

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-08997

Priority: October 13, 1998

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 0.6 AF

It is hereby certified that ANTONE NICK BUZOLICH
15489 N SPORTSMAN PARK RD
HAYDEN LAKE ID 83835 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 13, 1998; and has
submitted Proof of Beneficial Use on July 03, 2000. An examination indicates that the works have a
diversion capacity of 0.04 cfs of water from:

SOURCE

HAYDEN LAKE

Tributary: SINKS

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	03/15 to 11/15	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

HAYDEN LAKE L3 SW¼NW¼ Sec. 34, Twp 52N, Rge 03W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
52N 03W 34							X										
							L3										

CONDITIONS OF APPROVAL

1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Domestic use is for external use for 1 home.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 95A..

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 6TH day of JUNE, 2001.


Acting for KARL J. DREHER
Director

MICROFILMED

OCT 12 2001

RECEIVED

JUN - 1 2001

Department of Water Resources

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 95-08997

Date of Priority: October 13, 1998

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 0.6 AF

Comes now **ANTONE NICK BUZOLICH**
15489 N. ~~0000 E~~ SPORTSMAN PARK RD
HAYDEN LAKE ID 83835 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 95-08997, and requests that the permit be changed as follows:

Source: HAYDEN LAKE

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/15 to 11/15	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

HAYDEN LAKE L3 SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp 52N, Rge 03W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	34							X										
									L3										

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 30 day of May, 2001.

Antone M. Buzolich
(Signature)

*Our street #'s were changed. Our new
is 15489 North Sportsman Park Road.
Changed for emergency services.*

MICROFILMED

OCT 12 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08997

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$50.00 Received by Wright # 005431 Date 6/1/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08997 with the following:

CONDITIONS OF APPROVAL

1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Domestic use is for external use for 1 home.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 95A..

Witness my hand this 6TH day of JUNE, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED
OCT 12 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 30 2000

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 95-08997 Telephone No. (208) 772-9463
2. Name of Permit Holder(s): ANTONE NICK BUZOLICH
3. Mailing Address: E 6680 SPORTSMAN PARK RD
City HAYDEN LAKE State ID Zip 83835
4. Source of Water: HAYDEN LAKE If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 1 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .03 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?
Has the measuring device been installed?

Yes _____ or No X
Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: ANTONEN, BUZOLICH Telephone Number (208) 772-9463
Address: E 6680 SPORTSMAN PARK RD, HAYDEN LK, IDAHO 83835

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Antone Nick Buzolich Date MICROFILMED
(include your title, if on behalf of company or organization)

JAN 18 2001

DEC 17 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

03

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 95-08997
Name(s) of Permit Holder: ANTONE NICK BUZOLICH
Address: E 6680 SPORTSMAN PARK RD City HAYDEN LAKE State ID Zip 83835
Telephone No. (208) 772-9463 Date Proof is Due: Feb 1, 2000

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

~~XXXXXX~~ - Except purchase of flexible 1 1/2 inch water line & much research on pumps. I have not yet purchased a pump but have researched several companies. I have purchased all T^e allow etc & will buy pump in spring. Costing \$450.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

~~XXXXXX~~ Information lacking on all the correct aspects of installation and safety. I will be ready in spring for the correct installation of the pump and line to take water from the lake.

Permit holder(s) request an extension to August 31st, 2000.

Antone M Buzolich
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 2001.

Signed this 27th day of January, 2000.

L. Glen Saxton
L. GLEN SAXTON, Bureau Chief,
Water Allocations Bureau

MICROFILMED

FEB 03 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-08997

Proposed Priority: October 13, 1998 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **ANTONE NICK BUZOLICH**
6680 E SPORTSMAN PARK RD
HAYDEN LAKE ID 83835
has applied for a permit to appropriate water from:
HAYDEN LAKE tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.03 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (SWNW), Sec. 34, Township 52N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	03W	34	Lot 3 (SWNW)	1.0		1.0

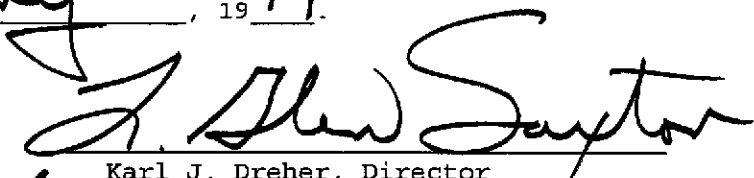
Total number of acres irrigated: 1.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 2000.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 95A.
4. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

25th day of January, 1999


for Karl J. Dreher, Director

MICROFILMED

APR 15 1999

Ident. No. 95-08997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JAN 13 1999

DEPARTMENT OF WATER RESOURCES

1. Name of Applicant ANTONE NICK BUZOLICH Phone (208) 772-9463
Mailing address 6680 E. SPORTSMAN PARK ROAD HAYDEN LAKE, IDAHO 83835
2. Source of water supply HAYDEN LAKE which is a tributary of HAYDEN CREEK
3. Location of point of diversion is Township 52N Range 3W Sec. 34, in the SW 1/4, NW 1/4, Govt. Lot 3, B.M., KOOTENAI County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
 - * Amount 0.03 ~~0.04~~ cfs for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cfs 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source SUBMERSIBLE OR ABOVE GROUND LAKE PUMP
 - b. Height of storage dam 0 feet; active reservoir capacity 0 acre-feet; total reservoir capacity 0 acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 0 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? 0
 - e. If well is already drilled, when? 0; Drilling firm 0
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 01 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

MICROFILMED

APR 15 1999

* max. for 1 ac. irrigation; OK per Telecom w/applicant this a.m. 1/25/99. cz.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	3W	34							1.0 6.4.3										1.0

Total number of acres to be irrigated 1.0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Antone Nick Buzolich

b. Who owns the land to be irrigated or place of use? Antone Nick Buzolich

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: IRRIGATION IS FOR 1 ACRE OF LAWN + GARDEN

MICROFILMED

APR 15 1999

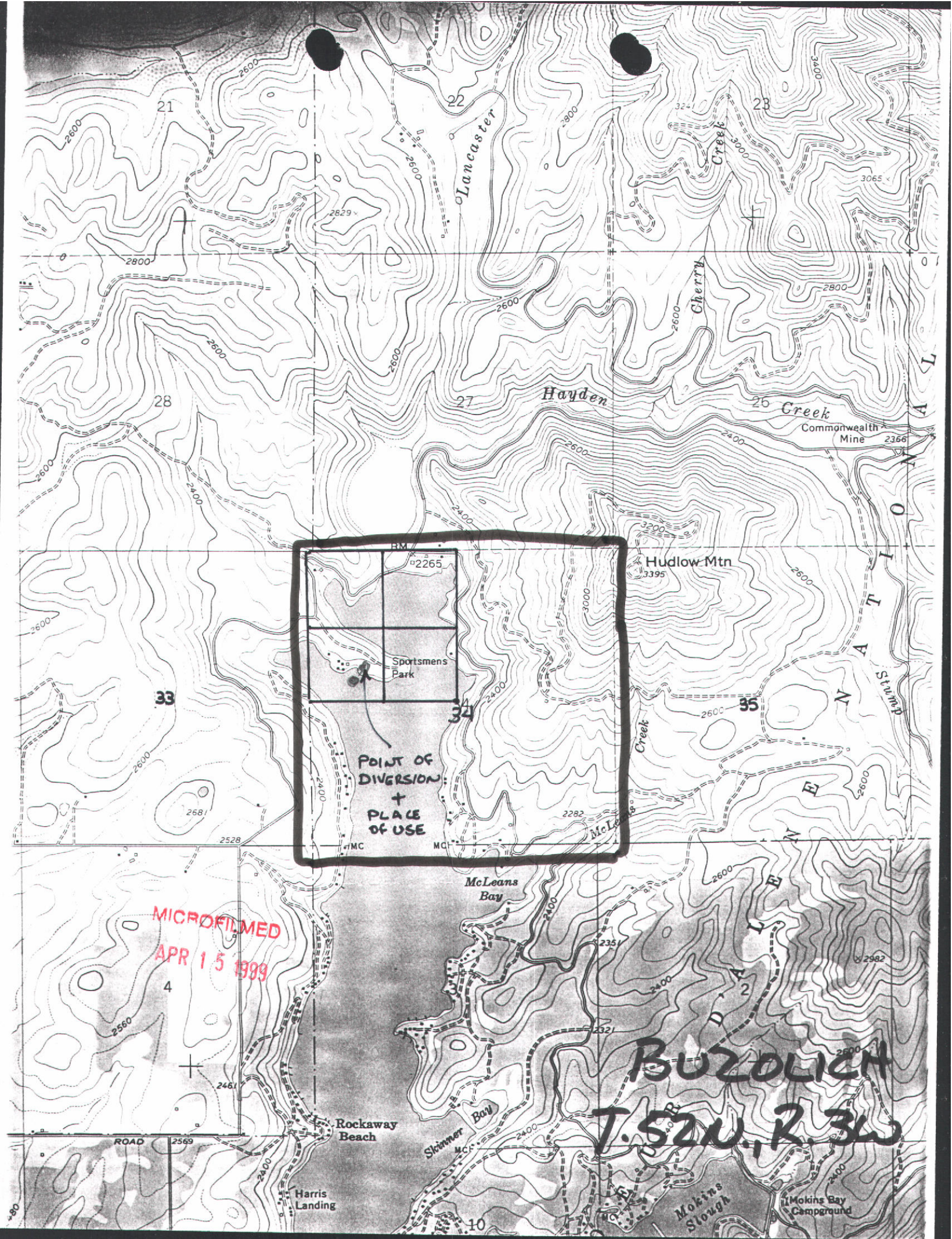
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Antone m Buzolich

Signature of Applicant (and title, if applicable)

Received by cm Date 8-12-98 Time 11:00 pm Preliminary check by Antone Buzolich
 Fee \$ 50.00 Received by cm # NO 12314 Date 8-12-98
 Publication prepared by cm Date 10/28/98 Published in CPA News 11/5-12/98
 Publication approved cm Date 11/17/98



MICROFILMED
APR 15 1989

RM
#2265
Sportsmens Park
POINT OF DIVERSION:
+
PLACE OF USE
MC
MC

BUZOLICH
T. 52N., R. 3W.

LICENSE REVIEW CHECKLIST

Permit No. 95-8997

Date: 5-24-01

Reviewer: Kay Walker

topo E55

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): _____

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.03 cfs

Fee Limit _____ cfs

Measured 0.04 cfs

Theoretical _____ cfs

Recommended Total Diversion Rate 0.03

Water Uses change

change (P46)

Season of Use per new Standards _____

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.03 cfs 0.6 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.03 cfs 0.6 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: W01, R02, R04

Additional Conditions yes

Watermaster Control 95A

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

if yes, explain why below.

SRBA Claim? N/A

Adjust memo _____

Amend Letters _____

P87, S06

Second Amendment Notice _____

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 2000
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08997

1. Owner: Antone Nick Bugolich Phone No. (208) 772-9463

Current Address: 6680 E Sportsman Park Rd, Hayden Lake Id. 83835

2. Accompanied by: Mr. Bugolich EXAM DATE: 9-27-00

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Hayden Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03		SW	NW	34	52N	03W	Kootenai	U.S.G.S. 7.5 min Quad

2. Place(s) of Use:

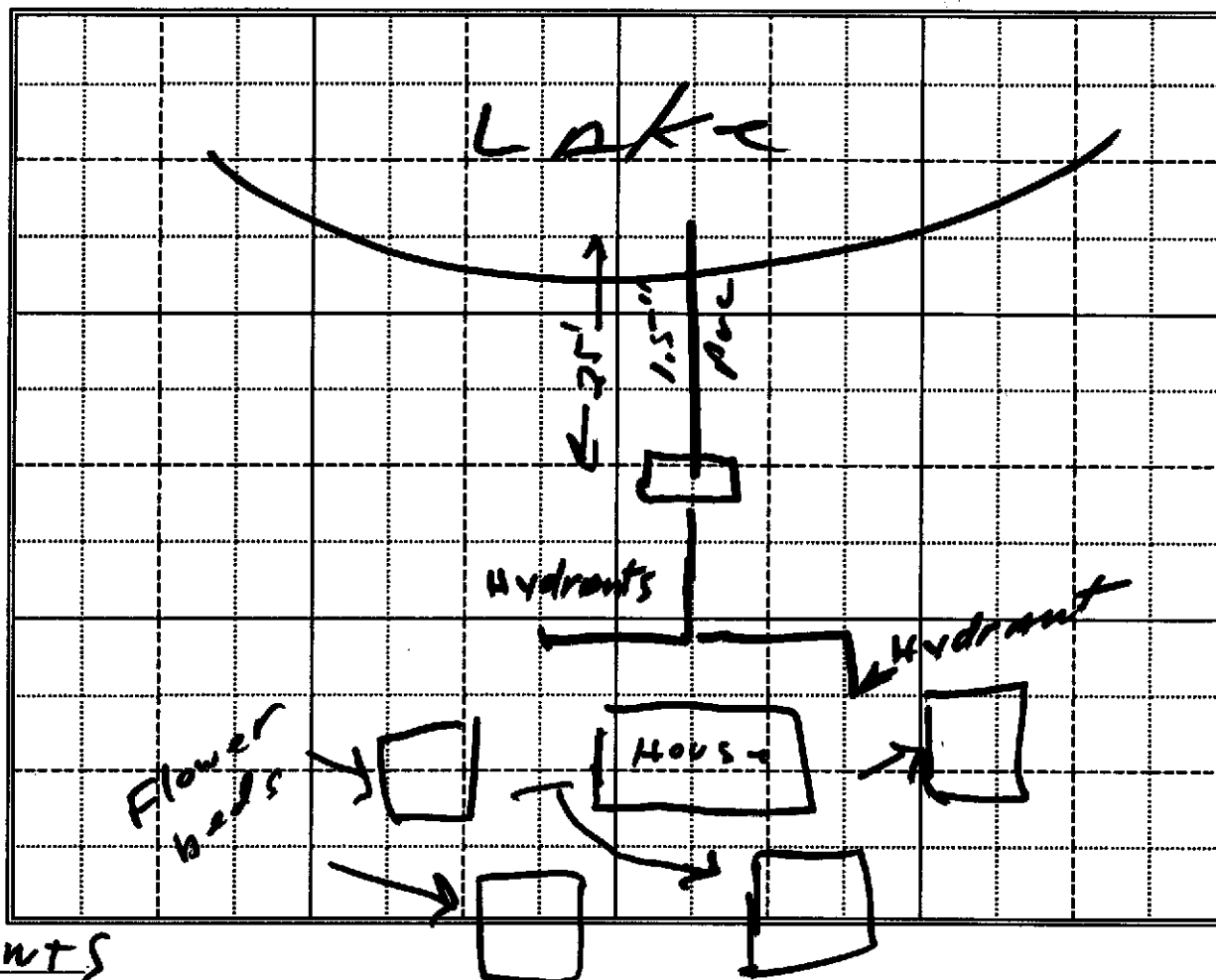
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	03W	34							03-P										
									</										

MICROFILMED

JAN 18 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = 25'

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Flowtech</i>	<i>1</i>	<i>FP5192-80</i>	<i>Flowtech</i>	<i>1 1/2</i>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

JAN 18 2001

E. NARRATIVE/REMARKS/COMMENTS

Pump delivers from lake to house.
Garden hose attaches at frost free hydrants
a portable sprinkler & hand held nozzle used
to water plants.

Outside domestic use best describes
the usage for this permit.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

JAN 18 2001

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

5 gal bucket 5 gal in 16 sec = 19 gpm

$$\frac{19 \times 1.33681}{60} = .04 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (outside only)	03-05	11-15	.04	.6
Totals:			.04	.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

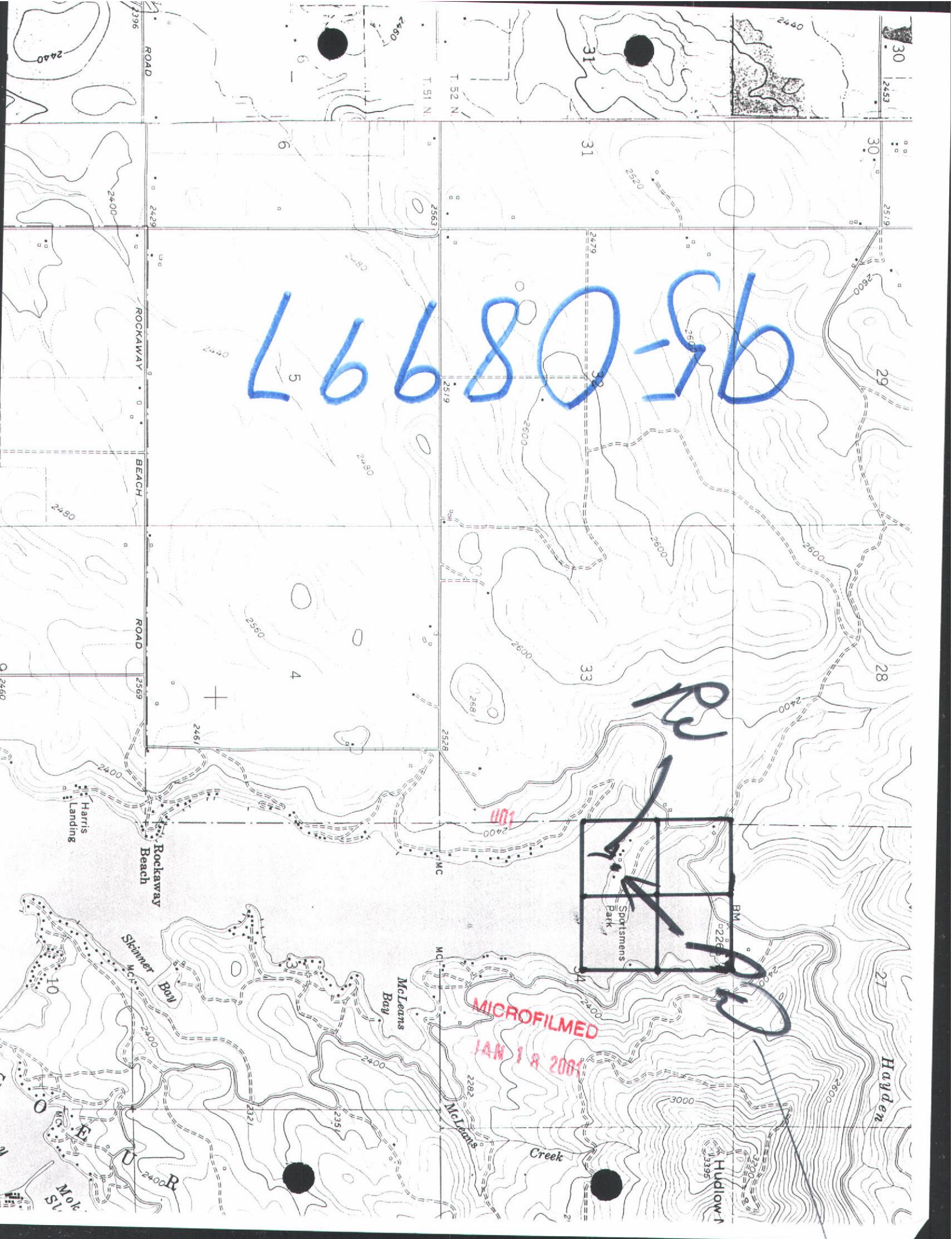
Field Examiner's Name Wayne Bulcher Date 10-12-00

Reviewer _____ Date _____

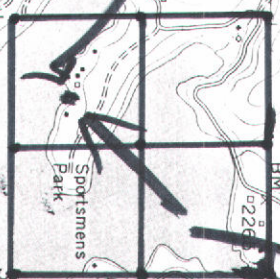
SEAL

MICROFILMED

JAN 18 2001



9508997



MICROFILMED
JAN 18 2001

95-08997



pu



Pump



pu



pu

MICROFILMED
JAN 18 2001

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 95-08997 Reviewed by 7/18/00 Date D. Ellis

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Irrigation

Correct Uses? Yes

SOURCE OF WATER

Yes Surface water source

No Ground water source

/ Drilling permit required?

/ Copy in the file? Drilling Permit No. /

/ Amount paid for permit

/ Well log in the file?

/ Correct?

LICENSE EXAMINATION FEE

Yes Required?
\$50 Amount Submitted
Yes Correct?

MEASURING DEVICE

No Required?
No Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received 7/3/00

Date proof due 2/1/01

No. of days late /

Priority Date /

New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Acknowledge proof.

DATA ENTRY

New Address /

Proof Made 7/3/00

Permit No. 95-08997 Reviewed by WJL Date 1-19-00

yes Date stamp received

yes Extension received timely

yes Fee received and receipted

yes Name and signature same as permit

NO Address Change

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete
the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete
the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for
irrigation or 10,000 acre feet for a reservoir?

^N Extend B/u date to Feb 1, 2001
based on due diligence

Date extension received _____ = _____
 Proof due date _____ = _____
 Number of days late _____ = _____
 Priority date _____ = _____
New Priority Date _____ = _____

New Address _____
Change Proof Due Date Feb 1, 2001
Change Priority Date _____

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by Cindy JonesNo.: 95-08997 Name: Buzolich Date: 1/22/99 Ad OK? ☒ ☒ Gvmt Lts: ✓ LT3

AREA OF CONCERN:

- No Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year

- 26A-P17

≤ 1 year/no proof

- P16

GROUNDWATER: (✓ FLO-CH)

DRILLING PERMIT:

All wells (✓ WDQ3)

- 046-P23

In Basin 34?

- 085

Irr. within WD

- P05 (new well location)

WMD (✓ MAP)

- North / East / West

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD Supplemental use

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

> 0.24 cfs/5 acres

- 01M (report when notified)

≤ 0.24 cfs/5 acres

- No MD

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED:

- YES / NO; WHEN: _____ ? RESPONSE: None

IN/ABOVE MIN. STR. FLOW (✓ MAP)

- *WB9

WD (✓ MAP & LISTING)

- R04 (WD # 95A)

> 0.10 cfs

- ~~01H-P01 (MD & LD)~~

≤ 0.10 cfs

- 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

In-stream dev.

- P52 (stream channel alteration)

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22 -P04, NA

(02/03-irr)

- 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's)

- 029 (fish screens), NA

Weiser R (67)

- 086, 087

USE:

Storage (✓ 3 compo.)

- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

Irr ≤ 5 acres

- ~~P66/R67/R68/R69~~ (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

Stockwater

- R37 (BLM/USFS); NA

Mining

- 054(req) -081-P10

Fish Propagation

- 029(70's only)-007-042(req)-081 (WQ)-P10

Heating/Cooling

- R07 (injection well)

Power

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

Municipal

17G (FERC) or 17M (FERG); 18B-P09; >25 cfs-P18

Domestic surface

- 022, 075, 004 (+memo?), NA (not in restricted area)

>1 in rest. area

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

Fire Protection

- 071-070

- 077

LOCATION:

Boise Front LoGeo

- 058 (<85° GW temp only)

Mitigation

- 120

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

- 2 1/1 2000

COMMENTS:

MEMORANDUM

DATE: January 25, 1999
TO: File No. 95-08997
FROM: Cindy Zimmerman *CZ*.
SUBJECT: Irrigation rate of flow

I called the applicant today to find a reason for the high rate of flow for irrigation. Ms. Buzolich did not know why the higher rate was identified. She stated she has a small garden and rose garden that is probably smaller than the 1 acre identified. Ms. Buzolich thought that 0.03 cfs or 13.5 gpm would be more than enough to irrigate her gardens.

Ms. Buzolich agreed to reduce the rate of irrigation flow on her 1 acre to the standard 0.03 cfs per acre.

MICROFILMED

APR 15 1999

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

JAN 13 1999

WRI
WRA
PCA

APPLICATION # 95-08997

INITIAL REVIEW

DEPARTMENT OF WATER RESOURCES

APPLICANT: BUZOLICH

BY: AB

DATE: 10/13/98

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
 - (X) Nature of Proposed Use
 - (X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other water Rights
11. (X) Ownership
12. (X) Map
 - (X) Signature
 - (X) Fee (Amt, receipt, acknowledgement)

PROCESSING

(Yes)(No) PRIORITY DATE: 10/13/98
☒ (Include Moratorium Remark)
☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

CA/shur/ok

ADVERTISE IN: KCOTENAI County

LETTERS SENT REQUESTING:

() Dam Information (☒) Fish Information
 () Power Information () Other: N/A

ADDITIONAL INFORMATION

Yes)(No)
☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached(>5cfs/500af)
☒ Water delivered by water master?
 Water District # 95-A

INFORMATION RECEIVED:

() Dam Information () Fish Information
 () Power Information () Other: N/A

GROUNDWATER SECTION

D Permit No.'s:	Type:	Fees	Receipt No.	Upgrade Needed?
_____	Dom. Non-Dom. _____	Paid \$ _____	_____	Y () N ()
_____	Dom. Non-Dom. _____	Paid \$ _____	_____	Y () N ()
_____	Dom. Non-Dom. _____	Paid \$ _____	_____	Y () N ()

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?

Remarks: _____

FINAL REGIONAL PROCESSING/REVIEW

- Yes)(No)
- ☒ Notice of pending void order issued. Final order response date: _____/_____/_____
 - ☒ Further information required from applicant
 - ☒ Affidavit of publication received
 - ☒ Application published correctly. If not, record action taken: _____
 - ☒ Publication dates and paper recorded on application
 - ☒ Protests received, Final protest date: 11/23/98 Sr. Agent initial AB
 - ☒ Measuring device required
 - ☒ Measuring port required
 - ☒ Special conditions:
 - ☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB

Date: 12/28/98

Memorandum to File

Date: December 28, 1998

From: Beardslee

File: 95-08997

RE: Fish and Game review of surface water Application for Permit

The Idaho State Fish and Game Department was given the opportunity to review this filing, in addition to our notification of new water right filings list.

Northern Region was given no negative response to the approval of this filing.

MICROFILMED

APR 15 1999