

FOR OFFICE USE ONLY  
Amt. of Fee \$ 225.00  
Receipt No. 0256730  
Receipt By: [Signature]  
Date Received: 9-24-01

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED  
SEP 24 2001

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 95 9009 Telephone No. (208) 773-1120
2. Name of Permit Holder(s): Ross Point Water District
3. Mailing Address: P.O. Box 70  
City Post Falls State ID Zip 83877-0070
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. April / yr. 1999  
Well Driller: Holman Drilling Corp. Drilling Permit Number: 95-99-N-0020-000
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): \_\_\_\_\_ Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: Municipal (City of Post Falls & Kootenai County)
6. Total rate of diversion and/or volume for which proof is submitted: 5.25 cfs OR \_\_\_\_\_ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  
Measuring Device: Is a measuring device required? Yes X or No \_\_\_\_\_  
Has the measuring device been installed? Yes X or No \_\_\_\_\_
8. Fee Enclosed: \$ 225.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Dan Selden Telephone Number: (208) 773-1120  
Address: P.O. Box 70 Post Falls, ID 83877-0070
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dan Selden - manager Date: 9-19-01  
(include your title, if on behalf of company or organization)

MICROFILMED  
OCT 1 9 2001

State of Idaho  
Department of Water Resources

**Permit To Appropriate Water**

CORRECTED

CORRECTED

NO. 95-09009

Priority: February 12, 1999

Maximum Diversion Rate:

5.25 CFS

This is to certify, that **ROSS POINT WATER DISTRICT**

PO BOX 70

POST FALLS ID 83877-0070

has applied for a permit to appropriate water from: **GROUND WATER**

and a permit is **APPROVED** for development of water as follows:

**BENEFICIAL USE**

**PERIOD OF USE**

**RATE OF DIVERSION**

MUNICIPAL

01/01 to 12/31

5.25 CFS

**LOCATION OF POINT(S) OF DIVERSION:**

NENE , Sec. 1, Township 50N, Range 05W

NWNW , Sec. 31, Township 51N, Range 04W

NESW , Sec. 35, Township 51N, Range 05W

NENW , Sec. 36, Township 51N, Range 05W

KOOTENAI County

**PLACE OF USE:** See Remarks

**CONDITIONS OF APPROVAL AND REMARKS**

1. Proof of application of water to beneficial use shall be submitted on or before **October 1, 2001**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The issuance of this right does not grant any right-of-way or easement across the land of another.
6. The right holder shall not assign or sell the permit without first securing the written approval of the Department of Water Resources.
7. Place of use is within the service area of the Ross Point Water District.
8. This right authorizes 5.25 cfs for reasonably anticipated future needs for a 20 year planning horizon within the service area pursuant to Section 42-202(2), Idaho Code.
9. The full system capacity necessary to provide water for the reasonably anticipated future needs authorized under this right must be constructed by the end of the designated planning horizon.

**MICROFILMED**

**JAN 18 2001**

State of Idaho  
Department of Water Resources

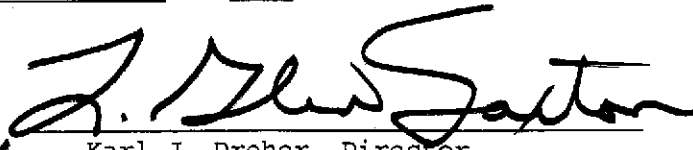
# Permit To Appropriate Water

NO. 95-09009

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

13<sup>th</sup> day of November, 2000

  
for Karl J. Dreher, Director



MICROFILMED  
JAN 16 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

|                                |   |                                |
|--------------------------------|---|--------------------------------|
| IN THE MATTER OF PERMIT TO     | ) |                                |
| APPROPRIATE WATER NO. 95-09009 | ) | <b>ORDER GRANTING PETITION</b> |
| IN THE NAME OF ROSS POINT      | ) | <b>FOR RECONSIDERATION</b>     |
| WATER DISTRICT                 | ) | <b>AND CORRECTING PERMIT</b>   |
| _____                          | ) |                                |

This matter having come before the Department of Water Resources (Department) as a petition to reconsider the issuance of a permit to appropriate water, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On October 25, 2000, the Department issued Permit to Appropriate Water No. 95-09009 (permit) to Ross Point Water District (right holder) for the diversion and use of 5.25 cfs from ground water for municipal purposes in Kootenai County.
2. The permit was issued as a preliminary order (order) of the Department pursuant to §67-5243, *Idaho Code*, and Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730).
3. Rule 730.02.a. of the Department's Rules of Procedure (IDAPA 37.01.01.730.02.a.) provides in pertinent part as follows:

Any party may file a petition for reconsideration of this preliminary order with the hearing officer issuing the order within fourteen (14) days of the service date of this order. The hearing officer issuing this order will dispose of the petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law.

4. On November 2, 2000, the Department received a petition for reconsideration of the order (petition) from a representative of the right holder. In the petition the right holder's representative asks IDWR to clarify approval condition no. 6 listed on the permit.
5. Condition no. 6 on the permit says, " This right authorizes a single point of diversion."
6. The permit should authorize four points of diversion in accordance with the application submitted by the permit holder.
7. Condition no. 6 was included on the permit in error.

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JAN 18 2001

CONCLUSIONS OF LAW

1. The petition was filed timely.
2. The Department should grant the petition and correct the permit by removing approval condition no. 6.

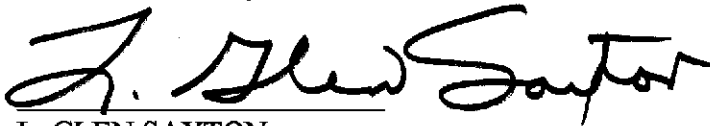
ORDER

IT IS HEREBY ORDERED that the petition for reconsideration of the preliminary order issuing Permit to Appropriate Water No. 95-09009 is **GRANTED** pursuant to §67-5243, *Idaho Code*.

IT IS FURTHER HEREBY ORDERED that Permit to Appropriate Water No. 95-09009 is corrected by removing the approval condition which says, " This right authorizes a single point of diversion."

A corrected Permit to Appropriate Water shall be prepared to incorporate the corrections hereby ordered.

Dated this 13<sup>th</sup> day of November, 2000.



L. GLEN SAXTON  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-09009

Priority: February 12, 1999

Maximum Diversion Rate:

5.25 CFS

This is to certify, that ROSS POINT WATER DISTRICT

PO BOX 70

POST FALLS ID 83877-0070

has applied for a permit to appropriate water from: GROUND WATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

01/01 to 12/31

5.25 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 1, Township 50N, Range 05W

NWNW , Sec. 31, Township 51N, Range 04W

NESW , Sec. 35, Township 51N, Range 05W

NENW , Sec. 36, Township 51N, Range 05W

KOOTENAI County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before October 1, 2001.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The issuance of this right does not grant any right-of-way or easement across the land of another.
6. This right authorizes a single point of diversion.
7. The right holder shall not assign or sell the permit without first securing the written approval of the Department of Water Resources.
8. Place of use is within the service area of the Ross Point Water District.
9. This right authorizes 5.25 cfs for reasonably anticipated future needs for a 20 year planning horizon within the service area pursuant to Section 42-202(2), Idaho Code.
10. The full system capacity necessary to provide water for the reasonably anticipated future needs authorized under this right must be constructed by the end of the designated planning horizon.

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JAN 18 2001

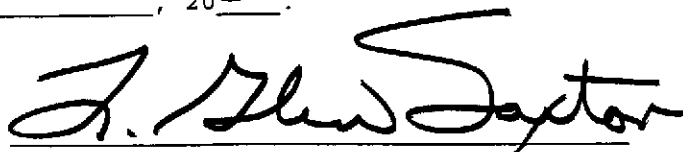
State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 95-09009

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

25<sup>th</sup> day of October, 2000.



Karl J. Dreher, Director

for



MICROFILMED

JAN 18 2001

RECEIVED

**JAN 18 2000**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

Department of Water Resources

1. Name of Applicant ROSS POINT WATER DISTRICT Phone (208) 773-1120  
Mailing address P. O. Box 70, Post Falls, Idaho 83877-0070
2. Source of water supply Rathdrum Prairie Aquifer Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is Township 51N Range 5W Sec. 36, in the SW 1/4,  
NE 1/4, NW 1/4, Govt. Lot N/A, B.M., Kootenai County;  
additional points of diversion if any: NE NE 1-50'N-5W NE SW 35-51'N-5W NW NW 31-51'N-4W
4. Water will be used for the following purposes:  
Amount 5.25 CFS for domestic MUNICIPAL purposes from January 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.25 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works: 20" cased well  
a. Describe type and size of devices used to divert water from the source deep well turbine pump with  
250-350 HP motor to distribution mains.  
b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet  
c. Proposed well diameter is 20 inches; proposed depth of well is 270 feet  
d. Is ground water with a temperature of greater than 85°F being sought? no  
e. If well is already drilled, when? \_\_\_\_\_; Drilling firm Holman Drilling Corp.  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):  
a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_  
b. Stockwatering; list number and kind of livestock. \_\_\_\_\_  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. 1300 ±  
e. Other; describe fully. Mainly domestic for residential with some commercial and some  
irrigation at school sites.
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JAN 18 2001

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |  |  |  | NW |  |  |  | SE |  |  |  | SW |  |  |  | S E |  |  |  | TOTALS |
|-----|-----|-----|----|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|-----|--|--|--|--------|
| 50N | 4W  | 6   |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |
| 50N | 5W  | 1   |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |
| 51N | 4W  | 29  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |
| 51N | 4W  | 30  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |
| 51N | 4W  | 31  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |
| 51N | 4W  | 32  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |
| 51N | 5W  | 25  |    |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |     |  |  |  |        |

10. Describe any other water rights used for the same purposes as described above.

NOS. 95-04088, 95-07258, 95-08477

11. a. Who owns the property at the point of diversion? School District #273
- b. Who owns the land to be irrigated or place of use? School District #273

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Long term lease on well lot.

12. Remarks: This well is being located between the ball fields on School District property in cooperation with their new high school project. Successful well contractor was Holman Drilling Corp. Work will be completed in 1999.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

Received by CM Date 2-12-99 Time 12:16 p.m. Preliminary check by RAY PORTER WTA # 5372-N012633 Date 2-12-99 Fee \$ 200.00

Publication prepared by Date 11/10/99 Published in 11/18+25/99 Date 12/17/99

Publication approved by

MICROFILMED

JAN 18 2001

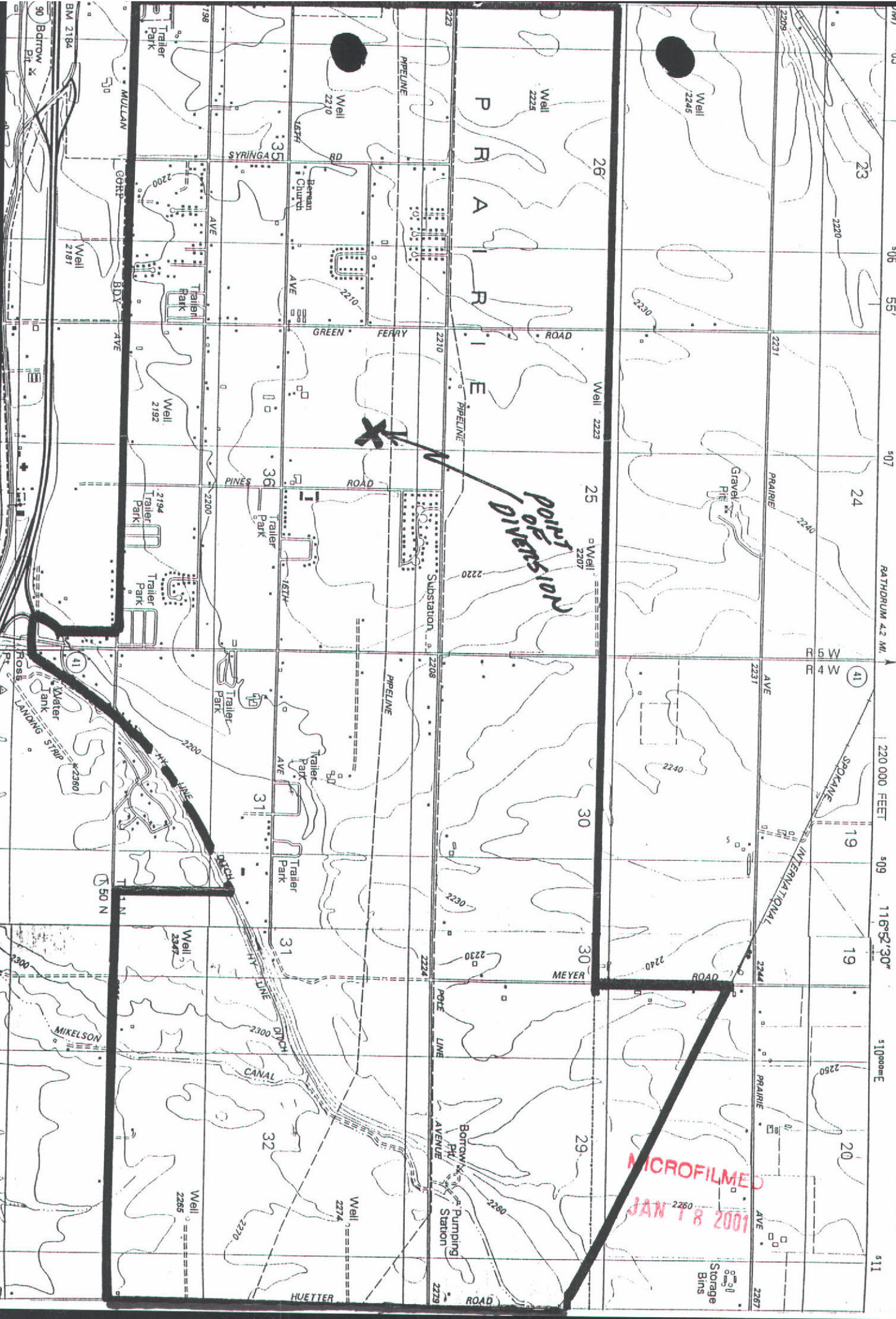
Place of use is within the service  
area of the Ross Point Water District.

## NW/4 COEUR D'ALENE 15' QUADRANGLE

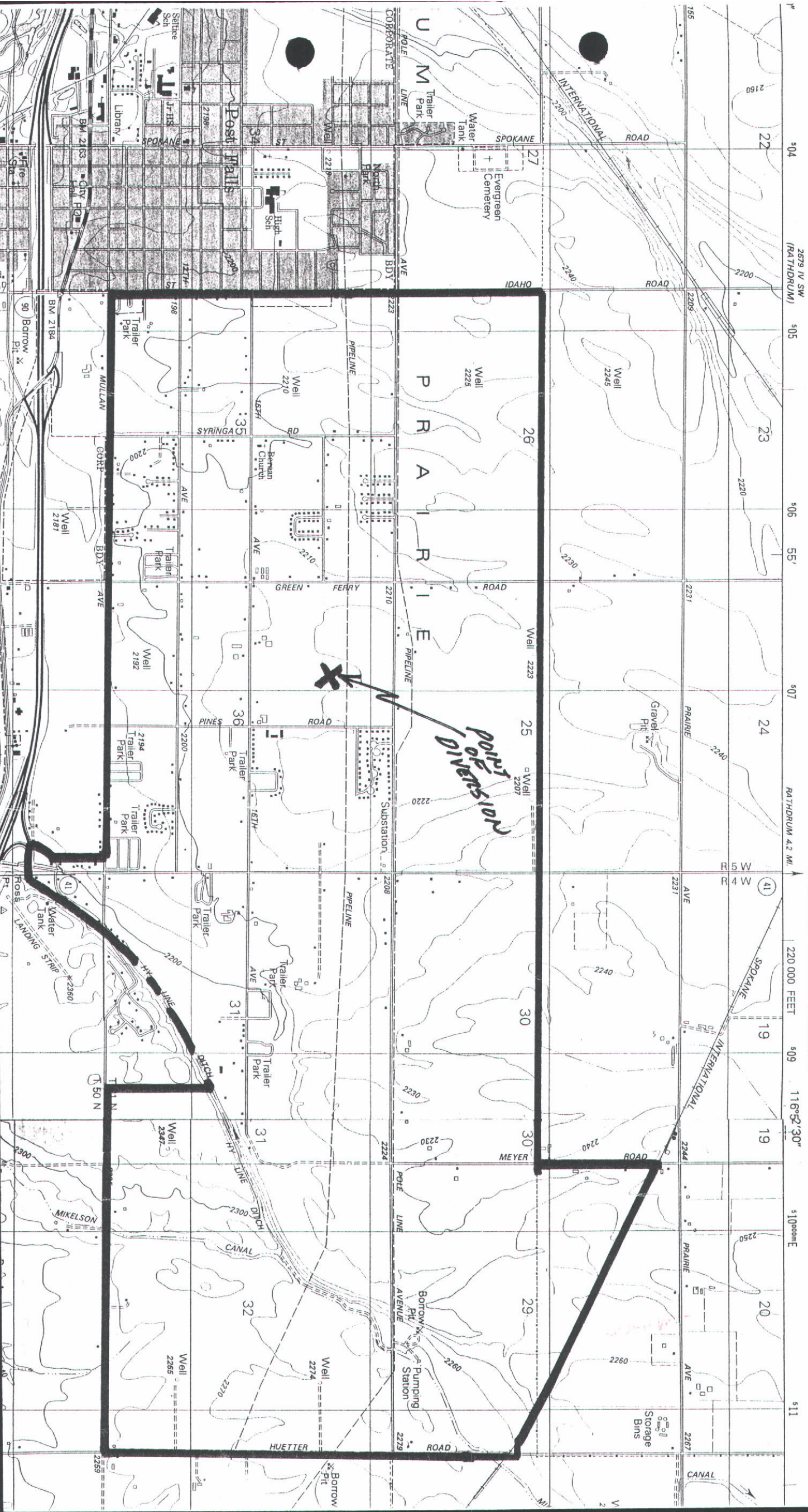
NW/4 COEUR D'ALENE 15' QUADRANGLE

GEOLOGICAL SURVEY

GEOLOGICAL SURVEY



POST FALLS QUADRANGLE  
IDAHO-KOOTENAI CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)  
NW/4 COEUR D'ALENE 15' QUADRANGLE  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 26 2002

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 95-09009

1. Owner: Ross Point Water District Phone No. (208) 773-1120

Current Address: P.O. Box 70 Post Falls Id. 83877-0070

2. Accompanied by: Dan Selden EXAM DATE: 9/10/02

Address: Same as above Phone No. (208) 773-1120

Relationship to Permit Holder: Employee

3. Source: Ground Water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           |     | NE  | NW  | 36   | 51N  | 05W  | Kootenai | USGS 7.5min Quad.               |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

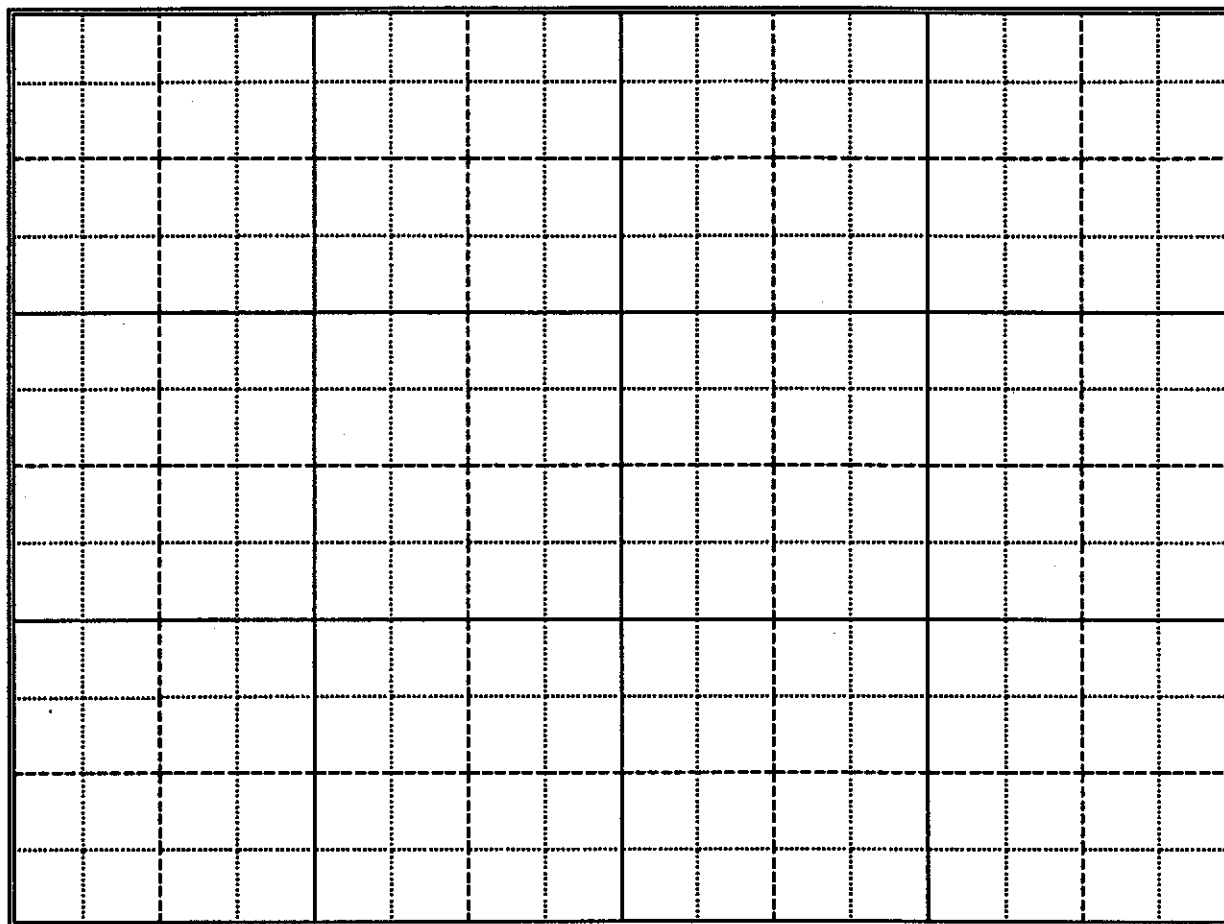
**2. Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Within Service Area of  
Ross Point Water District

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No.    | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|---------------------|-----------|-----------------------------------|
|                                       | US motor   | 300 | Didn't get serial # | (Hornets) |                                   |
|                                       |            |     |                     |           |                                   |
|                                       |            |     |                     |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



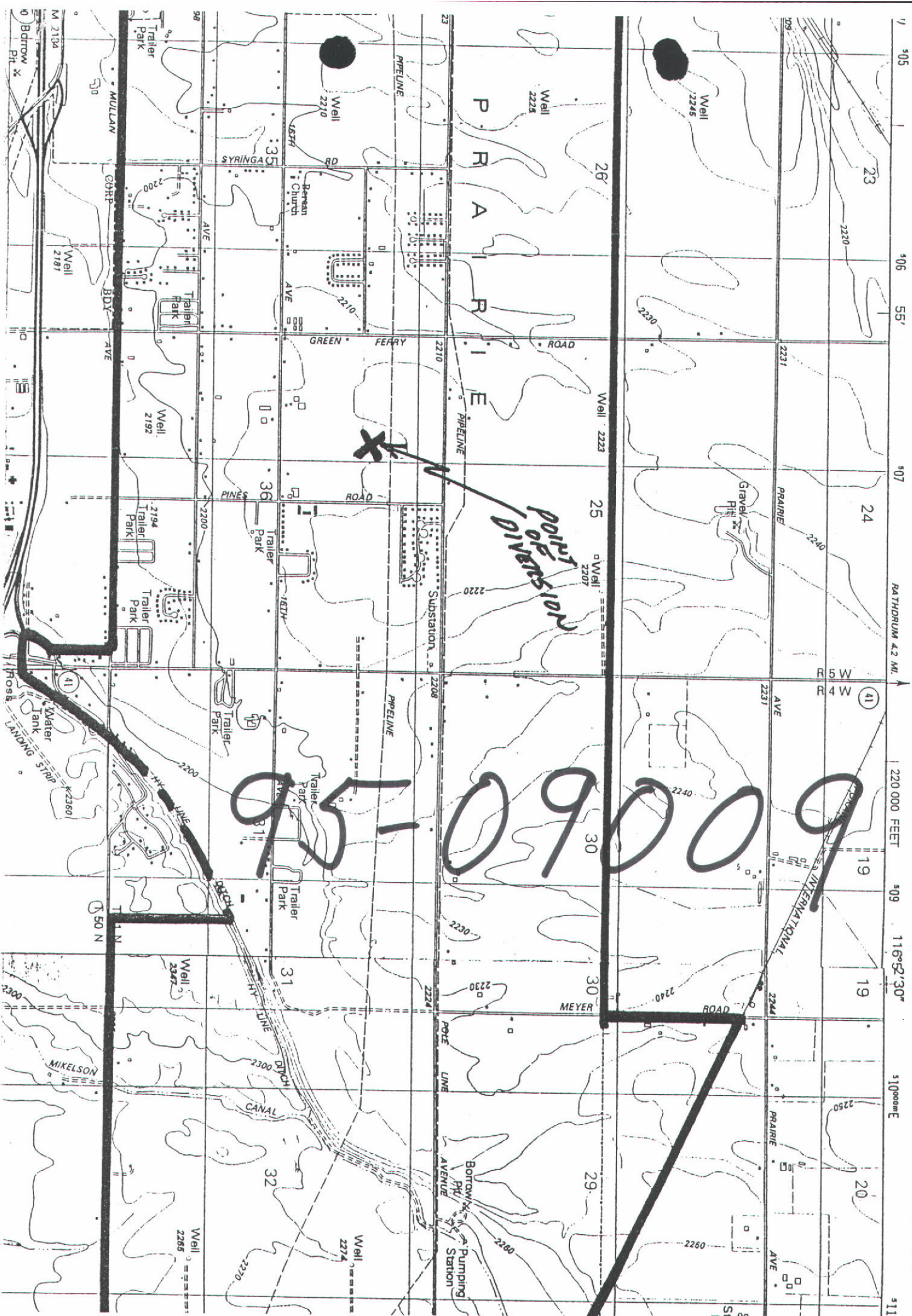
95



95-09009

## UNITED STATES

NW/4 COEUR D'ALENE 15' QUADRANGLE



## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

☒ yes

**F. FLOW CALCULATIONS**

Measured Method:

Additional Computation Sheets Attached

*Flowmeter 2355 gpm*

$$\frac{2355 \times 1.33681}{60} = 5.2469 = 5.25$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use   | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|------------------|---------------|--------------|------------------------------|--------------------------|
|                  | From          | To           |                              |                          |
| <i>Municipal</i> | <i>01-01</i>  | <i>12-31</i> | <i>5.25</i>                  |                          |
|                  |               |              |                              |                          |
|                  |               |              |                              |                          |
|                  |               |              |                              |                          |
|                  |               |              |                              |                          |
| Totals:          |               |              | <i>5.25</i>                  |                          |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name *Wayne Baldwin* Date *9-19-02*

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 95-9009

Reviewed By: dgibson

Date: October 16, 2001

|                                   | <u>Yes</u>          | <u>No</u> |                                  | <u>Yes</u>           | <u>No</u> |
|-----------------------------------|---------------------|-----------|----------------------------------|----------------------|-----------|
| Proof received timely?            | X                   |           | Drilling permit required?        | X                    |           |
| License examination fee required? | X                   |           | Drilling permit No.:             | 95-99-N-0020-00<br>0 |           |
| Appropriate fee submitted?        | X                   |           | Drilling permit upgrade needed?  |                      |           |
| Receipt No.:                      | N012633,<br>C056430 |           | Well driller's report filed?     |                      | X         |
| Additional Amount Due:            |                     |           | Measuring device required?       |                      | X         |
| Name and address same as permit?  | X                   |           | Measuring device installed?      | X                    |           |
| Are the water uses correct?       | X                   |           | Measure device waiver requested? |                      |           |

### Priority Calculation

|                     |   |            |
|---------------------|---|------------|
| Date proof received |   | 09/24/2001 |
| Date proof due      | - | 10/01/2001 |
| Lapse notice sent   | - |            |
| No. of days late    | = | 0          |
| Holiday allowance   | + |            |
| Priority date       | + | 02/12/1999 |
| New priority date   | = | 02/12/1999 |

### Deficiencies of Actions Items

Forward a copy of the proof to drilling permit section to check fees paid to be appropriate. Wait for their response, before acknowledging proof.

*Gave April a copy of the proof. 10/16/01.  
Ok to complete, no additional fee for D.P. 10/22/01*

APPLICATION FOR PERMIT  
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 1/19/00

No. 95-09009 Name: RPW Dist. Corp. Officers \_\_\_\_\_ Ad ok ☒ Govt Lots \_\_\_\_\_

AREA OF CONCERN: ☒ No/Yes \_\_\_\_\_ Moratorium \_\_\_\_\_ ~~GWMA~~ ~~TRUST/NON-TRUST~~

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)  
Basin 34 - 085  
Irr. w/in WD - P05  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067  
~~WMD~~  
~~Supp irr (irr = only use)~~ - 065-104  
~~Supp irr (+ other uses)~~ - 100-105  
~~≤ 0.24 cfs/5 acres~~ - No MD  
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)  
Mitigation - 121  
42-248 Area - ~~P84-20-70-11-36~~  
Swan Falls Flag  
Trust - 051(P74) (consumptive uses)  
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
STOCKWATER - R37 (BLM/USFS)  
MINING - 054-081(P10)  
FISH/PROP - 029(70'S only)-007-042-081(P10)  
HEAT/COOL - R07(injection well)  
FIRE PROT. - 077

BENEFICIAL USE DUE: 10/01/2001

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19  
Development Period  
≤ 1 yr - P16  
> 1 yr - 26A(P17)  
Ownership - 004  
~~Non-consumptive~~ - 027  
~~Water Quality~~ - 081-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response \_\_\_\_\_  
In/Above MSF - WB9  
PLANNING SECTION REVIEW/RESPONSE \_\_\_\_\_  
In-stream development - P52  
WD - R04 (WD# \_\_\_\_\_)  
≤ 0.20 cfs/others - 01H(P01), 01P or No MD  
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A  
(02,03) - 007 (w/ remark WB9 if above Weiser)  
Payette R (65) - 047(P04) (Payette Lake)  
Salmon R (70's) - 029 (fish screens)  
Weiser R (67) - 086-087

USES:

~~POWER~~ - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)  
MUNICIPAL  
Restricted area - 022,075 N/A  
Irr., GW supp to SW - 102  
DOMESTIC  
Surface water - WB5 (Big Wood or Boise above Star Bridge)  
27A (Payette R)  
> 1 in restricted area - 070-071-075(no parks/common areas, etc)  
Irr use listed separate - WB5  
Moratorium approvable - W03 (2400 gpd - meets domestic definition  
i.e. D/convenience store)

IRRIGATION SEASON \_\_\_\_\_ - \_\_\_\_\_ (Per updated map)

OTHER CONDITIONS/REMARKS

Theo. Calc = ~~10.7 cfs~~ 5.27 w/ info from app

COMMENTS

assume 500,000 gal storage

**Analysis of System Capacity for Subdivisions**

Operator: S. Curtis

Date: 1/20/00

Right No.: 95-09009

**Existing or Proposed System**

|                              |        |                     |
|------------------------------|--------|---------------------|
| Storage capacity in gallons  | 500000 | gal                 |
| Pump horsepower              | 250    | hp                  |
| Dynamic lift                 | 200    | ft                  |
| Pump discharge pressure      | 40     | psi                 |
| Theoretical pumping capacity | 5.27   | cfs      2363.7 gpm |
| Measured pumping capacity    | 5.25   | cfs      2356.2 gpm |

**Requirements**

|                          |      |       |
|--------------------------|------|-------|
| Number of homes          | 1300 | homes |
| Gallons per day per home | 1650 | gal   |
| Area irrigated           | 0    | acres |
| Peak demand period       | 60   | min   |

**Calculations**

|                                    |         |     |        |     |
|------------------------------------|---------|-----|--------|-----|
| Peak instantaneous demand          | 0.15    | cfs | 69.1   | gpm |
| Suggested pump capacity            | 0.05    | cfs | 20.7   | gpm |
| Peak demand volume                 | 4147    | gal |        |     |
| Max potential daily diversion vol. | 3392928 | gal |        |     |
| Total daily volume required        | 2145000 | gal | 6.5828 | af  |
| Time required to pump daily vol.   | 15.2    | hr  | 910    | min |
| Time required to refill storage    | 0.0     | hr  | 2      | min |

**Key Questions**

|                                                                               |     |
|-------------------------------------------------------------------------------|-----|
| Does existing storage capacity exceed peak demand volume?                     | Yes |
| Does existing pumping capacity meet or exceed the suggested pumping capacity? | Yes |
| Can the system produce the required daily volume in under 24 hours?           | Yes |

**Notes:**MICROFILMED  
JAN 18 2001

IDAHO DEPARTMENT OF WATER RESOURCES  
APPROVAL APPLICATION ANALYST SHEET

RECEIVED

JAN 18 2000

WRI  
WRA  
BCA

APPLICATION # 95 - 09009

INITIAL REVIEW

DEPARTMENT OF WATER RESOURCES

APPLICANT: Ross Point Water District

BY:

DATE: 02/12/99

ITEM REQUIRED INFORMATION

RECEIVED

PROCESSING

JAN 18 2000

(Yes) (No)

PRIORITY DATE: 02/12/99

Department of Water Resources

(Include Moratorium Remark)

Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

CA/shurs/ok

ADVERTISE IN:

Kootenai

County

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other:

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other:

\*\*\* Send info sheet Y( ) N( )

ADDITIONAL INFORMATION

(Yes) (No)

Field check: by \_\_\_\_\_  
Field report attached \_\_\_\_\_  
Analysis Supp. attached(>5cfs/500af) \_\_\_\_\_  
Water delivered by water master? \_\_\_\_\_  
Water District # \_\_\_\_\_

GROUNDWATER SECTION

WD Permit No.'s: D5807 Type:

Fees

Receipt No.

Upgrade Needed?

95 99 N 20 Dom. Non-Dom. X Paid \$ 200.00  
Dom. Non-Dom. Paid \$ \_\_\_\_\_  
Dom. Non-Dom. Paid \$ \_\_\_\_\_

N012650

Y ( ) N ( ✓ )  
Y ( ) N ( )  
Y ( ) N ( )

Groundwater management area \_\_\_\_\_  
Critical ground water area \_\_\_\_\_  
Well Drilling Permit required \_\_\_\_\_  
Well Drilling Application and Fees received \_\_\_\_\_  
Well Drilling Application approved? \_\_\_\_\_

Remarks:

FINAL REGIONAL PROCESSING/REVIEW

(Yes) (No)

Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Further information required from applicant \_\_\_\_\_  
Affidavit of publication received \_\_\_\_\_  
Application published correctly. If not, record action taken: \_\_\_\_\_

Publication dates and paper recorded on application | Sr. Agent initial \_\_\_\_\_

Protests received, Final protest date: 12/6/99

Measuring device required \_\_\_\_\_

Measuring port required \_\_\_\_\_

Special conditions: \_\_\_\_\_

Special conditions of approval supplement and/or cover letter attached: \_\_\_\_\_

Approval Recommended by:

B. R. A.

Date: 10/7/99

95-09009

ROSS POINT WATER DISTRICT  
PO BOX 70  
POST FALLS, ID 838770070

Source: GROUNDWATER

|               |        |                                        |
|---------------|--------|----------------------------------------|
| Diversion Pt: | NENE   | Sec 1 T 50N R 05W in KOOTENAI County.  |
|               | NWNW   | Sec 31 T 51N R 04W in KOOTENAI County. |
|               | NESW   | Sec 35 T 51N R 05W in KOOTENAI County. |
|               | SWNENW | Sec 36 T 51N R 05W in KOOTENAI County. |

|                  |   |            |
|------------------|---|------------|
| Use: MUNICIPAL   | ( | 5.250 CFS) |
| Total Diversion: | ( | 5.250 CFS) |

Date Filed: 2/12/1999

Place of use is within the service area of the Ross Point Water District.

MICROFILMED

JAN 18 2001

Ident. No. 95-99-N-0020-000  
Well Tag No. D0005807  
Water Right No. 95-09009

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR DRILLING PERMIT**

1. Name: ROSS POINT WATER DISTRICT  
Address: PO BOX 70  
POST FALLS ID 83877-0070

O 208-773-1120

Name: FRAME & SMETANA PA  
Address: 603 N FOURTH ST  
COEUR D ALENE ID 83814

R 208-664-2121



2. Proposed Well Location: Township 51N, Range 05W, Sec. 36, SWNENW  
KOOTENAI County

Street Address of Well Site: 800' WEST INTERSECTION OF PINES RD & HORSEHAVEN AVENUE  
POST FALLS ID

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

A. NEW WELL

B. Proposed Surface Diameter 20 In. Proposed Maximum Depth 270 Ft.

C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 2/24/1999

6. Anticipated Well Driller: HOLMAN DRILLING CORPORATION (No. 0108)

NOTE: The actual well driller must be identified to IDWR prior to drilling commencement.

7. Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

\*\*\*\*\*  
Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ No. N012650 Date \_\_\_\_\_

MICROFILMED

(Continued)

JAN 18 2001

Ident. No.  
Well Tag No.

95-99-N-0020-000  
D0005807

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

This permit is **APPROVED**

Date: **2/23/1999**

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

**CONDITIONS OF APPROVAL:**

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-428-4950.
9. Applicant requests issuance of this Drilling Permit prior to approval of a Water Right or Transfer of a Water Right. Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the diversion of water from this well may not ultimately be approved for use.

\_\_\_\_\_  
Signature of Authorized Dept. Representative

\_\_\_\_\_  
Title

\*\*\*\*\*  
**EXTENSION OF DRILLING PERMIT**

Extension Approved by: \_\_\_\_\_

Approval Date: \_\_\_\_\_  
Expires On: \_\_\_\_\_

**MICROFILMED**

132 1 W 2035