

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-08991

Priority: August 04, 1998

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that DEAN E SUNDE
4910 S CHAPMAN RD
GREEN ACRES WA 99016 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 04, 1998; and has
submitted Proof of Beneficial Use on August 18, 1999. An examination indicates that the works have a
diversion capacity of 0.03 cfs of water from:

SOURCE

COEUR D ALENE LAKE Tributary: SPOKANE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT OF DIVERSION:

COEUR D ALENE LAKE L1 NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 18, Twp 48N, Rge 04W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N 04W 18	X																
	L 1																

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.
2. Point of diversion and place of use are located within Lot 7, Blk 4, Lenz Lakewood Park Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 23rd day of NOVEMBER, 2001.

Acting for 
KARL J. DREHER
Director

MICROFILMED

FEB 25 2002

RECEIVED

AUG 18 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-08991 Telephone No. 509-922-2566

2. Name(s) of Permit Holder(s): DEAN E. SUNDE

3. Mailing Address: 4910 S. CHAPMAN RD. GREENACRES, WA. 99016

4. Source of Water: COEUR D'ALENE LAKE If GROUNDWATER (well), Date Drilled: mo. — / yr. —

a. Well Driller: — Drilling Permit Number: — - — - —

b. OPTIONAL:
Pump Horsepower: — Pressure (psi): — Dynamic pumping level (ft): —

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): —

Irrigation (No. of acres): — Other: —

6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR — acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u>—</u>	or	No <u>✓</u>
	Has the measuring device been installed?	Yes <u>—</u>	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u>—</u>	or	No <u>✓</u>
	Has the measurement port been installed?	Yes <u>—</u>	or	No <u>✓</u>

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DEAN E. SUNDE Telephone Number: 509-922-2566

Address: 4910 S. CHAPMAN RD GREENACRES, WA 99016

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dean E. Sunde
(include your title, if on behalf of company or organization)

Date: Aug. 16, 1999

FEB 03 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08991

Proposed Priority: August 4, 1998

Maximum Diversion Rate:

0.04 CFS

This is to certify, that DEAN E SUNDE

4910 S CHAPMAN RD

GREENACRES WA 99016

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 18, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 04W 18 Lot 1(NENE)

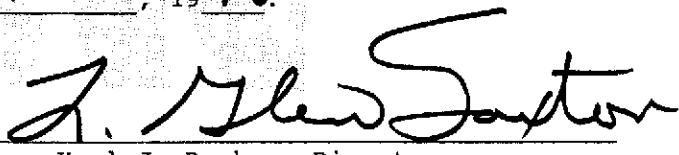
CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1999.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Point of diversion and place of use are located within Lot 7, Blk. 4, Lenz Lakewood Park Subdivision.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

23rd day of September, 1998.


for Karl J. Dreher, Director

MICROFILMED
SEP 29 1998

Ident. No. 95-8991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
SEP 16 1998

Department of Water Resources

1. Name of Applicant DEAN E. SUNDE Phone 509-922-2566
Mailing address 4910 S. CHAPMAN RD. GREENACRES, WA. 99016
2. Source of water supply COEUR D'ALENE LAKE (ROCKFORD BAY) which is a tributary of SPOKANE RIVER
3. Location of point of diversion is Township 48 N Range 4 W Sec. 18 in the 1/4,
NE 1/4, NE 1/4, Govt. Lot W 1/2 LT-7, BLK 4, LENZ LAKE WOOD PARK County: KOOTENAI
additional points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 104 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 1-HP. SUBMERSIBLE PUMP + PRESSURE STORAGE TANK - + PIPES TO HOUSE
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? N/A; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW. N/A
b. Stockwatering; list number and kind of livestock. N/A
c. Municipal; show name of municipality. N/A
d. Domestic; show number of households. - ONE -
e. Other; describe fully. _____

*Govt Lot 1 (NENE)

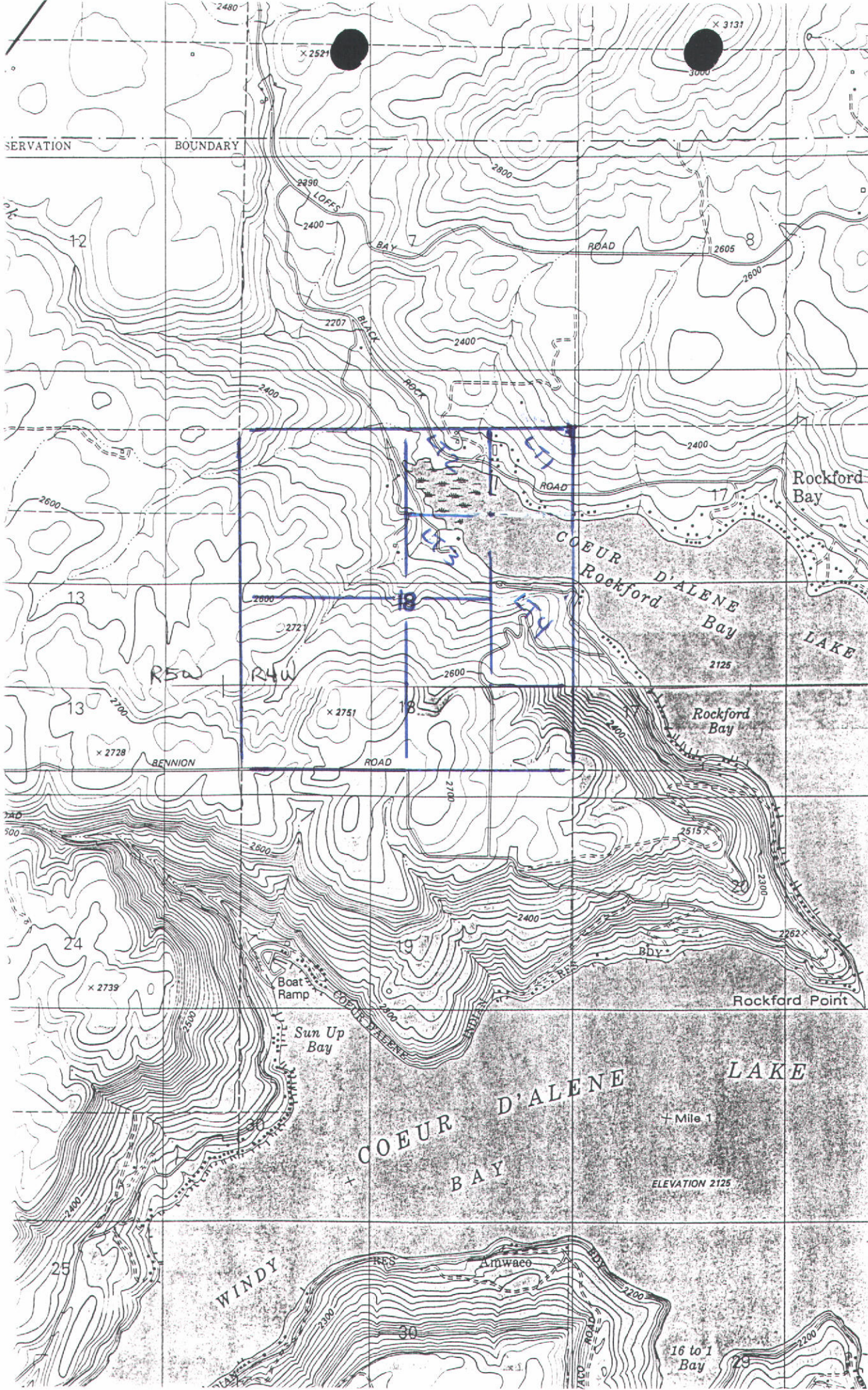
Per Assessors' Office 8/4/98

MICROFILMED
SEP 29 1998

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.



T48N
R04W
S18

5263

5262

5261000M

47°30'

5260

5259

2 120 000

FEET

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SEP 29 1998

48 N. R. 4 W. B. M.

48N-18

7-48-4W

181.04'

137.65'

137.65'

137.65'

10.0'

0740

119 AC

110.0

727

095

15 AC

Gov't Lot 1

7 8

18 17

RECEIVED

AUG 04 1998

Madison County
Recorder

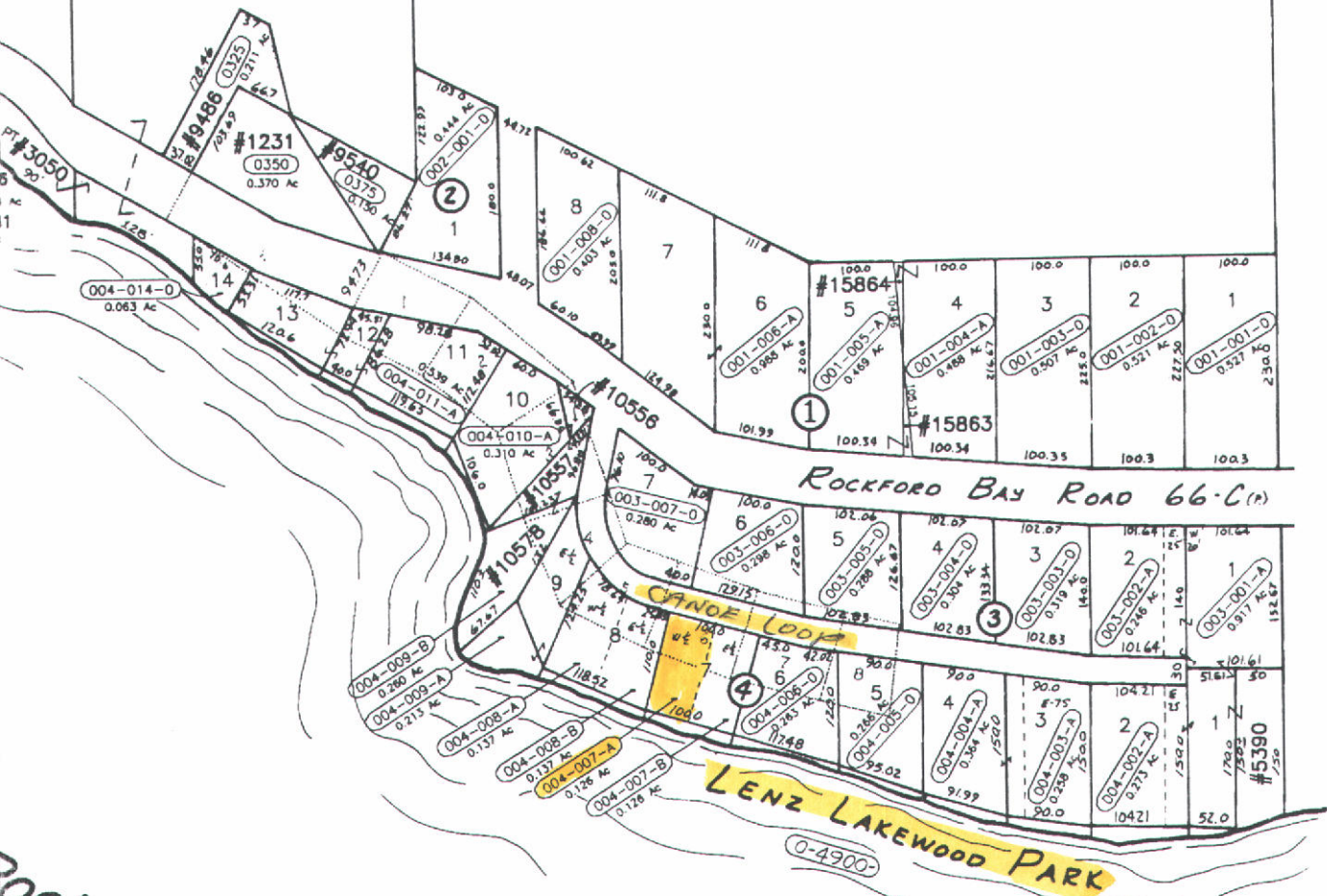
#1763

0075

5.571 AC

0050

16.163 AC



Rockford Bay to CD'A Lake

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SEP 29 1998

DEAN & MEREDITH SUNDE

PARCEL # 0-4900-004-007-A

LEGAL SEC 18, TOWNSHIP 48N, RANGE 4W

LENZ LAKEWOOD PARK

W 2, LT. 7 BLK 4

NENE

LICENSE REVIEW CHECKLIST

Permit No. 95-8991

Date: 11-21-01

Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): _____

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.04 cfs

Fee Limit 0.20 cfs

Measured 0.03 cfs

Theoretical _____ cfs

Recommended Total Diversion Rate 0.03

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.03 cfs 1.2 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.03 cfs 1.2 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: W01, W59

Additional Conditions

_____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? N/A

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

topo F53

meas.
0.03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 28 2001

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08991

1. Owner: Dean E Sunde Phone No. (509) 922-2566

Current Address: 4910 S Chapman Rd, Greenacres Wa 99016

2. Accompanied by: Dean Sunde EXAM DATE: 8/02/01

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Coeur D Alene lake tributary to Spokane Wa

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	18	48N	04W	Kootenai	USGS 7.5min Quad

2. Place(s) of Use:

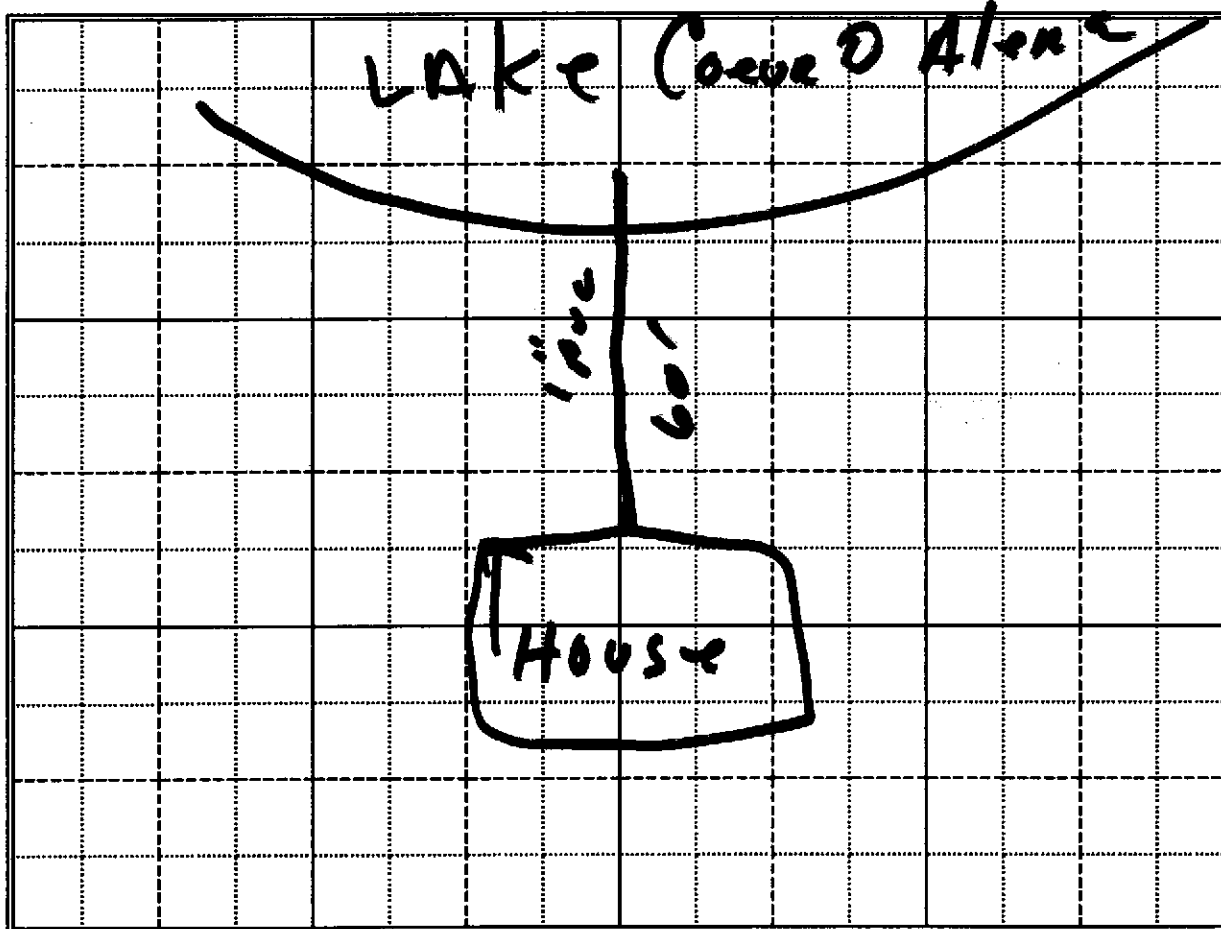
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	04W	18	D																
	</																		

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FEB 25 2002

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1		Grundfos	16510-10

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFILMED

JUN 2 1993

Have conditions of permit approval been met? ✓ yes ___ no

5525

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\begin{array}{l} 5 \text{ gal bucket } 5 \text{ gal in } 20 \text{ sec} = 15 \text{ gpm} \\ 15 \times 1.33681 = 103 \text{ cfs} \\ \hline 60 \end{array}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	103	1.2
Totals:			103	1.2

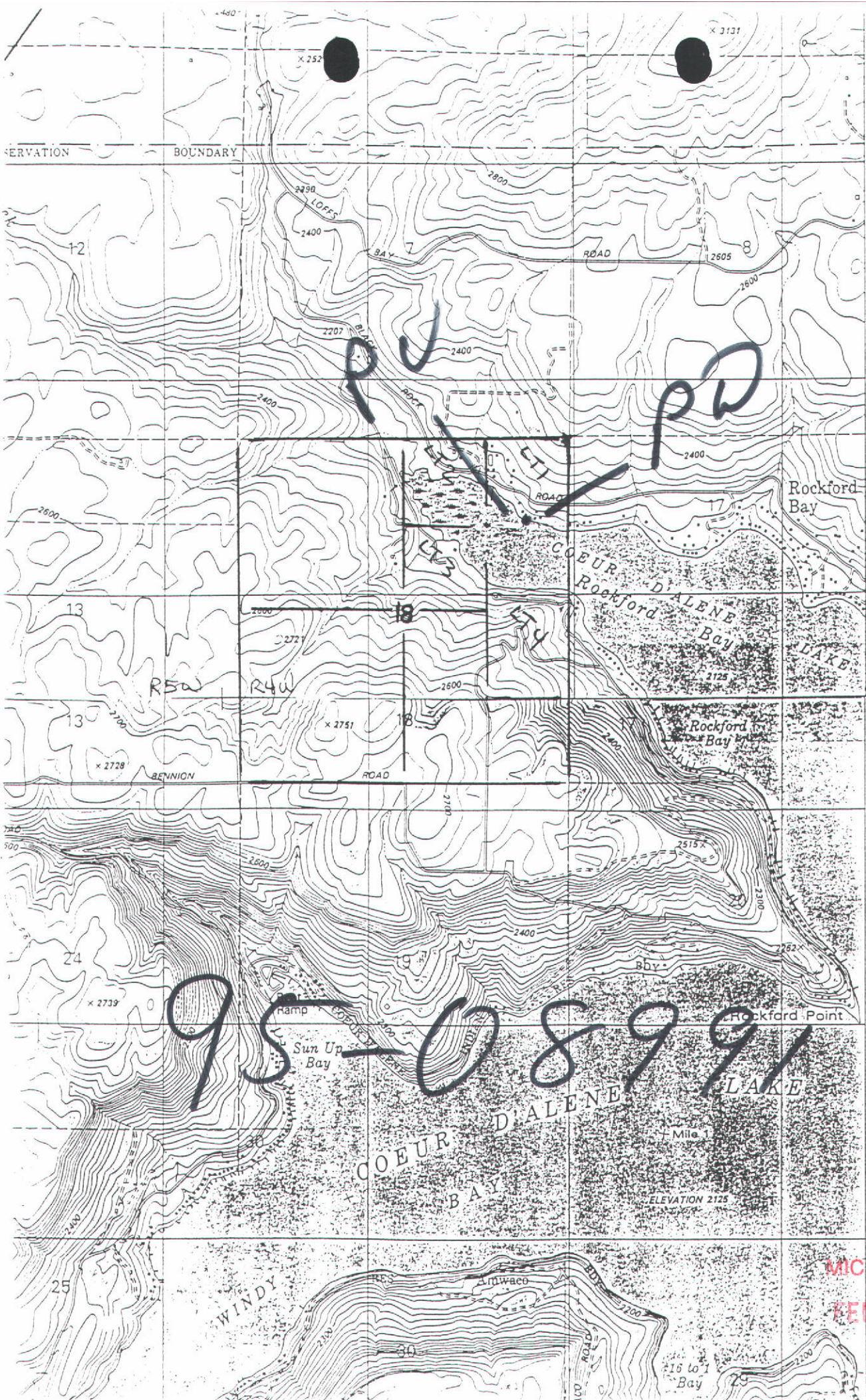
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Wayne Baldwin Date 9-26-01

Reviewer _____ Date _____

MICROFILMED
SEAL
SEP 28 2001



5263

5262

5261000mN

47°30'

5260

5259

2 120 000

MICROFILMED

FEB 25 2002

48N 7-18

RECEIVED

AUG 04 1998

County
4501

95-08991 Gov't

Gov't Lot 1

#1763
0075
3.371.4

0050
16.163 Ac

ROCKFORD BAY ROAD 66-C (P)

LENZ LAKEWOOD PARK

RK
MICROFILMED

~~FEB 25 2002~~

DEAN & MEREDITH SUNDE
PARCEL # 0-4900-004-007-A

LEGAL SEC 18, TOWNSHIP 48 N, RANGE 4 W
LENZ LAKEWOOD PARK



PA



Control
Room

95-08991

MICROFILMED
FEB 25 2002

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08991 Reviewed by VJA Date 1-12-00

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom
yes Correct Uses?

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Well log in the file?

 Correct?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority Date	<u> </u>	+
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

none - ack proof

DATA ENTRY

New Address Proof Made 8-18-99

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by *Cindy Lou*

No.: 95-08991 Name: Sunde Date: 9/22/48 Ad OK? ☒ ☒ Gvmt Lts: _____

AREA OF CONCERN:

- No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year

- 26A-P17

≤ 1 year/no proof

- P16

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- North / East / West

≤ 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

WMD Supplemental use

- No MD

> 0.24 cfs/5 acres

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- 01M (report when notified)

- No MD

DRILLING PERMIT:

All wells (✓ WDQ3)

- 046-P23

In Basin 34?

- 085

Irr. within WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED:

- Yes / No; RESPONSE: None

IN/ABOVE MIN. STR. FLOW (✓ MAP)

- *WB9

WD (✓ MAP & LISTING)

- R04 (WD # _____)

> 0.10 cfs

- 01J-P08 (MD & LD)

≤ 0.10 cfs

- 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22 -P04, NA

(02/03-irr)

- 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's)

- 029 (fish screens), NA

Weiser R (67)

- 086, 087

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 071-070

Fire Protection

- 077

Fish Propagation

- 029(70's only)-007-042(req)-081 (WQ)-P10

Heating/Cooling

- R07 (injection well)

Irr ≤ 5 acres

- R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

Mining

- 054(req) -081-P10

Municipal

- 022, 075, 004 (+memo?), NA (not in restricted area)

Power

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Stockwater

- R37 (BLM/USFS); NA

Storage (✓3 compo.)

- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

LOCATION:

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Mitigation

- 120

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

- 004 (PD/PU)

OWNERSHIP:**OTHER CONDITIONS:****STANDARD REMARKS:****BENEFICIAL USE DUE:****COMMENTS:**

- DWS9/wbo @wco/

- 10/1/1999

Memorandum

Date: September 14, 1998

To: Application for Permit Number 95-08991

From: Beardslee

~~~~~  
The Norther Regional Office has contacted the Panhandle Region of Fish and Game regarding the approval of this Water Right Application for Permit.

After discussing the location, source and uses of water, Chip Corsi stated that he did not see a problem with approving this filing.

MICROFILMED  
SEP 29 1998

IDAHO DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

SEP 16 1998

WR1  
WRA  
BCA1

APPLICATION # 95-8991

INITIAL REVIEW

DEPARTMENT OF WATER RESOURCES

APPLICANT: SUNDE BY: 15 DATE: 8/4/98

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
  - (X) Nature of Proposed Use
  - (X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other water Rights
11. (X) Ownership
12. (X) Map
  - (X) Signature
  - (X) Fee (Amt, receipt, acknowledgement)

\*\*\* Send info sheet Y ( ) N ( )

ADDITIONAL INFORMATION

- (Yes) (No)
- 1 Field check: by \_\_\_\_\_
  - 1 Field report attached \_\_\_\_\_
  - 1 Analysis Supp. attached (>5cfs/500af) \_\_\_\_\_
  - 1 Water delivered by water master? \_\_\_\_\_
  - Water District # \_\_\_\_\_

PROCESSING

(Yes) (No) PRIORITY DATE: 8/4/98  
X (Include Moratorium Remark)  
X Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).  
CA/Thur/ok

ADVERTISE IN: KOOTENAI County

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information  
 ( ) Power Information ( ) Other: N/A

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information  
 ( ) Power Information ( ) Other: N/A

GROUNDWATER SECTION

| WD Permit No.'s: | Type:         | Fees          | Receipt No. | Upgrade Needed? |
|------------------|---------------|---------------|-------------|-----------------|
| <u>1</u>         | Dom. Non-Dom. | Paid \$ _____ | _____       | Y ( ) N ( )     |
| <u>1</u>         | Dom. Non-Dom. | Paid \$ _____ | _____       | Y ( ) N ( )     |
| <u>1</u>         | Dom. Non-Dom. | Paid \$ _____ | _____       | Y ( ) N ( )     |

- 1 Groundwater management area
- 1 Critical ground water area
- 1 Well Drilling Permit required
- 1 Well Drilling Application and Fees received
- 1 Well Drilling Application approved?

Remarks: \_\_\_\_\_

FINAL REGIONAL PROCESSING/REVIEW

- (Yes) (No)
- 1 Notice of pending void order issued. Final order response date: 8/31/98
  - 1 Further information required from applicant
  - 1 Affidavit of publication received
  - 1 Application published correctly. If not, record action taken: \_\_\_\_\_

8/10 Publication dates and paper recorded on application \_\_\_\_\_ Sr. Agent initial 15

1 Protests received, Final protest date: 9/1/98

1 Measuring device required

1 Measuring port required

1 Special conditions:

1 Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: 15 Date: 9/10/98