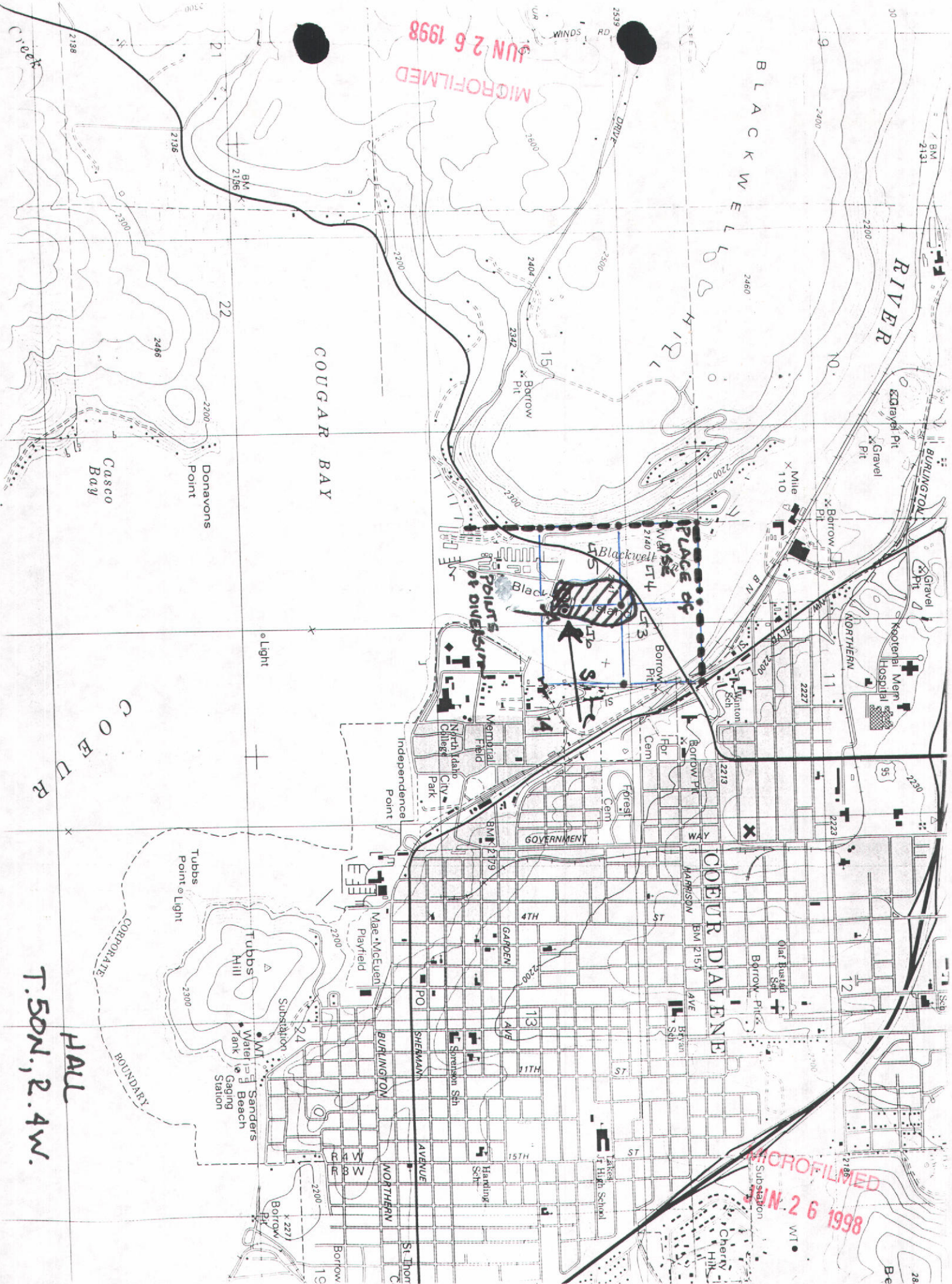
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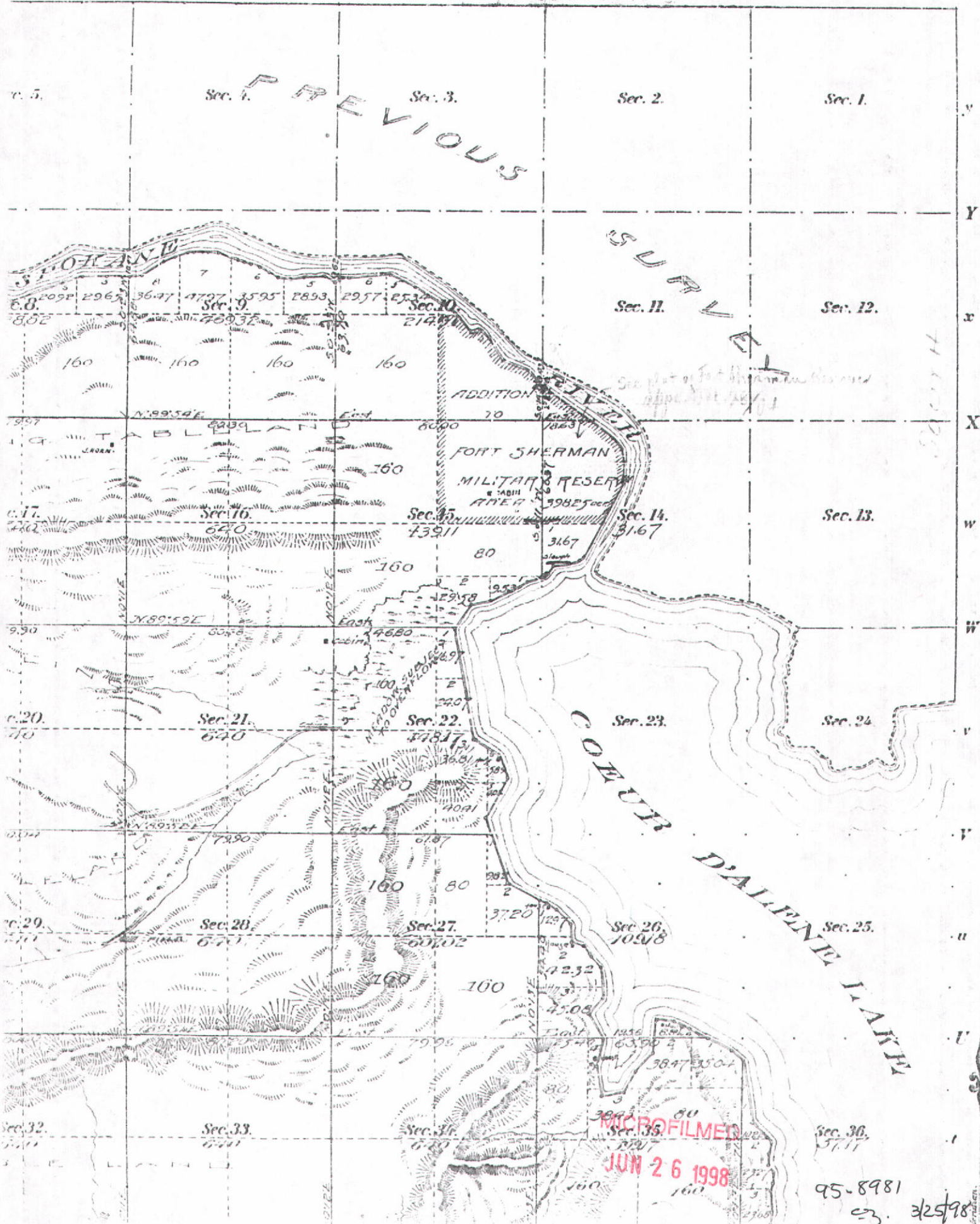
JUN 26 1998
MICROFILMED

JUN 26 1998
MICROFILMED



T. SON, R. 4W.
HAL

10th Standard Parallel Line North



MICROFILMED
JUN 26 1998

95-8981
325/98

Dir. 170
10-11-17

Fort Skinner Military Reserve

53

$$\frac{N}{M}$$

The *Department of Social Services* (Department of Social Services) is a department of the Government of the State of New York, established in 1962, which is responsible for the administration of the State's social service programs. The Department is headed by the Commissioner of Social Services, who is appointed by the Governor of the State. The Department is organized into several divisions, including the Division of Child Welfare, the Division of Adult Welfare, the Division of Mental Health, and the Division of Family Services. The Department is also responsible for the administration of the State's social service programs, including the State's child welfare program, the State's adult welfare program, the State's mental health program, and the State's family services program. The Department is also responsible for the administration of the State's social service programs, including the State's child welfare program, the State's adult welfare program, the State's mental health program, and the State's family services program.

21. 11. 2000

*Plot of Fort Sherman
Abundant Military Reserving
in 1900, 1912, 1915, 1930, R. S. Jones, W.
IDAHO
Survey executed by U.S. Army, Forestry of Bureau,
under instructions from General Land Office,
dated June 2nd 1901
Scale 5 miles to 1 inch.*

95-8981
C3 3/25/98

95-8981

BLACKWELL ISLAND C-17

A PARCEL OF LAND IN GOVERNMENT LOTS 3, 4, 5, AND 6, ALL IN SECTION 14, TOWNSHIP 50 NORTH, RANGE 4 WEST, B.M., KOOTENAI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 14; THENCE S 60°26'40" W, 2213.63 FEET TO THE INTERSECTION OF THE CENTERLINE OF MARINA DRIVE AND THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF HIGHWAY #95 AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE ALONG THE SAID SOUTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES: 631.99 FEET ALONG A CIRCULAR CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1849.86 FEET, A CENTRAL ANGLE OF 19°34'29", A CHORD BEARING OF N 47°12'48" E, AND A CHORD DISTANCE OF 628.92 FEET;

THENCE N 62°31'56" E, 352.28 FEET TO THE APPROXIMATE SUMMER POOL CONTOUR (ELEV. 2128.0 WWP) OF THE SPOKANE RIVER;

THENCE LEAVING THE SAID SOUTHEASTERLY RIGHT-OF-WAY LINE AND ALONG THE SAID APPROXIMATE SUMMER POOL CONTOUR THE FOLLOWING COURSES: S 68°58'37" E, 52.41 FEET;

THENCE S 40°37'55" E, 227.59 FEET;

THENCE S 14°53'35" E, 158.30 FEET;

THENCE S 21°15'36" E, 177.02 FEET;

THENCE S 19°24'11" E, 205.82 FEET;

THENCE S 05°04'31" W, 262.56 FEET;

THENCE S 09°05'39" W, 174.56 FEET;

THENCE S 17°40'06" W, 268.85 FEET;

THENCE S 20°07'44" W, 210.85 FEET;

THENCE S 21°07'39" W, 157.14 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE ABANDONED OLD HIGHWAY 95;

RECEIVED
JUN 2 8 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 28 2001

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08981

1. Owner: Mark Hall Phone No. (208) 665-1300

Current Address: 1000 N. Marina Dr; Coeur D Alene Id 83814

2. Accompanied by: Mark Hall EXAM DATE: 8-29-01

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spokane River tributary to Columbia River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	14	50N	04W	Kootenai	US GS 7.5 min Quad

2. Place(s) of Use:

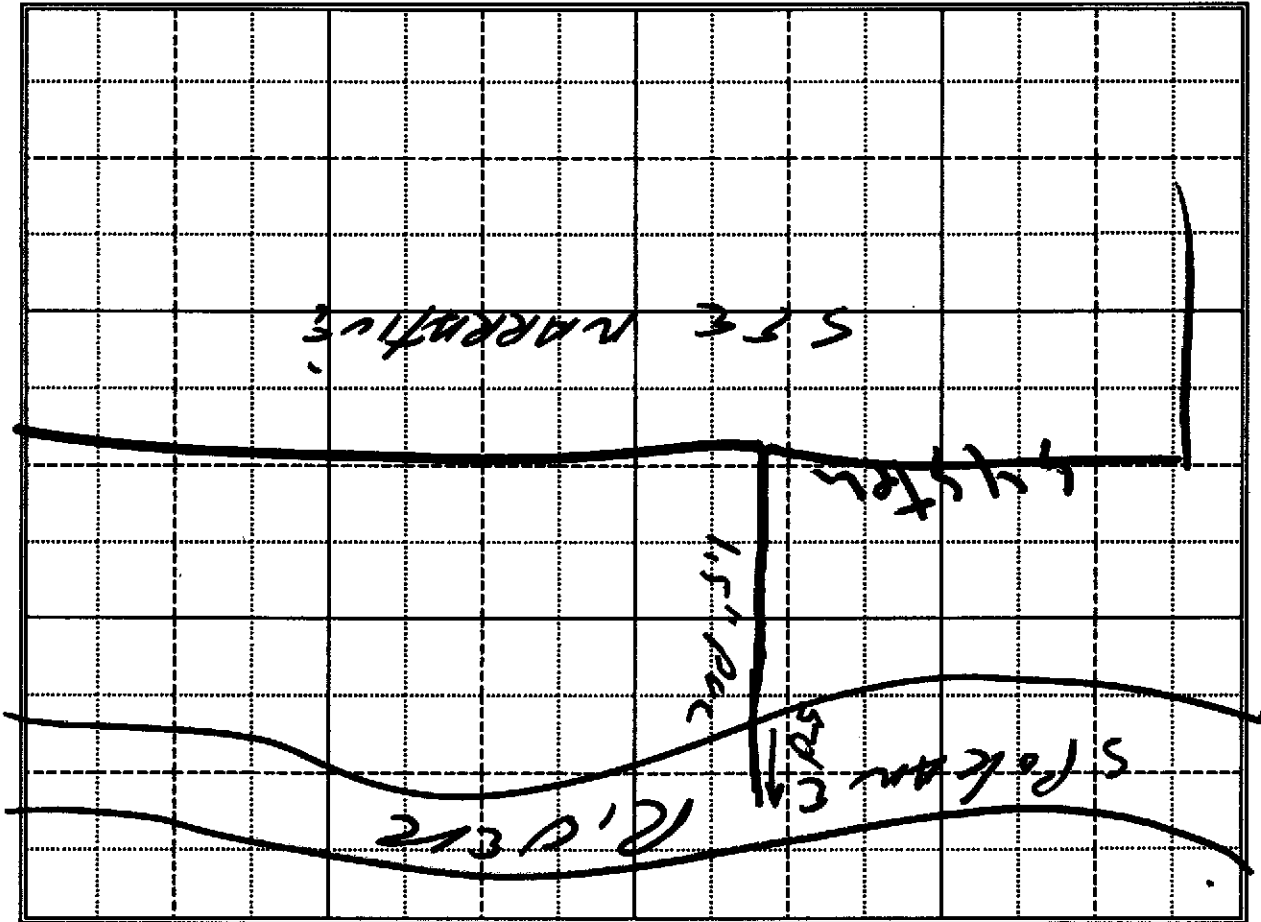
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50 N	04W	14					1	1	2	2									06
																			</

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MAR 24 2003

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for Irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	7.5	8828019310	506	1.5

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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1982 2 4 2003



95-08981



95-08981



95-08981



95-08981

95-08981

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MAR 24 2003



95-08981

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MAR 24 2003



95-08



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MAR 24 2003



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MICROFILMED
MAR 24 2003

95-08981

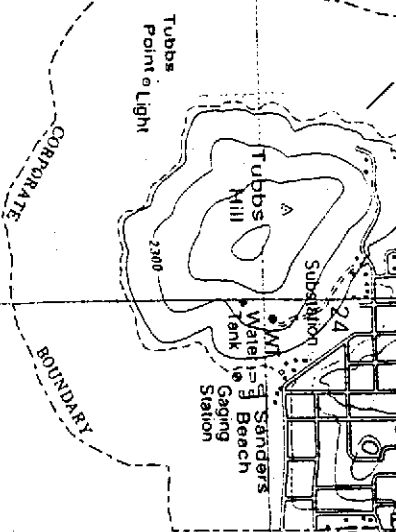


~~BAY~~

Casco Bay

Donavons Point

Light



Tubbs Point Light

Substation

Mt. Sanders Watering Bench Tank Gaging Station

Mae McCuen Playfield

BURLINGTON

NORTHERN

AVENUE

ST THOMAS

ST THOMAS

ST THOMAS

ST THOMAS

ST THOMAS

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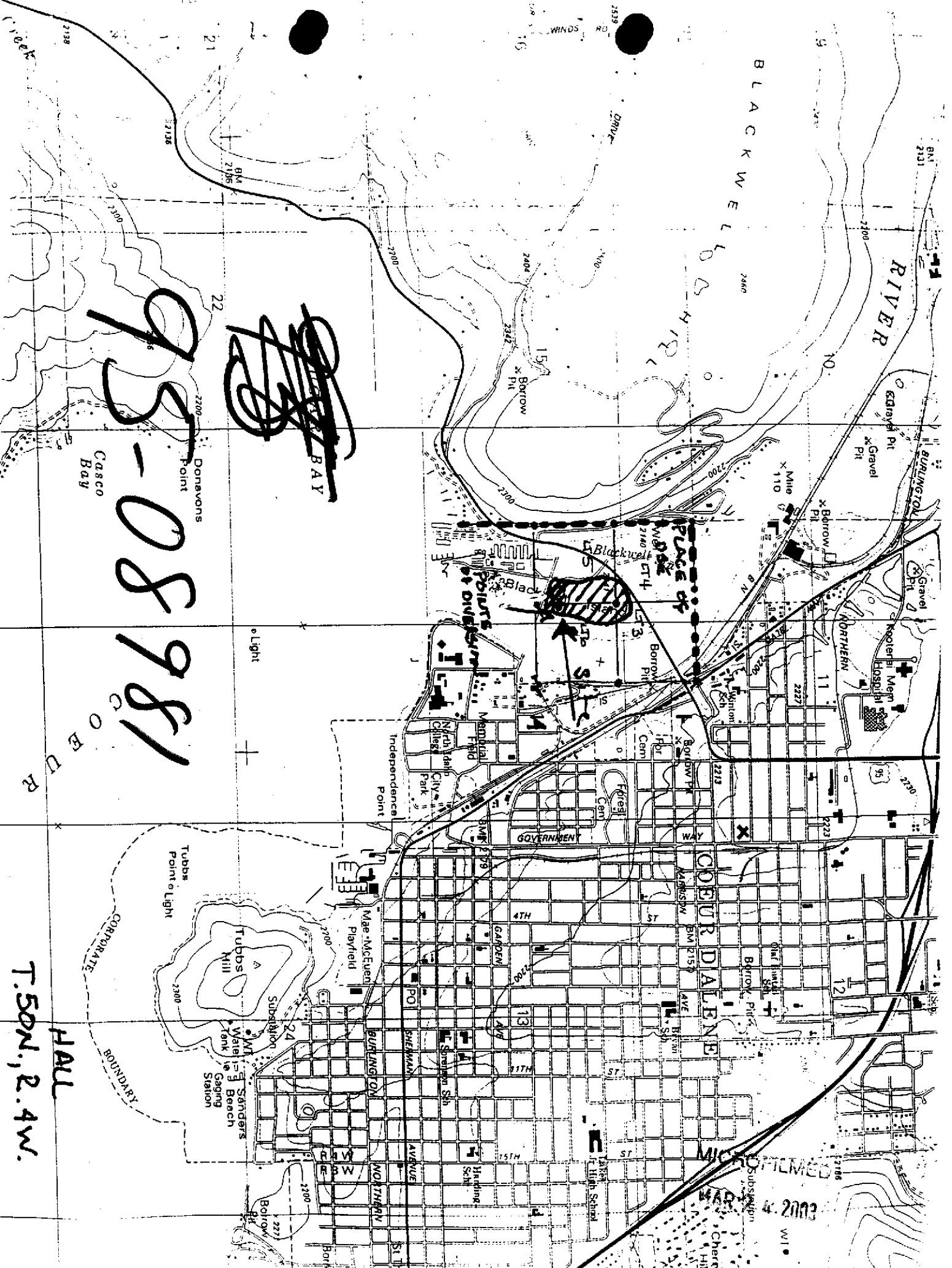
ST THOMAS

ST THOMAS

ST THOMAS

T. SON, R. 4W.

HALL



E. NARRATIVE/REMARKS/COMMENTS

Only a single point of diversion
exists (not 2).

The system consist of 18 zones 50 head
each. The heads are Toro 570 Pop ups.
The entire system is underground. The pump
can only handle 1 zone at a time. The
heads are 1.04 gpm at 40 lbs. And cones a
14' dia. I measured the dia at 14'. Then
Mr. Hall & myself dug up various heads
and replaced them with one of our pressure
gages and ran the system it was operating
at 40 PSI. at this point I accept that
the manufactures chart is no. 50 head at 1.04 gpm

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

MAR 24 2003

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached
 50 heads at 1.04 gpm 52 gpm
 $52 \times 1.133681 = 59.0$
 60

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 3 = 18$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.2 \times 245 \times 1.9835 = 58.3$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 18$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Longaker

Period of Use
 From 03-15
 To 11-15

Rate of Diversion
 Q (cfs)
 0.12

Annual Volume
 V (afa)
 18

2. Recommended Amendments

Change P.D. as reflected above
 Change P.U. as reflected above

Add P.D. as reflected above
 Add P.U. as reflected above
 None
 Other

I. AUTHENTICATION

Field Examiner's Name

Date

Reviewer

Wayne Gold
 Date 9-25-01

SEAL

MICROFILMED
 MAR 24 2003

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-08981 Reviewed by D. Ellis Date 4/27/00

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit?

Irrigation

No Address same as permit?

Yes Proof timely received?

Correct Uses? _____

If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

_____ Ground water source

_____ Drilling permit required?

_____ Copy in the file? Drilling Permit No. _____

_____ Amount paid for permit

_____ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

MEASURING DEVICE

Yes Required?

_____ Required?

\$50 Amount Submitted

_____ Installed?

Yes Correct?

_____ Waiver requested?

PRIORITY CALCULATION

Date proof received

3/7/00

Date proof due

4/1/00

No. of days late

Priority Date

New Priority Date

DEFICIENCIES OR ACTION ITEMS

Acknowledge proof.

DATA ENTRY

New Address

800 S. Marina Dr.

Coeur d'Alene, Id. 83814

Proof Made

3/7/00

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by *Cindy Lee*
 No.: 95-8981 Name: Hall Date: 3/25/98 Ad OK? ☒ ☒ Gvmt Lts: ☒
AREA OF CONCERN:

- No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year

- 26A-P17

≤ 1 year/no proof

- P16

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD Supplemental use

> 0.24 cfs/5 acres

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- 01M (report when notified)

- No MD

DRILLING PERMIT:

All wells (✓ WDQ3)

- 046-P23

Included w/permit

- Permit No. _____ - _____ - _____ - _____, P99

irr. in WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

1st ABOVE MIN. STR. FLOW (✓ MAP)

- *WB9 Spokane R.

WD (✓ MAP & LISTING)

- R04 (WD # _____)

> 0.10 cfs

- 01J-P08 (MD & LD)

≤ 0.10 cfs

- 01H-P01 (LD) or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22-P04, NA

(02/03-irr)

- 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's)

- 029 (fish screens), NA

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 071-070

Fire Protection

- 077

Fish Propagation

- 029-007-042(req)-081 (WQ)-P10

Heating/Cooling

- R07 (injection well)

Irr ≤ 5 acres

- R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres W31

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

Mining

- 054(req)-081-P10

Municipal

- 022, 075, 004 (+memo?), NA (not in restricted area)

Power

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Stockwater

- R37 (BLM/USFS); NA

Storage (✓ 3 compo.)

- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

LOCATION:

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

SWAN FALLS FLAG (See Code Chart)

-

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:**STANDARD REMARKS:**- 1) WB9 2) W31 3) W32**BENEFICIAL USE DUE:**

- 4/1/ 2000

COMMENTS:

- *standard season

*add gov. Lts

**IDMS DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET**

RECEIVED

MAR 19 1998

APPLICATION # 95-08981

INITIAL REVIEW

DEPARTMENT OF WATER RESOURCES

APPLICANT: HALL

BY: _____ DATE: 2/12/98

ITEM REQUIRED INFORMATION

1. (✓) Name and Address
2. (✓) Source
3. (✓) Point of Diversion & County
4. (✓) Quantity
(✓) Nature of Proposed Use
(✓) Period of Use
5. (✓) Total Quantity
6. (✓) Description of diverting works
7. (✓) Time required for b/u
8. (✓) Proposed use
9. (✓) Place of use or acres irrigated
10. (✓) Other water Rights
11. (✓) Ownership
12. (✓) Map
(✓) Signature
(✓) Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

- (Yes) (No)
- ___ ☒ Field check: by _____
- ___ ☒ Field report attached
- ___ ☒ Analysis Supp. attached(>5cfs/500af)
- ___ ☒ Water delivered by water master?
Water District # _____

PROCESSING

- (Yes) (No) PRIORITY DATE: 2/12/98
- ___ ☒ (Include Moratorium Remark)
- ___ ☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: Kootenai County

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: n/a

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: n/a

GROUNDWATER SECTION

WD Permit No.'s:	Type:	Fees	Receipt No.	Upgrade Needed?
___ <u>7</u>	Dom. ___ Non-Dom. ___	Paid \$ _____	_____	Y () N ()
___ <u>6</u>	Dom. ___ Non-Dom. ___	Paid \$ _____	_____	Y () N ()
___ <u>7</u>	Dom. ___ Non-Dom. ___	Paid \$ _____	_____	Y () N ()

- ___ 7 Groundwater management area
- ___ 7 Critical ground water area
- ___ 7 Well Drilling Permit required
- ___ 7 Well Drilling Application and Fees received
- ___ 7 Well Drilling Application approved?

Remarks: NO DRILLING PERMIT REQUIRED.

FINAL REGIONAL PROCESSING/REVIEW

- (Yes) (No)
- ___ Notice of pending void order issued. Final order response date: ___/___/___
- ___ Further information required from applicant
- 2/27/98 ___ Affidavit of publication received
- 2/27/98 ___ Application published correctly. If not, record action taken: _____
- 2/12/98 ___ Publication dates and paper recorded on application | Sr. Agent initial AS
- ___ ☒ Protests received, Final protest date: 3/9/98
- ___ ☒ Measuring device required
- ___ ☒ Measuring port required
- ___ ☒ Special conditions:
- ___ ☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: [Signature]

Date: 3/11/98

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d' Alene, Idaho 83814, together with a protest fee of \$25.00 on or before MARCH 9, 1998.

KARL J. DREHER, Director

Published: 2/19/1998 & 2/26/1998

APPROVED

JUN 26 1998