

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 95-08990

Priority: August 06, 1998

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 7.5 AF

It is hereby certified that HAROLD M GREENFIELD  
1464 PARKWAY  
RATHDRUM ID 83858 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated August 03, 1998; and has  
submitted Proof of Beneficial Use on October 04, 1999. An examination indicates that the works have a  
diversion capacity of 0.03 cfs of water from:

**SOURCE**

RATHDRUM CREEK

Tributary: SINKS

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS              | 7.5 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

RATHDRUM CREEK SE¼NE¼ Sec. 36, Twp 52N, Rge 05W, B.M., KOOTENAI County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 52N | 05W | 36  |    |    |    | 2.5 |    |    |    |    |    |    |    |    |    |    |    |    | 2.5    |

Total Acres: 2.5

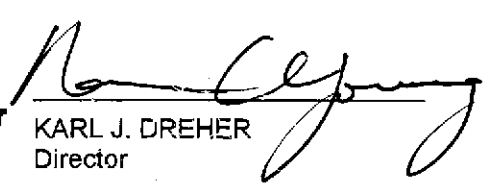
**CONDITIONS OF APPROVAL**

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 95C.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 25<sup>TH</sup> day of September, 2001.

Acting for

  
KARL J. DREHER  
Director

MICROFILMED  
OCT 17 1999

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SEP 19 2001

State of Idaho  
 Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
 (For Licensing Purposes)  
**WATER RIGHT NO. 95-08990**

Department of Water Resources

Date of Priority: August 06, 1998

Maximum Diversion Rate: 0.03 CFS

Maximum Diversion Volume: 7.5 AF

Comes now HAROLD M GREENFIELD  
 1464 PARKWAY

RATHDRUM ID 83858 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08990, and requests that the permit be changed as follows:

Source: RATHDRUM CREEK

Tributary: SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 7.5 AF               |

LOCATION OF POINT(S) OF DIVERSION:RATHDRUM CREEK SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 36, Twp 52N, Rge 05W, B.M., KOOTENAI CountyPLACE OF USE: IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 52N 05W 36  |    |    |    | 2.5 |    |    |    |    |    |    |    |    |    |    |    |    | 2.5    |

Total Acres: 2.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 17 day of SEPTEMBER, 2001.

*Harold M. Greenfield*  
 (Signature)

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 OCT 12 2001

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 95-08990

\*\*\*\*\*  
FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$50.00 Receipted by Masi # C056375 Date 9/19/01

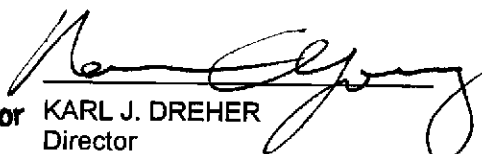
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 95-08990 with the following:

**CONDITIONS OF APPROVAL**

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 95C.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 25<sup>TH</sup> day of September, 2001.

  
Acting for KARL J. DREHER  
Director

MICROFILMED  
OCT 12 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. )  
95-08990 IN THE NAME OF )  
HAROLD H. GREENFIELD )  
\_\_\_\_\_ )

**ORDER OF  
REINSTATEMENT**

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use ("proof of beneficial use") be submitted to the Department on or before October 1, 1999; and,

WHEREAS, the Department notified the permit holder on July 31, 1999, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on October 1, 1999, the permit lapsed, since the permit holder had not submitted an acceptable proof of beneficial use or request for extension of time to the Department; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on October 4, 1999;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-08990 is **REINSTATED** with an advance in priority to August 6, 1998.

DATED this 21<sup>st</sup> day of January, 2000.

  
\_\_\_\_\_  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

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JAN 31 2000

OCT 04 1999

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95.08990 Telephone No. 1-208-687-0042
2. Name(s) of Permit Holder(s): HAROLD GREENFIELD
3. Mailing Address: 1464 PARKWAY RATHBURN IDAHO 83858
4. Source of Water: SURFACE If GROUNDWATER (well), Date Drilled: mo.      / yr.     
  - a. Well Driller:      Drilling Permit Number:      -      -      -
  - b. **OPTIONAL:**  
Pump Horsepower:      Pressure (psi):      Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households):      Stockwater (No. and type of stock):       
Irrigation (No. of acres): 3 ACRES Other:
6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR 20 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                                                                    |                                |
|--------------------------------------------------------------------|--------------------------------|
| <b>Measuring Device:</b> Is a measuring device required?           | Yes <u>    </u> or No <u>✓</u> |
| Has the measuring device been installed?                           | Yes <u>    </u> or No <u>✓</u> |
| <b>Flow Measurement Port:</b> Is a flow measurement port required? | Yes <u>    </u> or No <u>✓</u> |
| Has the measurement port been installed?                           | Yes <u>    </u> or No <u>✓</u> |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: HAROLD GREENFIELD Telephone Number: 1-208-687-0042  
Address: 1464 PARKWAY RATHBURN IDAHO 83858
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Harold M. Greenfield Date: 28 Sept 1999  
(include your title, if on behalf of company or organization)

FILED  
JAN 31 2000

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 95-08990

Proposed Priority: August 3, 1998

Maximum Diversion Rate:

0.09 CFS

This is to certify, that **HAROLD M GREENFIELD**  
1464 PARKWAY  
RATHDRUM ID 83858

has applied for a permit to appropriate water from:  
**RATHDRUM CREEK** tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

|                              |                             |                                 |
|------------------------------|-----------------------------|---------------------------------|
| <u><b>BENEFICIAL USE</b></u> | <u><b>PERIOD OF USE</b></u> | <u><b>RATE OF DIVERSION</b></u> |
|------------------------------|-----------------------------|---------------------------------|

|            |                |          |
|------------|----------------|----------|
| IRRIGATION | 03/15 to 11/15 | 0.09 CFS |
|------------|----------------|----------|

**LOCATION OF POINT(S) OF DIVERSION:**

NWSW , Sec. 36, Township 52N, Range 04W  
KOOTENAI County

**PLACE OF USE:** IRRIGATION

|                                  |              |              |              |              |
|----------------------------------|--------------|--------------|--------------|--------------|
| <u>TWN</u> <u>RGE</u> <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
| 52N 04W 36                       | NWSW 2.0     | SWSW 1.0     |              | 3.0          |

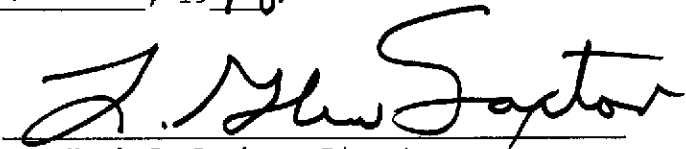
Total number of acres irrigated: 3.0

**CONDITIONS OF APPROVAL AND REMARKS**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1999**.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 95C.
4. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

8<sup>th</sup> day of October, 1998.

  
for Karl J. Dreher, Director

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NOV 9 9 1998

Ident. No. 95-8990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

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SEP 21 1998

Department of Water Resources

1. Name of Applicant Harold M Greenfield Phone (208) 687-0042  
Mailing address 1464 Parkway Rathdrum ID 83858
2. Source of water supply RATHDRUM CREEK which is a tributary of SINKS
3. Location of point of diversion is Township 52N Range 4W Sec. 36 in the 1/4,  
NW 1/4, SW 1/4, Govt. Lot           , B.M., KOOTENAI County;  
additional points of diversion if any:
4. Water will be used for the following purposes:  
Amount 0.09 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 and/or (b)             
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Describe type and size of devices used to divert water from the source PUMP IN CREEK
  - b. Height of storage dam            feet; active reservoir capacity            acre-feet; total reservoir capacity            acre-feet
  - c. Proposed well diameter is            inches; proposed depth of well is            feet
  - d. Is ground water with a temperature of greater than 85°F being sought?
  - e. If well is already drilled, when?           ; Drilling firm             
Well was drilled for (well owner)           ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity in KW.
  - b. Stockwatering; list number and kind of livestock.
  - c. Municipal; show name of municipality.
  - d. Domestic; show number of households.
  - e. Other; describe fully.

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NOV 09 1998

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTALS |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |        |
| 52N | 4W  | 36  |     |    |    |    |     |    |    |    | 2   | 1  |    |    |     |    |    |    | 3      |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

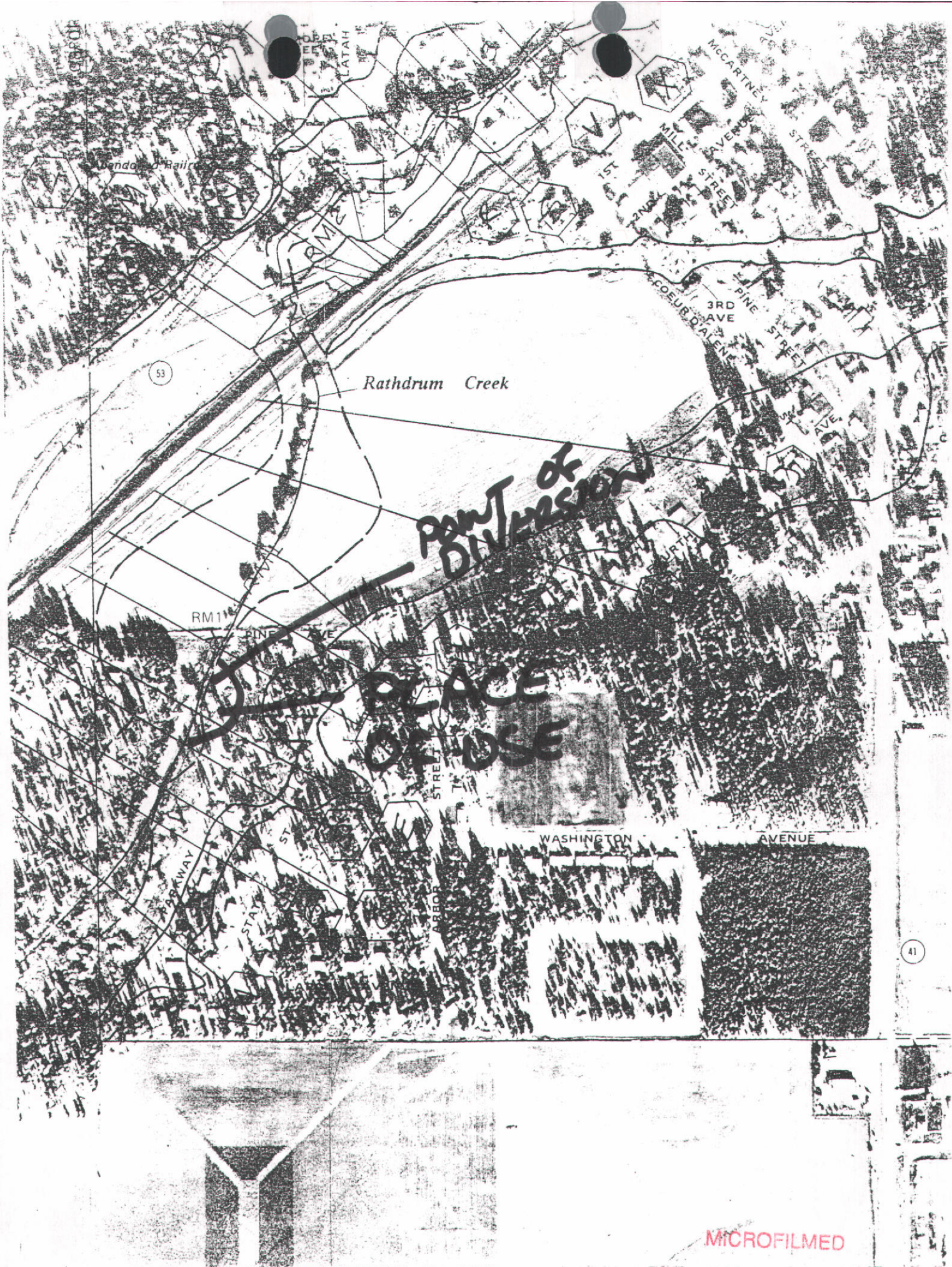
12. Remarks: \_\_\_\_\_

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Harold A. Humphreys  
Signature of Applicant (and title, if applicable)

Received by AB Date 8/3/98 Time 10:30 Preliminary check by AB  
 Fee \$ 50.00 Received by 2012279 # AB Date 8/3/98  
 Publication prepared by AB Date 8/12/98 Published in OCDA Press 8/30 + 27/98  
 Publication approved AB Date 9/2/98



MICROFILMED  
NOV 09 1998

THIS PLAT IS SUPPLIED  
BY PIONEER TITLE COMPANY FOR INFORMATION  
PURPOSES ONLY AND THE COMPANY ASSUMES  
NO LIABILITY AS TO ITS ACCURACY

4 BEARINGS  
TED BY  
R PARCELS  
T ACCURATE  
N INFORMATION  
ALED FROM MAP)  
SABLE, R/W  
EMOVED.

POINT OF  
DIVERSION

Blk. J.  
States Add.

(R-7600)

4.037 Ac.

PIQ

**PIC**

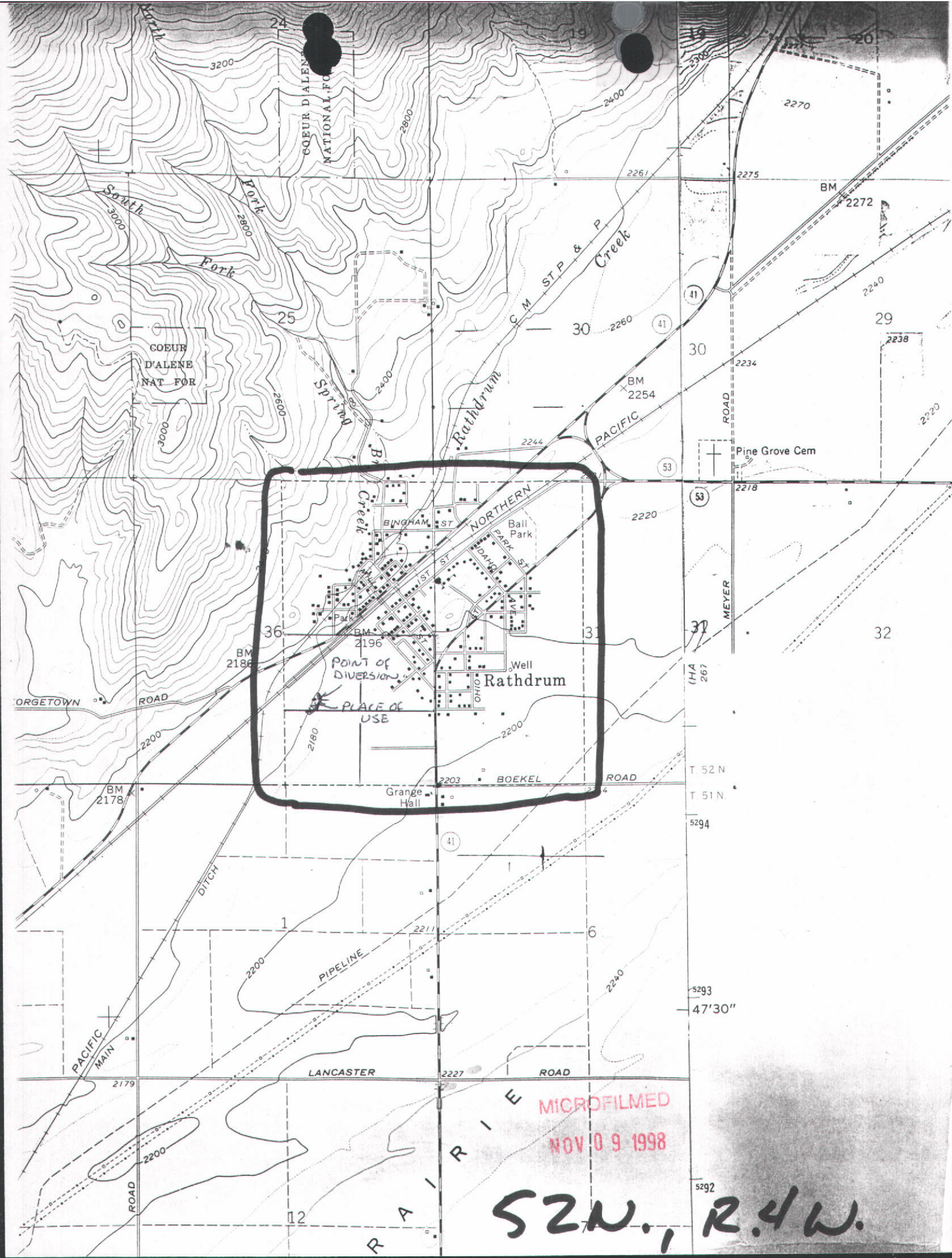
3.630 Ac. .

ASSESSABLE,  
BEN REMOVED

کشمیر

SCALE: 1 inch = 100 feet

NOV 09 1998



LICENSE REVIEW CHECKLIST

Permit No. 95-8990 Date: 9-14-01 Reviewer: Kay Walker

topo E53

Change/OK

Name/Address OK

Source OK

Point of Diversion: change

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use change

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): None

File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.09 cfs

Fee Limit 0.20 cfs

Measured 0.03 cfs

Theoretical \_\_\_\_\_ cfs

Recommended Total Diversion Rate 0.03

Water Uses OK

Change (P46)

Season of Use per new Standards

3-15 11-15

Irrigation 0.03 cfs 7.5 af

Stockwater \_\_\_\_\_ cfs \_\_\_\_\_ af

Domestic \_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

Total 0.03 cfs 7.5 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.03 cfs x 1.9835 x 246 days = 14.6 af (vs) 2.5 acres x 3.0 (FHR) = 7.5 af  
2.0 (con)

Remarks: R02, R04, R62

Additional Conditions

YES Watermaster Control

\_\_\_\_\_ GW Measurement/Measuring Device

\_\_\_\_\_ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? \_\_\_\_\_

Water Msmt. Dist? \_\_\_\_\_

Crit. GWMA? \_\_\_\_\_

GWMA? \_\_\_\_\_

Government Lots? \_\_\_\_\_

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? N/A

Adjust memo \_\_\_\_\_

Amend Letters \_\_\_\_\_

P87, S06

Second Amendment Notice \_\_\_\_\_

S06

9/21/01: Per phone conversation w/ Wayne Baldwin today - The electrical power connection to system was lockable. KW (pump)

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

AUG 20 2001

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Harold M. Greenfield Permit No. 95-08990  
 Current Address: 1464 Parkway, Rathdrum Id Phone No. (208) 687-0042  
 2. Accompanied by: Mr. Greenfield EXAM DATE: 8-09-01  
 Address: Same as above Phone No. \_\_\_\_\_  
 Relationship to Permit Holder: \_\_\_\_\_  
 3. Source: Rathdrum Creek tributary to Sinks

**B. OVERLAP REVIEW**

- Other water rights with the same place of use: \_\_\_\_\_
- Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           |     | SE  | NE  | 36   | 52N  | 05W  | Kootenai | USGS 7.5 min Quad               |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

**2. Place(s) of Use:**

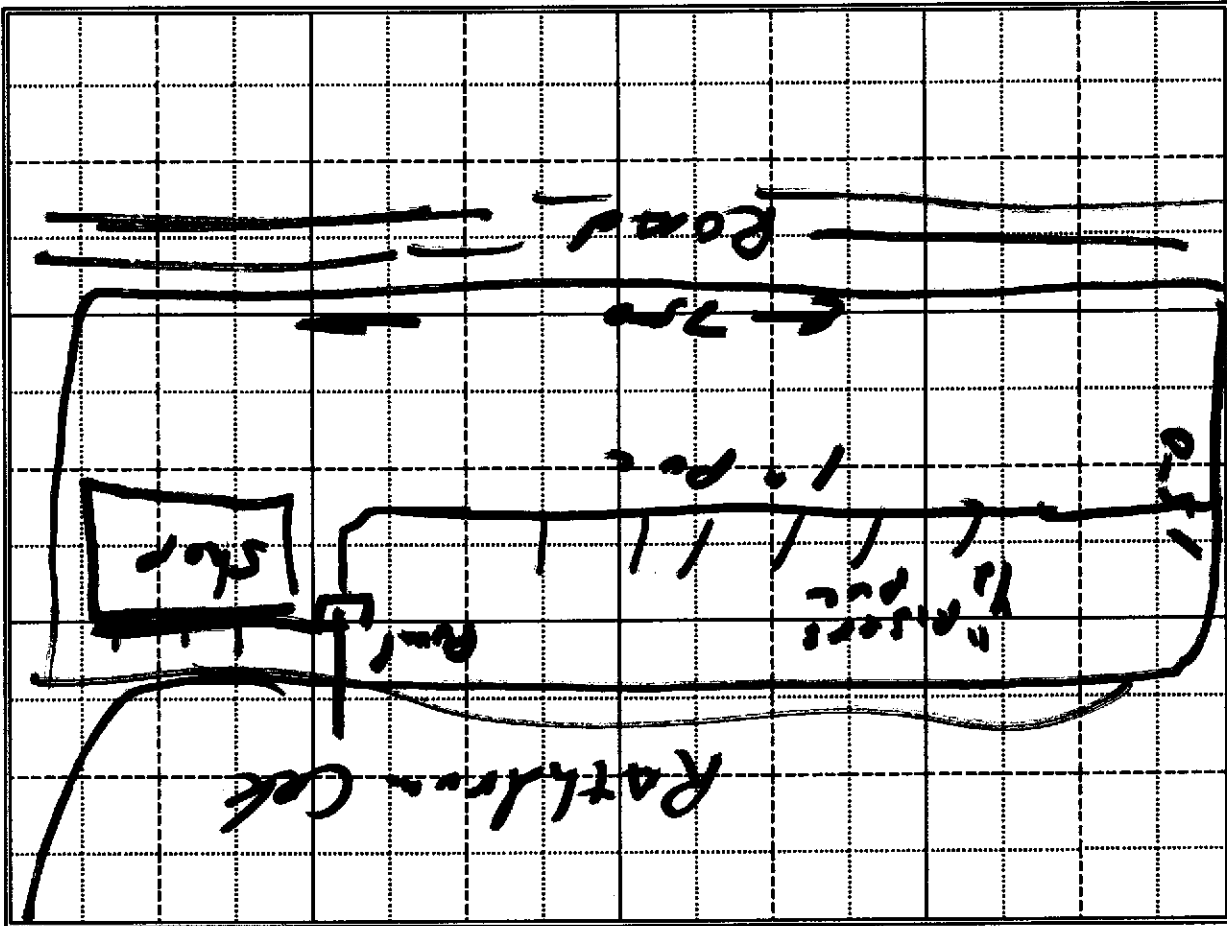
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 52N | 05W | 36  |    |    |    | 2.5 |    |    |    |    |    |    |    |    |    |    |    |    | 2.5    |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = \_\_\_\_\_  
 \_\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of \_\_\_\_\_  
 \_\_\_\_\_ point(s) of diversion and place(s) of use (required).  
 \_\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)  
 \_\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | F+2        | 1.5 | 1471151          | F+2       | 1"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

#### 2. Measurements:

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

E. NARRATIVE/REMARKS/COMMENTS

The legal for this permit Read  
52N-04W-36 should have read  
52N-05W-36.

Pump can only run 6 heads at a time  
measured with a 5 gal bucket & hose  
over nozzles avg. 5 gal in 140 seconds = 2.14 gpm

Have conditions of permit approval been met? ☒ yes ☐ no

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OCT 12 2001

**SEAL**

## Reviewer

Date \_\_\_\_\_

Field Examiner's Name James Baker Date 08-16-01

## I. AUTHENTICATION

Change P.D. as reflected above

|       |                             |
|-------|-----------------------------|
| _____ | Add P.D. as reflected above |
| _____ | Add P.U. as reflected above |
| _____ | Other                       |
| _____ | None                        |

## 2. Recommended Amendments

## Beneficial Use

### 1. Recommended Amounts

## H. RECOMMENDATIONS

## 2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 21.5 \times 3 = 64.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.3 \times 245 \times 1.9835 = 14.5$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 7.5$$

### 1. Volume Calculations for Irrigation:

## G. VOLUME CALCULATIONS

**Measured Method:**

## F. FLOW CALCULATIONS

**Additional Computation Sheets Attached**

5 gal bucket measured 6 loads

Aug. 5 gal in 140 min = 2.14 g/min  $\times 62$

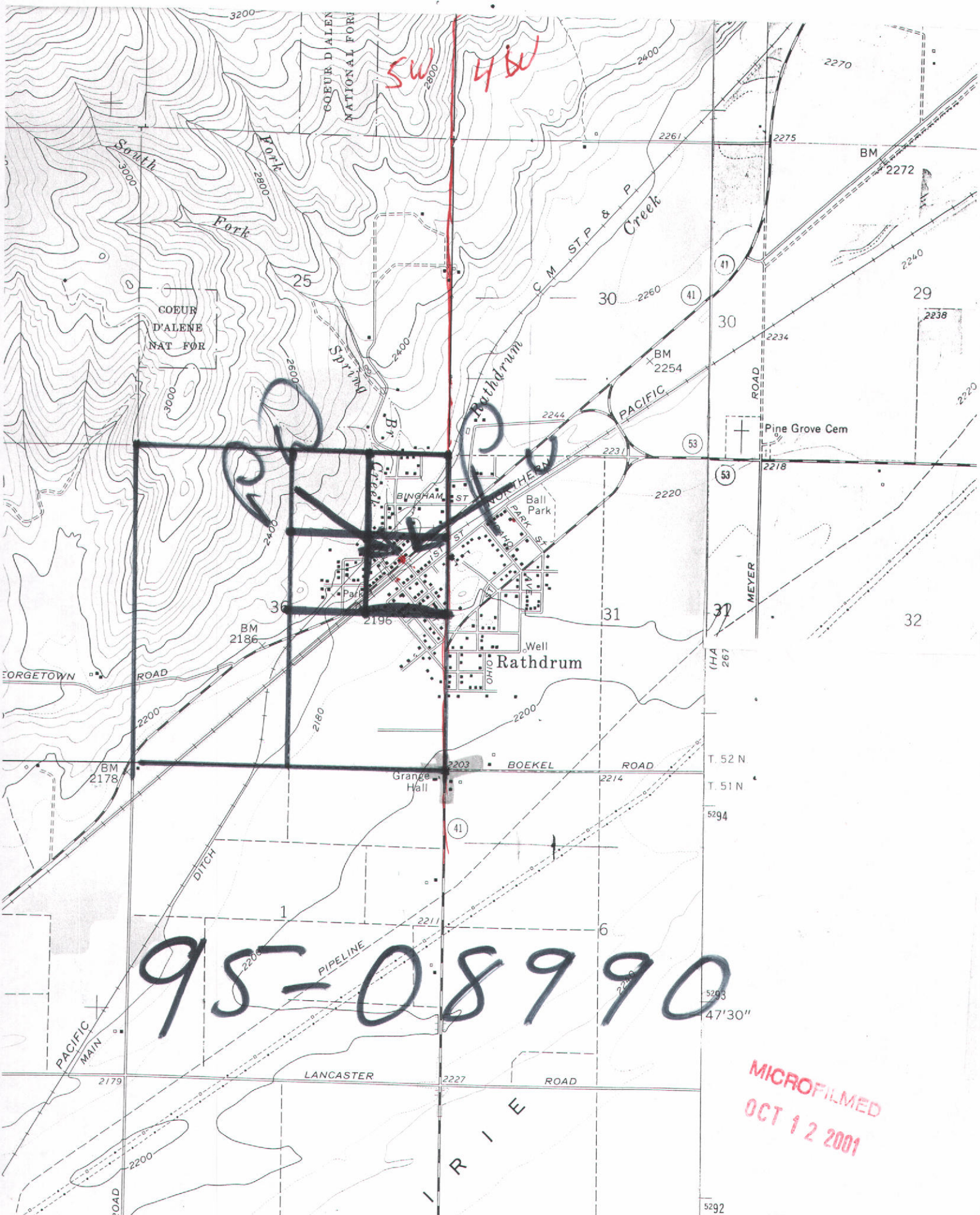
13 X.13368/

$$57080' + 100' = \underline{\hspace{2cm}}$$

09

1390 m

48101



PO



Pump



PV



PV



06680-56

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OCT 12 2001

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 95-08990 Reviewed by [Signature] Date 1-13-00

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit?  
No Proof timely received?  
If not, complete calculation below.

TYPES OF USE

for - 3  
Correct Uses? \_\_\_\_\_

SOURCE OF WATER

✓ Surface water source  
\_\_\_\_\_ Ground water source  
\_\_\_\_\_ Drilling permit required?  
\_\_\_\_\_ Copy in the file? Drilling Permit No. \_\_\_\_\_  
\_\_\_\_\_ Amount paid for permit \_\_\_\_\_ Correct?  
\_\_\_\_\_ Well log in the file?

LICENSE EXAMINATION FEE

Y Required?  
50 Amount Submitted  
Y Correct?

MEASURING DEVICE

\_\_\_\_\_ Required?  
\_\_\_\_\_ Installed?  
\_\_\_\_\_ Waiver requested?

PRIORITY CALCULATION

Date proof received 10-04-99  
Date proof due \_\_\_\_\_  
No. of days late \_\_\_\_\_ = 3  
Priority Date 8-3-98 + \_\_\_\_\_  
New Priority Date 8-6-98

DEFICIENCIES OR ACTION ITEMS

- Reinst & advance priority

DATA ENTRY

New Address \_\_\_\_\_ Proof Made 8-04-99

# APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by *Cindy Lou*
 No.: 95-08990 Name: Greenfield Date: 9/30/98 Ad OK? ☒ ☒ Gvmt Lts: ☒

 AREA OF CONCERN: - No/yes: \_\_\_\_\_ Mor / \_\_\_\_\_ GWMA / Trust / Non-trust  
 PROTESTED: - 020 (Protest Agreement) or \*W19 (Order)

 SYSTEM COMPLETED:  
     > 1 year - 26A-P17  
     ≤ 1 year/no proof - P16

## GROUNDWATER: (✓ FLO-CH)

 WMD (✓ MAP) - North / East / West  
     > 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)  
     ≤ 0.24 cfs/5 acres - No MD  
 WMD Supplemental use - 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)  
     > 0.24 cfs/5 acres - 01M (report when notified)  
     ≤ 0.24 cfs/5 acres - No MD

## DRILLING PERMIT:

 All wells (✓ WDQ3) - 046-P23  
 In Basin 34? - 085  
 Irr. within WD - P05 (new well location)

## SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

 FISH & GAME CONTACTED: - YES / No; RESPONSE: OK  
 IN/ABOVE MIN. STR. FLOW (✓ MAP) - \*WB9  
 WD (✓ MAP & LISTING) - R04 (WD # 95C)  
     > 0.10 cfs - 01J-P08 (MD & LD)  
     ≤ 0.10 cfs - 01H-P01 (LD), 01P or No MD (in-stream stock)  
 WMD (✓ MAP)  
     > 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)  
     ≤ 0.24 cfs/5 acres - No MD

## SPRINGS/SINK, INACTIVE WD &amp; REST OF STATE

     > 0.24 cfs/5 acres - 01M or No MD (in-stream stock or power)  
     ≤ 0.24 cfs/5 acres - No MD

## RIVER BASINS: (\*Surface water):

 Snake R (01) - \*W22 -P04, NA  
     (02/03-irr) - 007 (w/ remark \*WB9 if above Weiser), NA  
 Payette R(65) - \*W22 (regulated uses), 047-P04 (Payette Lake), NA  
 Salmon R (70's) - 029 (fish screens), NA  
 Weiser R (67) - 086, 087

## USE:

 Domestic surface - \*WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA  
     >1 in rest. area - 071-070  
 Fire Protection - 077  
 Fish Propagation - 029(70's only)-007-042(req)-081 (WQ)-P10  
 Heating/Cooling - R07 (injection well)  
 Irr ≤ 5 acres - R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)  
     > 5 acres - R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)  
 Mining - 054(req) -081-P10  
 Municipal - 022, 075, 004 (+memo?), NA (not in restricted area)  
 Power - 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);  
     17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18  
 Stockwater - R37 (BLM/USFS); NA  
 Storage (✓3 compo.) - 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

## LOCATION:

 42-248 area - P84 (in 20/30/40/50/60/70/80 (87) basin)  
 Boise Front LoGeo - 058 (<85° GW temp only)  
 In-stream dev. - P52 stream channel alteration  
 Mitigation - 120

## SWAN FALLS FLAG (See Code Chart)

 Trust -  
 Non-Trust (1) - 051-052-053-P74 (Consumptive Uses), NA  
     - 048-049 (Consumptive Uses), NA  
     - 004 (PD/PU) \_\_\_\_\_

## OWNERSHIP:

## OTHER CONDITIONS:

## STANDARD REMARKS:

## BENEFICIAL USE DUE:

## COMMENTS:

(P) P. 1999

IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION ANALYSIS SHEET

RECEIVED

SEP 21 1998

WR1  
WRA  
ACA1

APPLICATION # 95-8990

INITIAL REVIEW

DEPARTMENT OF WATER RESOURCES

APPLICANT: GREENFIELD

BY: AB

DATE: 8/3/98

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
  - (X) Nature of Proposed Use
  - (X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other water Rights
11. (X) Ownership
12. (X) Map
  - (X) Signature
  - (X) Fee (Amt, receipt, acknowledgement)

\*\*\* Send info sheet Y ( ) N ( )

PROCESSING

(Yes) (No) PRIORITY DATE: 8/3/98  
 (X) (Include Moratorium Remark)  
 (X) Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information  
 ( ) Power Information ( ) Other: N/A

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information  
 ( ) Power Information ( ) Other: N/A

ADDITIONAL INFORMATION

(Yes) (No)  
 Field check: by \_\_\_\_\_  
 Field report attached \_\_\_\_\_  
 Analysis Supp. attached (>5cfs/500af) \_\_\_\_\_  
 Water delivered by water master? \_\_\_\_\_  
 Water District # 95-

GROUNDWATER SECTION

| WD Permit No.'s: | Type:               | Fees          | Receipt No. | Upgrade Needed? |
|------------------|---------------------|---------------|-------------|-----------------|
| _____            | Dom. Non-Dom. _____ | Paid \$ _____ | _____       | Y ( ) N ( )     |
| _____            | Dom. Non-Dom. _____ | Paid \$ _____ | _____       | Y ( ) N ( )     |
| _____            | Dom. Non-Dom. _____ | Paid \$ _____ | _____       | Y ( ) N ( )     |

- Groundwater management area \_\_\_\_\_
- Critical ground water area \_\_\_\_\_
- Well Drilling Permit required \_\_\_\_\_
- Well Drilling Application and Fees received \_\_\_\_\_
- Well Drilling Application approved? \_\_\_\_\_

Remarks: \_\_\_\_\_

FINAL REGIONAL PROCESSING/REVIEW

(Yes) (No)  
 Notice of pending void order issued. Final order response date: \_\_\_\_\_  
 Further information required from applicant \_\_\_\_\_  
 Affidavit of publication received \_\_\_\_\_  
 Application published correctly. If not, record action taken: \_\_\_\_\_  
 Publication dates and paper recorded on application \_\_\_\_\_ Sr. Agent initial AB  
 Protests received, Final protest date: 9/8/98  
 Measuring device required \_\_\_\_\_  
 Measuring port required \_\_\_\_\_  
 Special conditions: \_\_\_\_\_  
 Special conditions of approval supplement and/or cover letter attached: \_\_\_\_\_

Approval Recommended by: AB

Date: 9/10/98

## Memorandum

Date: September 14, 1998

To: Application for Permit Number 95-0890 <sup>AB</sup>

From: Beardslee

~~~~~  
The Norther Regional Office has contacted the Panhandle Region of Fish and Game regarding the approval of this Water Right Application for Permit.

After discussing the location, source and uses of water, Chip Corsi stated that he did not see a problem with approving this filing.

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NOV 5 9 1998