

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09016

Priority: April 23, 1999

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that DAN CURRIE
417 ST IVES DR
SEVERNA PARK MD 21146 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 23, 1999; and has
submitted Proof of Beneficial Use on July 02, 1999. An examination indicates that the works have a
diversion capacity of 0.03 cfs of water from:

SOURCE

COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT OF DIVERSION:

COEUR D ALENE LAKE L5 SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp 50N, Rge 04W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	36																	X
																			L5

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 2ND day of NOVEMBER, 2001.

Acting for 
KARL J. DREHER
Director

MICROFILMED

FEB 23 2002

RECEIVED FOR OFFICE USE ONLY
JUL - 2 1999
Amt. of Fee \$: 50.00
Receipt No. 1056944
Receipt By: JMC
Date Received: 10-12-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95-09016 Telephone No. 301-982-2364

2. Name(s) of Permit Holder(s): DAN CURRIE

3. Mailing Address: 932 Oak St Brentwood CA 94513

4. Source of Water: LAKE CDA If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: — Drilling Permit Number: ____ - ____ - ____

b. OPTIONAL:
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): ____

Irrigation (No. of acres): ____ Other: ____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR ____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ____ or No ☒
	Has the measuring device been installed?	Yes ____ or No ☒
Flow Measurement Port:	Is a flow measurement port required?	Yes ____ or No ☒
	Has the measurement port been installed?	Yes ____ or No ☒

8. Fee Enclosed: \$ 0 per acres (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Dan Nino Telephone Number: 425-888-6512
208-667-8032

Address: 1215 11th Ct S.W. North Bend WA 98045

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 6/26/99
(include your title, if on behalf of company of organization)

RECEIVED

AUG 27 1999

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-09016

Proposed Priority: April 23, 1999

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **DAN CURRIE**
932 OAK ST
BRENTWOOD CA 94513

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SESE), Sec. 36, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 04W 36 Lot 5 (SESE)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 2000.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

14th day of June, 1999

Karl J. Dreher
for
Karl J. Dreher, Director

MICROFILMED

AUG 27 1999

Ident. No. 95-09016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 28 1999

DEPARTMENT OF WATER RESOURCES

1. Name of Applicant DAN CURRIE Phone 925-634-9372
Mailing address 932 OAK ST BRENTWOOD CA 94513
2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is Township 50N. Range 4W Sec. 36 in the SE 1/4, SE 1/4, Govt. Lot 5, B.M., KOOTENAI County;
additional points of diversion if any: —
4. Water will be used for the following purposes:

Amount <u>.04</u> for <u>DOMESTIC SEWAGE</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive)	(cfs or acre-feet per annum)
Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive)	(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source GRUNDOS MODEL 16S10-10
16 GALLON PER MINUTE SUBMERSIBLE PUMP THROUGH 1 1/4 200 PSI POLY PIPE
 - b. Height of storage dam N/A feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet
 - c. Proposed well diameter is N/A inches; proposed depth of well is feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? ; Drilling firm ;
Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 1
 - e. Other; describe fully.

MICROFILMED

AUG 27 1999

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	4W	36																D	
																		4.5	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? DEPT. LANDS / APPLICANT

b. Who owns the land to be irrigated or place of use? DAV CURRIE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: ENCROACHMENT PERMIT

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

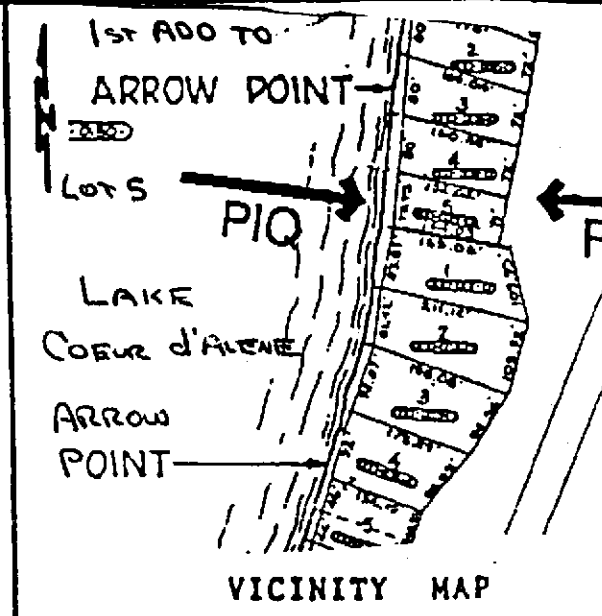
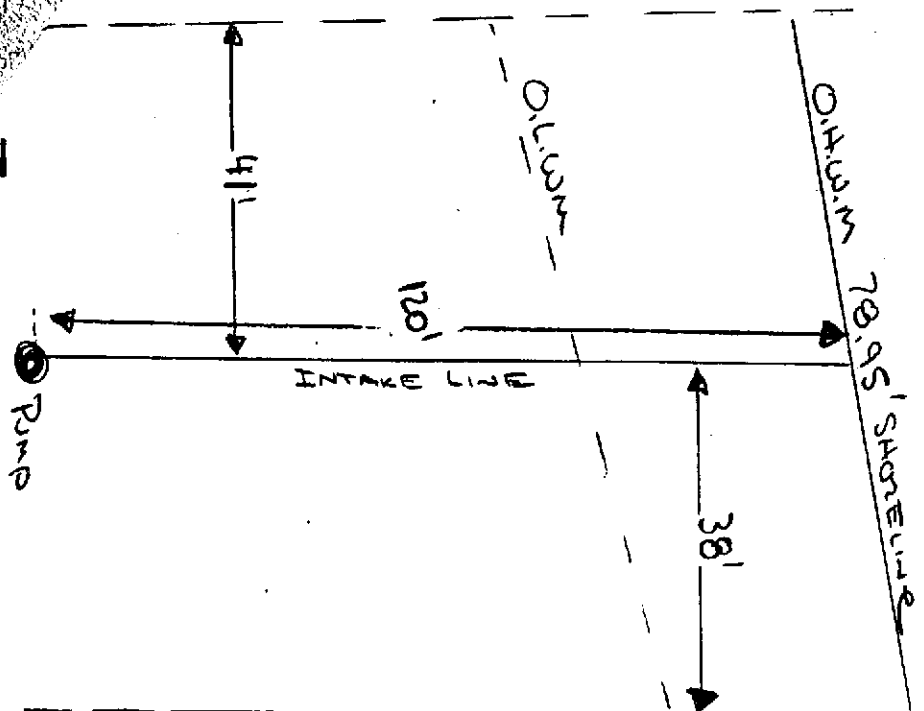


Signature of Applicant (and title, if applicable)

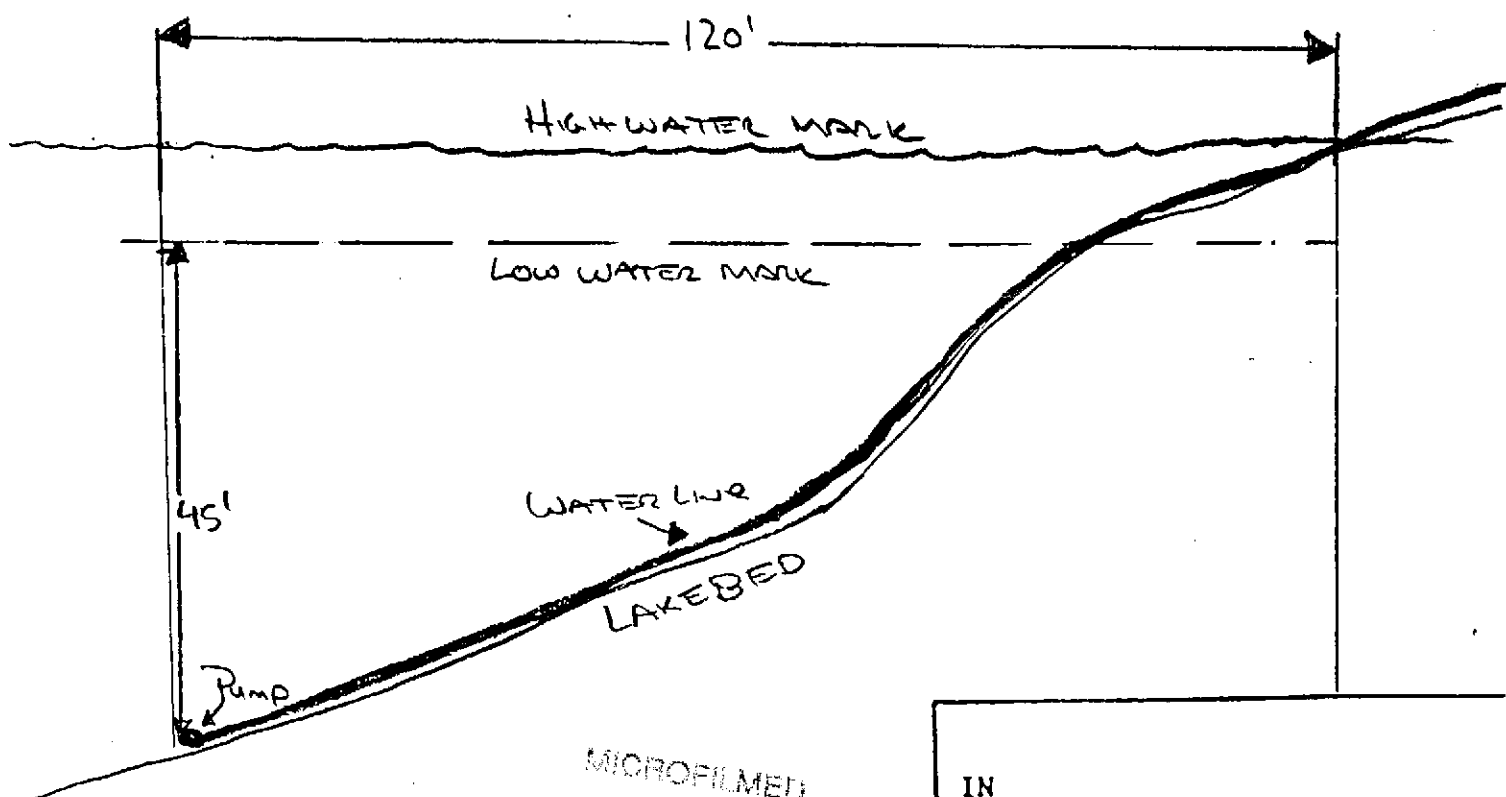
Received by db Date 4/23/99 Time 1:15p Preliminary check by AS
 Fee \$ 50.00 Received by db # N 012817 Date 4/23/99
 Publication prepared by db Date 4/28/99 Published in CDA Press 5/6 & 13/99
 Publication approved db Date 5/18/99

WATER LINE ENCROACHMENT

4975 S. ARROW POINT DRIVE



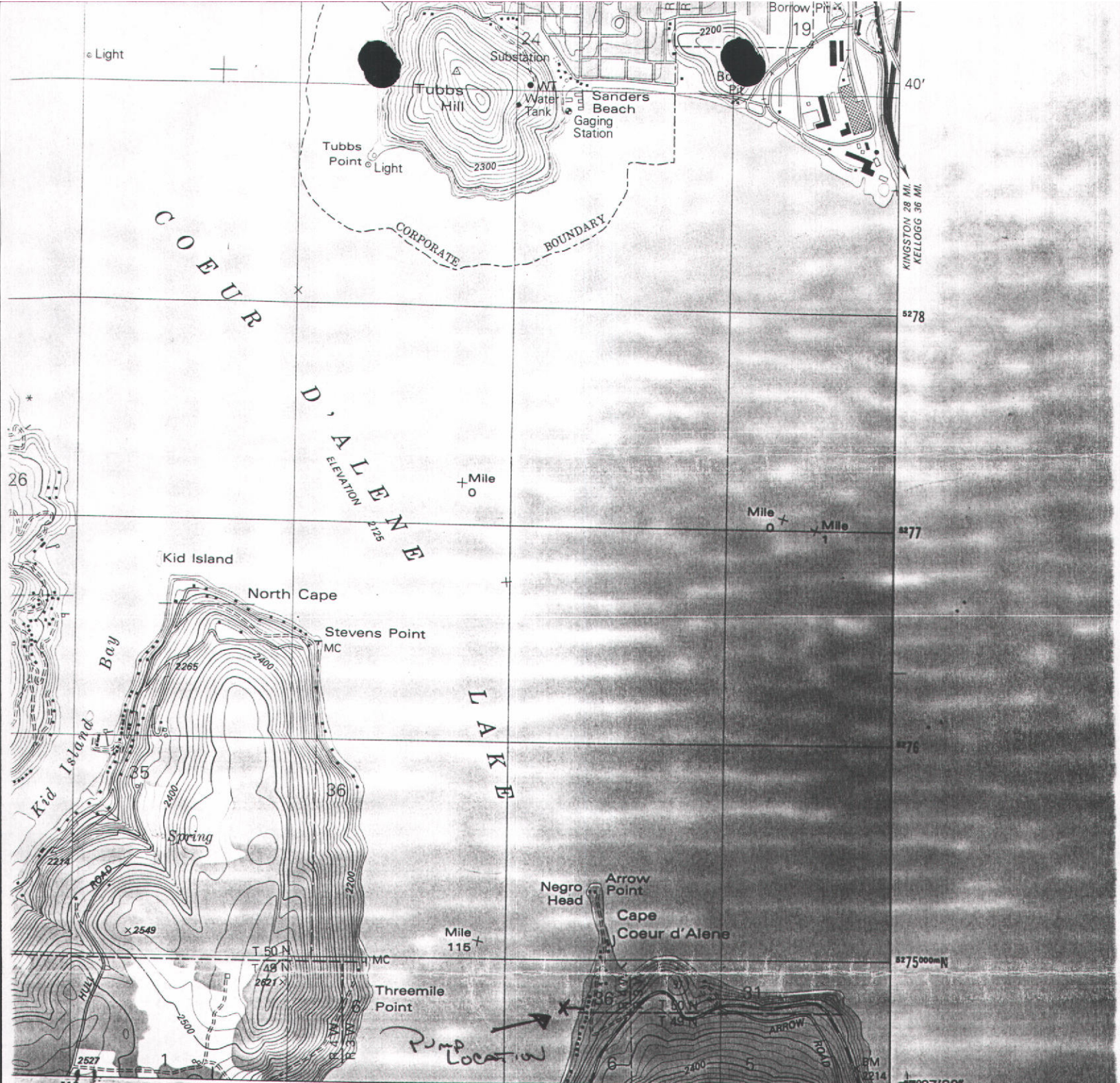
FROM



MICROFILMED
AUG 27 1995

IN
IN/NEAR

DATE: COUNTY, SHEET 1 OF
APPLICATION BY:



Pump is 120' from Shoreline

ROAD CLASSIFICATION

- Primary highway, hard surface _____
- Secondary highway, hard surface _____
- Light-duty road, hard or improved surface _____
- Unimproved road _____
- Interstate Route (circle with I) _____
- U. S. Route (circle with 1-2) _____
- State Route (circle with 1-2) _____



MICROFILMED
AUG 27 1999

COEUR D'ALENE, IDAHO
NE/4 COEUR D'ALENE 15' QUADRANGLE
N4737.5-W11645/7.5

1981

DMA 2679 III NE—SERIES V893

STANDARDS
FOR RESTON, VIRGINIA 22092
AVAILABLE ON REQUEST

MICA BAY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

824 CREEK D'ALENE 15' QUADRANGLE

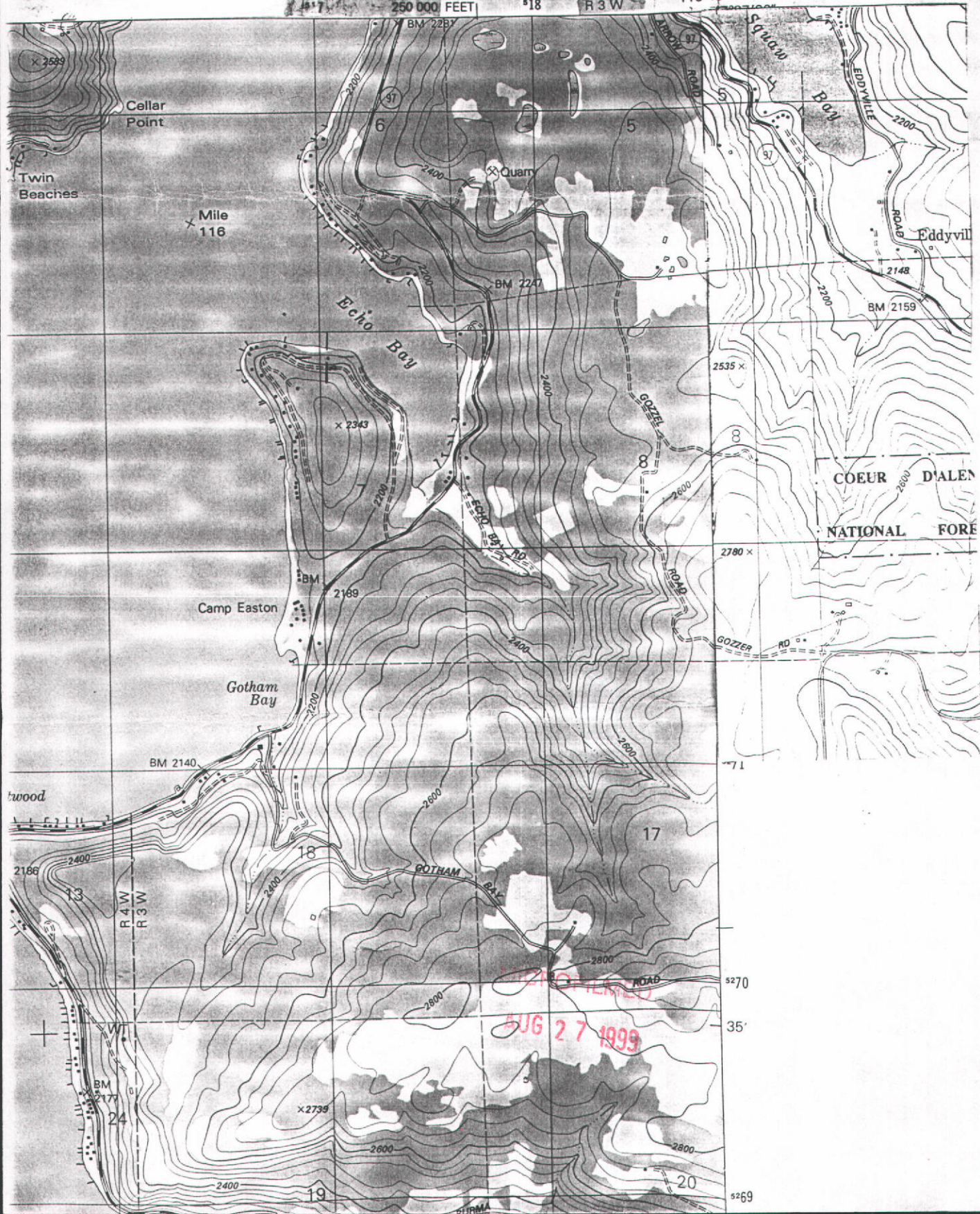
2879 II NW
(FERNAN LAKE)

250 000 FEET

#18

R 3 W

116°45'



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP - 5 2001

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 95-090161. Owner: Dan Currie Phone No. _____Current Address: 417 St. Ives Dr. Lenexa Park Ind. 211462. Accompanied by: Don Hino EXAM DATE: 08-09-01Address: 1215 11th Ct. S.W. North Bend wa 98045 Phone No. 425-888-6512Relationship to Permit Holder: Friend/neighbor3. Source: Coeur d'Alene lake tributary to Spokane River**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	36	50N	04W	Kootenai	USGS 7.5 min Quad.

2. Place(s) of Use:

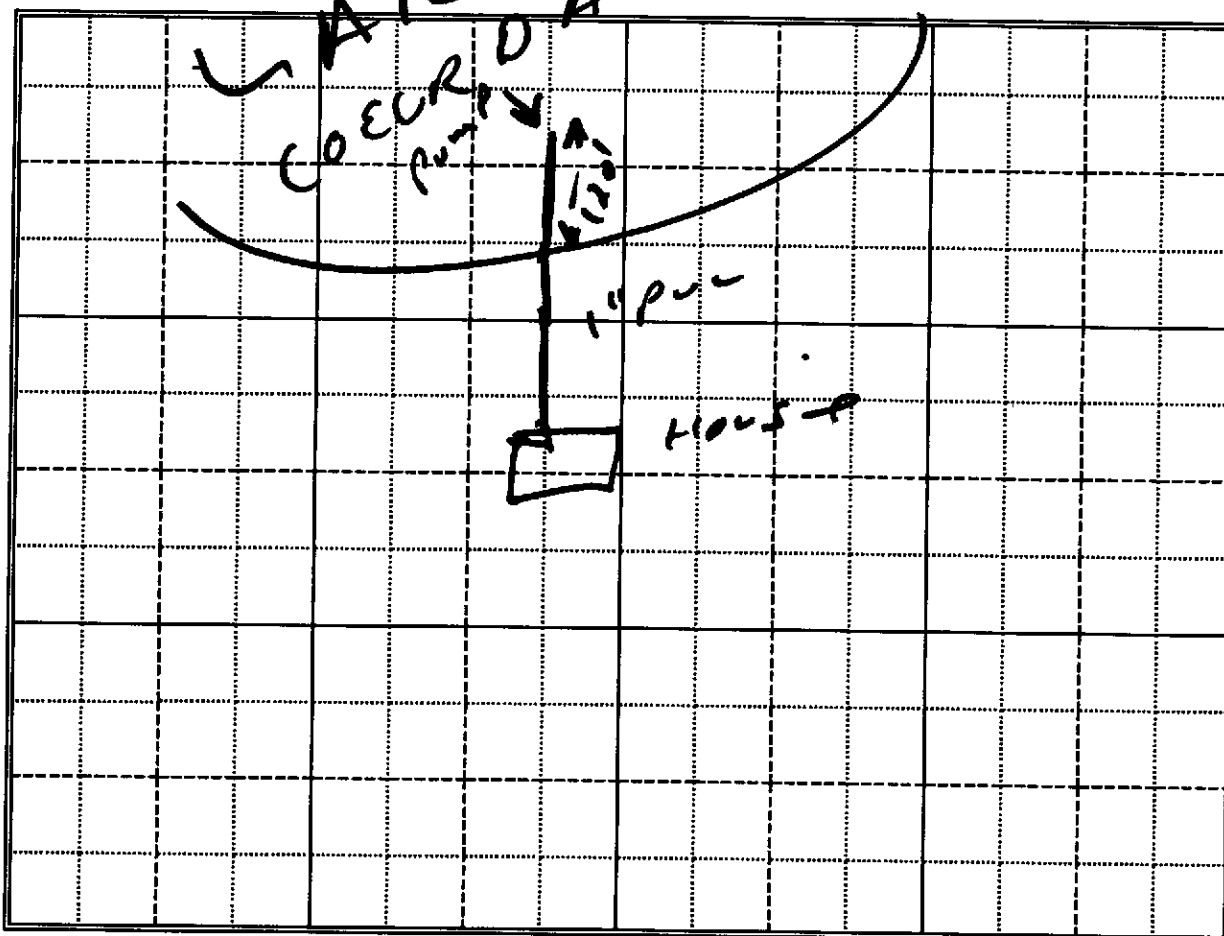
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	36																D	

MICROFILMED

FEB 25 2002

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable



Scale: 1" = 100'.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1	2801084915	Sub	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFILMED

E. NARRATIVE/REMARKS/COMMENTS

at time of exam system was drained.
The neighbor showed me around. Theoretical
was done to determine rate. There is approx
60' rise from pump to house.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

DEC 25 1992

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\frac{8.8(1)(.7)}{60 + (2.31 \times 60)} = \frac{6.16}{198.6} = .03 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.03	1.2
Totals:			.03	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 08/31/01

Reviewer _____ Date _____

SEAL

MICROFILMED

FEB 25 2002

COUGAR BAY

Donavon's Point

Casco Bay

Light

Tubbs Point Light

Substation

Water Tank

Gaging Station

Sanders Beach

Borrow Pit

Arrow Point

Negro Head

Cape d'Alene

Arrow Point

Arrow Point

KINGSTON 28 MI.
KELLOGG 36 MI.

95-09016

D'ALENE

Mile

Mile

Mile

5277

5278

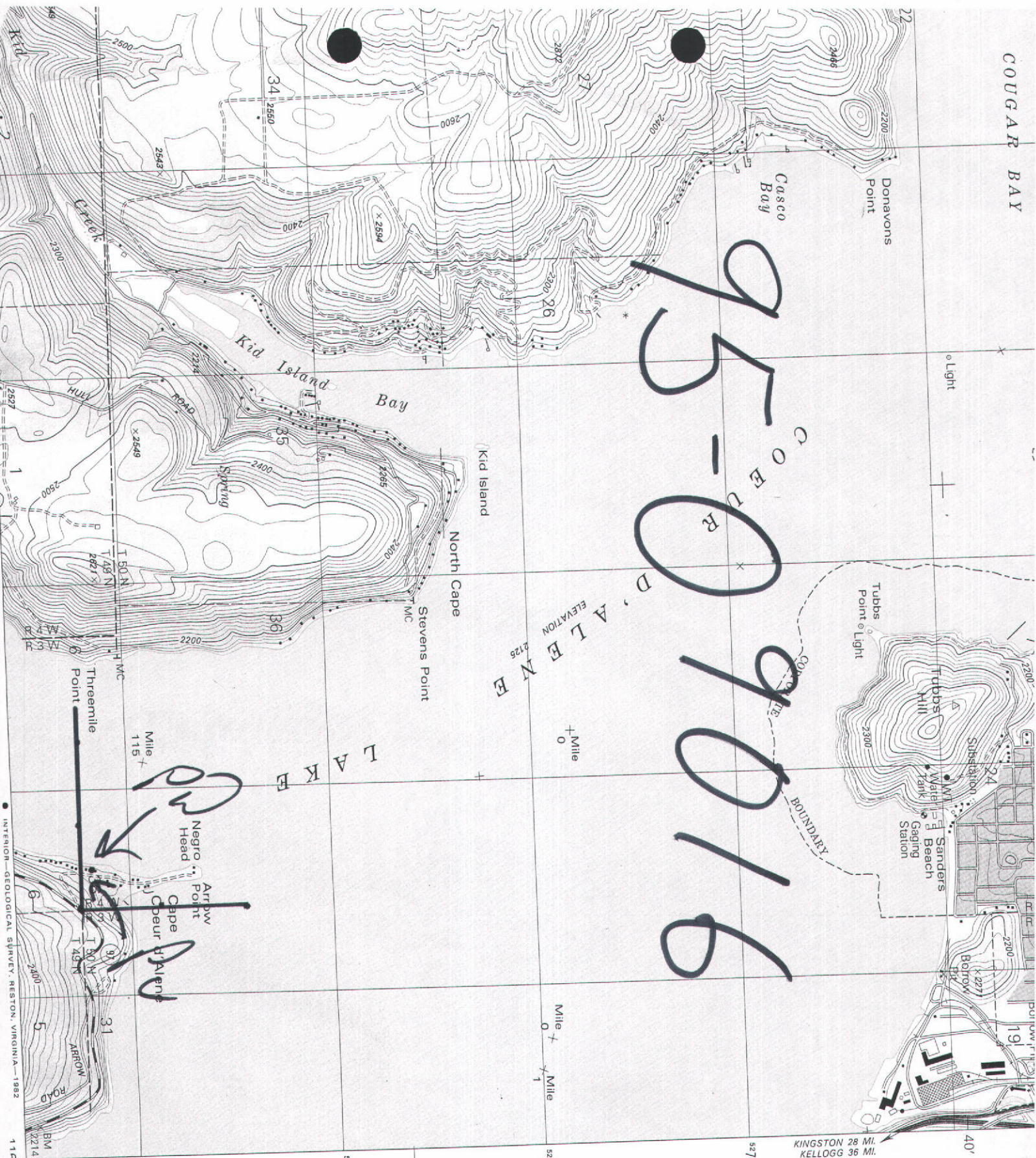
5276

5275000mN

115045'

47°37'30"

MICROFILMED
FEB 25 2002



INTERIOR - GEOLOGICAL SURVEY, RESTON, VIRGINIA - 1982

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



95-09016

MICROFILMED
FEB 25 2002

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-09016 Reviewed by [Signature] Date 8-11-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

~~NO~~ yes Required?
~~50~~ Amount Submitted
yes Correct?

NO Required?
1 Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	 + =	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address [X] Proof Made 7-2-99

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by *Cindy L...*No.: 95-09016 Name: Curie Date: 4/10/99 Ad OK? ☒ ☒ Gvmt Lts: ☒

AREA OF CONCERN: - No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year - 26A-P17
≤ 1 year/no proof - P16~~GROUNDWATER~~ (✓ FLO-CH)

DRILLING PERMIT

All wells (✓ WDQ3) - 046-P23
In Basin 34? - 085
Irr. within WD - P05 (new well location)WMD (✓ MAP) - North / East / West
> 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)
≤ 0.24 cfs/5 acres - No MD

WMD

Supp. irr use only - 065-079 (if GW use SW)-(keep SW)-(GW not primary irr source)
Supp. irr + uses - 100-101
> 0.24 cfs/5 acres - 01M (report when notified)
≤ 0.24 cfs/5 acres - No MD

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED: - YES / NO; WHEN: NA due to Source~~IN-STREAM DEVELOPMENT~~ (✓ MAP)WD (✓ MAP & LISTING) - P52 (stream channel alteration)> 0.20 cfs - R04 (WD # _____)
≤ 0.20 cfs - 01J-P08 (MD & LD)
01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)

~~≤ 0.24 cfs/5 acres~~ ~~No MD~~

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres - 01M or No MD (in-stream stock or power)
≤ 0.24 cfs/5 acres - No MD

RIVER BASINS: (*Surface water):

Snake R (01) - *W22-P04, NA
(02/03-Irr) - 007 (w/ remark *WB9 if above Weiser), NA
Payette R (65) - *W22 (regulated uses), 047-P04 (Payette Lake), NA
Salmon R (70's) - 029 (fish screens), NA
Weiser R (67) - 086, 087

USE:

STORAGE (✓ 3 compo.) - 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA
IRR ≤ 5 acres - R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)
> 5 acres - R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)
STOCKWATER - R37 (BLM/USFS); NA
MINING - 054(req)-081-P10
FISH PROPAGATION - 029(70's only)-007-042(req)-081 (WQ)-P10
HEATING/COOLING - R07 (injection well)
POWER - 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);
17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

MUNICIPAL

In restricted area? - 022, 075, 004 (+memo?)
Irr., GW supp. to SW? - 102

DOMESTIC

Surface water - *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
>1 in rest. area - 071-070
FIRE PROTECTION - 077

LOCATION:

BOISE FRONT LOGEO - 058 (<85° GW temp only)
MITIGATION - 120
42-248 AREA - P84 (in 20/30/40/50/60/70/80 (87) basin)

SWAN FALLS FLAG (✓ Code)

Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust (1) - 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU) DGL

OTHER CONDITIONS:

STANDARD REMARKS:

- DW01/1

BENEFICIAL USE DUE:

- 6/1/2000

COMMENTS:

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED WRI
MAY 28 1999 MCA
WRA

APPLICATION # 95-09016

DEPARTMENT OF WATER RESOURCES

..... INITIAL REVIEW

APPLICANT: CURRIE BY: AB DATE: 4/23/99

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
 - (X) Nature of Proposed Use
 - (X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other water Rights
11. (X) Ownership
12. (X) Map
 - (X) Signature
 - (X) Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

- (Yes) (No)
- X Field check: by _____
 - + Field report attached
 - + Analysis Supp. attached(>5cfs/500af)
 - + Water delivered by water master?
 - Water District # _____

PROCESSING

(Yes) (No) PRIORITY DATE: 4/23/99

X (Include Moratorium Remark)

X Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

GROUNDWATER SECTION

WD Permit No.'s:	TAG #	Type:	Fees	Receipt No.	Upgrade Needed?
<u>I</u>		Dom. Non-Dom.	Paid \$		Y () N ()
<u>I</u>		Dom. Non-Dom.	Paid \$		Y () N ()
<u>I</u>		Dom. Non-Dom.	Paid \$		Y () N ()

- + Groundwater management area
- + Critical ground water area
- + Well Drilling Permit required
- + Well Drilling Application and Fees received
- + Well Drilling Application approved?

Remarks: _____

FINAL REGIONAL PROCESSING/REVIEW

- (Yes) (No)
- 5/18 Notice of pending void order issued. Final order response date: 5/18/99
 - 5/18 Further information required from applicant
 - 5/18 Affidavit of publication received
 - 5/18 Application published correctly. If not, record action taken: _____
 - 4/28/99 Publication dates and paper recorded on application | Sr. Agent initial AB
 - Protests received, Final protest date: 5/24/99
 - Measuring device required
 - Measuring port required
 - Special conditions:

Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB Date: 5/26/99

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai.

STACE WALKER being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The LEGAL NOTICE

of which the annexed is a printed copy, was published in the regular THURSDAY issue of said newspaper for 2 consecutive WEEKS commencing on the 6 day of MAY, 1999, and ending on the 13 day of MAY, 1999, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 13 day of MAY, 1999
Regina Macon
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MY COMMISSION EXPIRES 6/18/03

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-09015

HAGENSON, DEAN
PO BOX 6300
COEUR D'ALENE, ID 83816
Source: SPRINGS
Use: RECREATION STORAGE
AESTHETIC STORAGE
DIVERSION TO STORAGE
Total Diversion: (0.200 CFS)
(0.200 CFS)
Date Filed: 4/22/1999
In: KOOTENAI County
Tributary: SINKS
Diversion Pt. SESE
Sec 6 T 51N R 03W in KOOTENAI County.
(8.82 AF)
(8.82 AF)

SESE
Date Filed: 4/22/1999
In: KOOTENAI County
Tributary: SINKS
Diversion Pt. SESE
Sec 36 T 50N R 04W in KOOTENAI County.
(0.040 CFS)
(0.040 CFS)

CURRIE, DAN
532 OAK ST
BRENTWOOD, CA 94513
Source: COEUR D'ALENE LAKE
Diversion Pt. LOT 5 (SESE)
Use: DOMESTIC
Total Diversion: (0.040 CFS)
(0.040 CFS)
Date Filed: 4/23/1999
In: KOOTENAI County
Tributary: SPOKANE RIVER
Diversion Pt. LOT 5 (SESE)
Sec 36 T 50N R 04W in KOOTENAI County.
(0.040 CFS)
(0.040 CFS)

LOT 5 (SESE)
Date Filed: 4/23/1999
In: KOOTENAI County
Tributary: SINKS
Diversion Pt. NWNE
Use: IRRIGATION
COMMERCIAL
DOMESTIC
Total Diversion: (0.200 CFS)
(0.200 CFS)
(0.040 CFS)
(0.200 CFS)

BARETT, ANGELA SUE
PO BOX 1834
COEUR D'ALENE, ID 83816
Source: UNNAMED STREAM
Diversion Pt. NWNE
Use: IRRIGATION
COMMERCIAL
DOMESTIC
Total Diversion: (0.200 CFS)
(0.200 CFS)
(0.040 CFS)
(0.200 CFS)

Date Filed: 4/15/1999
In: KOOTENAI County
Tributary: SINKS
Diversion Pt. NWNE
Use: IRRIGATION
COMMERCIAL
DOMESTIC
Total Diversion: (0.200 CFS)
(0.200 CFS)
(0.040 CFS)
(0.200 CFS)

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.
The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before MAY 24, 1999.

Legal 51
May 6, 13, 1999
KARL J. DREHER, Director

RECEIVED

MAY 18 1999

EDW/F/North

MICROFILMED
APR 27 1999

95-09016

CURRIE, DAN
932 OAK ST
BRENTWOOD, CA 94513

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 5 (SESE) Sec 36 T 50N R 04W in KOOTENAI County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 4/23/1999

In: KOOTENAI County
T50N R04W S36 Lot 5(SESE)

MICROFILMED

AUG 27 1998

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
IDAHO DEPARTMENT OF WATER RESOURCES
IDAHO DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST BE
RECEIVED FROM BOTH THE STATE OF
IDAHO AND THE CORPS OF ENGINEERS
PRIOR TO START OF WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq. Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____
Date Received _____
2. State of Idaho # L-95-S-4450
Date Received _____
\$20 Rec'd By: _____ Receipt # _____

PLEASE TYPE OR PRINT

3. Applicant DAN CURRIE
Mailing Address 932 OAK ST
BRENTWOOD CA 94513
Work Phone (Area 510) 678-4600 Home (Area 919) 634-9377
Fax Number 510-678-4824
4. Authorized Agent N/A
Mailing Address _____
Work Phone (Area N/A) N/A Home (Area N/A) N/A
5. Location where proposed activity exists or will occur.
Tributary of: _____
Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)
LOT 5 1ST ADD TO ARROW POINT (See instructions)
Waterway LAKE COEUR D'ALENE
HARRISON IO or
In/near city or town County State
1/4 1/4 Section Township Range
UTM Coordinate Grid Zone Northing Easting
Zip Code _____ Local jurisdiction (city or county) _____

6. Describe the proposed activity. Provide a general description of the proposed work including all discharges of fill material and any structures such as piers, float boat lifts, bulkheads, and cofferdams.

① LOCATE OR OBTAIN PERMIT FOR EXISTING DOCK. PROPERTY WAS
PURCHASED IN JULY 98 AND PURCHASE INCLUDED EXISTING DOCK. DATE
OF ORIGINAL CONSTRUCTION IS UNKNOWN, I WAS TOLD A PERMIT DID EXIST.

② INSTALL A HOUSEHOLD WATER INTAKE LINE/SYSTEM

Describe construction methods and equipment:

① NONE

② A DIVER WILL LAY LINE INTO LAKE.

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

Length of project along the stream or extension into lake or reservoir: ① 0 DAYS ② 2 DAYS

Will material be placed waterward of ordinary high water mark? No If yes, volume: _____ (cubic yards)
(BOTH TEMPORARY AND PERMANENT)

Will material be placed in wetlands? No If yes, total area: _____ (acres)

Type and composition of fill material: N/A (i.e. sand, etc.) Material Source: _____

Will excavation or dredging be required? No If yes, volume: _____ (cubic yards) Composition: _____

Disposal site for excavated material: N/A Method of excavation: _____

Stream gradient: N/A

Method of controlling turbidity and/or sedimentation: N/A

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. ft. or acres): (Idaho Department of Water Resources requirement.)

N/A

MICROFILMED

AUG 27 1999

MICROFILMED

MAR-02-99 08:17 AM ID DEPT OF LANDS

769155

P.01

MAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photograph of the project to be submitted, on 8-1/2 x 11 sheet.

Project and intended use: Commercial Public Private X Other Domestic

Priority and justification for project ① DOWN WATER TO LAKE ② CURRENT WELL NO LONGER SUPPLIES WATER

Proposed Starting Date WATER LINE 4/3/99 Estimated Duration 2-Days

If any portion of the activity is complete, indicate month and year of completion DOCK IS COMPLETE - DATE UNKNOWN
Indicate the existing work on the drawings. SEE PG. PAGE 1

Name, address, and telephone numbers of adjoining property owners, owners, etc., whose property also adjoins the waterway.

Don Nino 435-888-6512 1215 11th COURT S.W. NORTH BEND COA 98045

GENE LANGSTON * 2608 HANCOCK AVE COEUR D'ALENE ID 83814

PHONE NO UNKNOWN

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

LEGAL OWNER IF
OTHER THAN APPLICANT

Mailing Address City, State, Zip Code

Phone Area Work Area Home

List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Modification No.	Date of Application	Date of Approval
<u>NONE</u>				

Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes No ☒ (If "Yes" explain)

N/A

Remarks or additional information: I HAVE BEEN TO THIS LOCATION AS A USER FOR THE

LAST 4 YEARS AND CAN VERIFY THAT THE CURRENT DOCK STRUCTURE

HAS BEEN IN PLACE FOR A LEAST 4 YEARS

Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

3/1/99
Date

[Signature]
Signature of Applicant (ORIGINAL SIGNATURE REQUIRED)

If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date Original Signature of Authority

18 U.S.C. Section 1001 provides that: "Whoever, in any manner swears, or covers up by any trick, scheme, or device a material false writing or document knowing same to contain any false. If more than 5 years or both. Do not send a Federal permit process

DO NOT SEND FEE

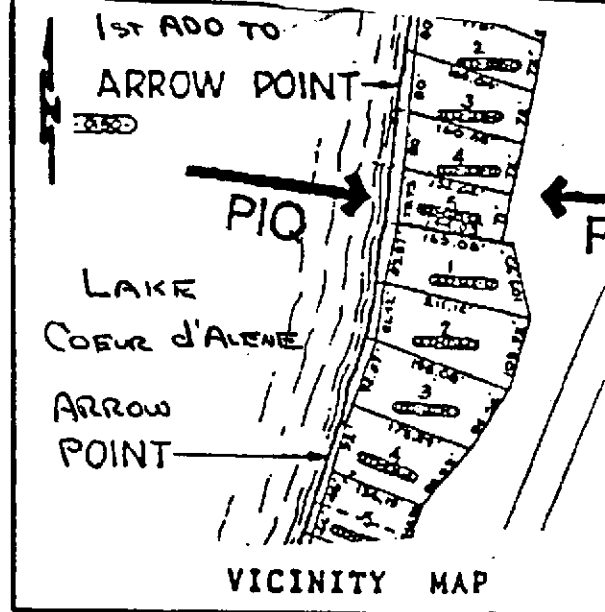
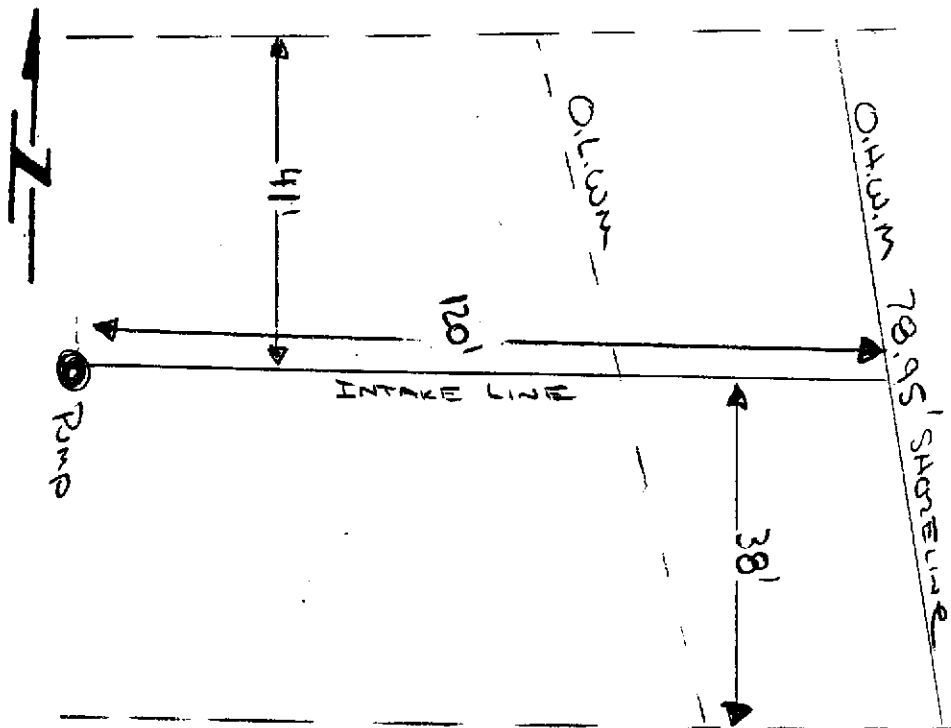
Post-It® Fax Note 7671		Date	# of pages
To	<u>Jim Brady</u>	From	<u>Don Nino</u>
Co./Dept.		Co.	
Phone #		Phone #	
Fax #	<u>208-769-1557</u>	Fax #	

Notified, has or was or is not issued.

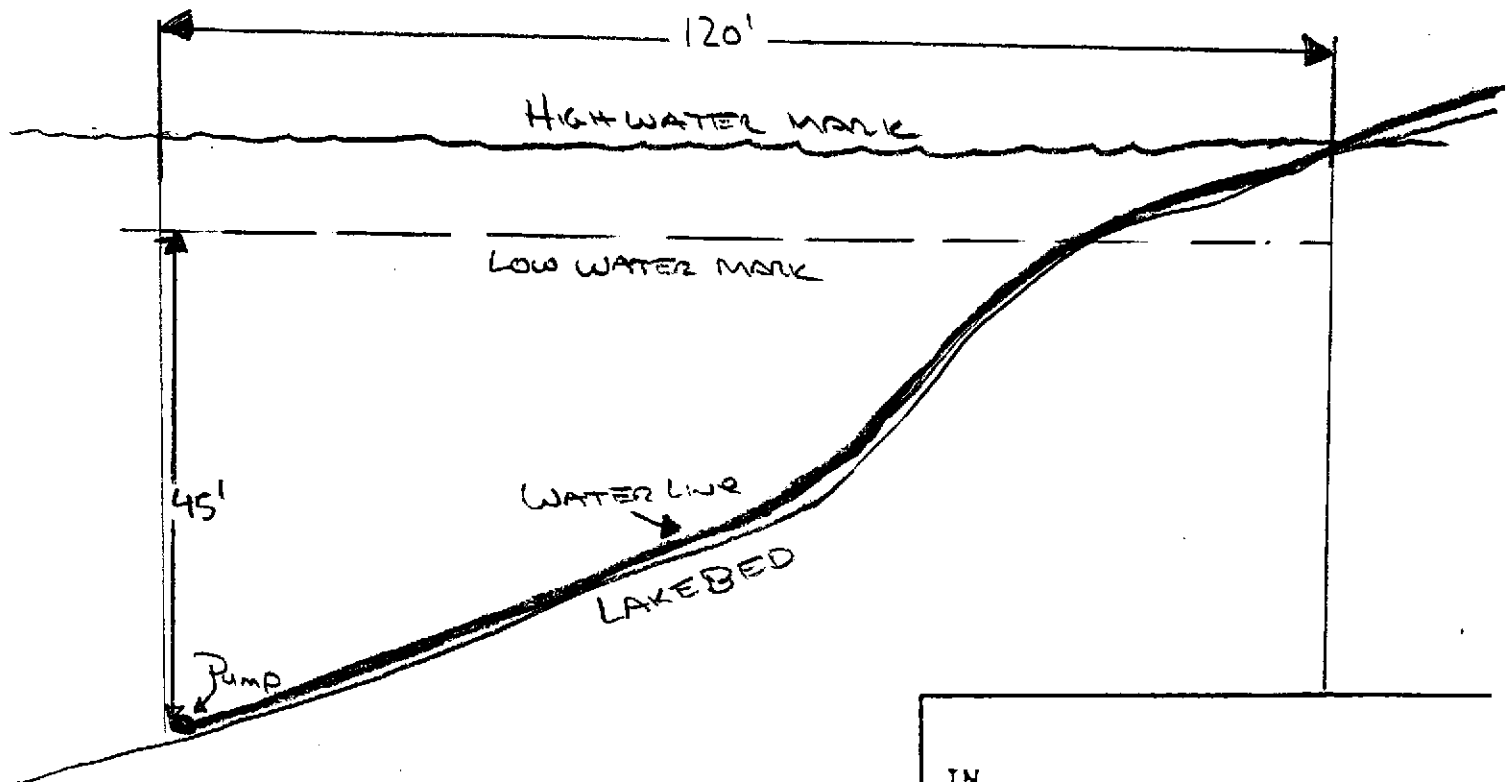
UNFILMED
AUG 27 1999

WATER LINE ENCROACHMENT

4975 S. ARROW POINT DRIVE



FROM



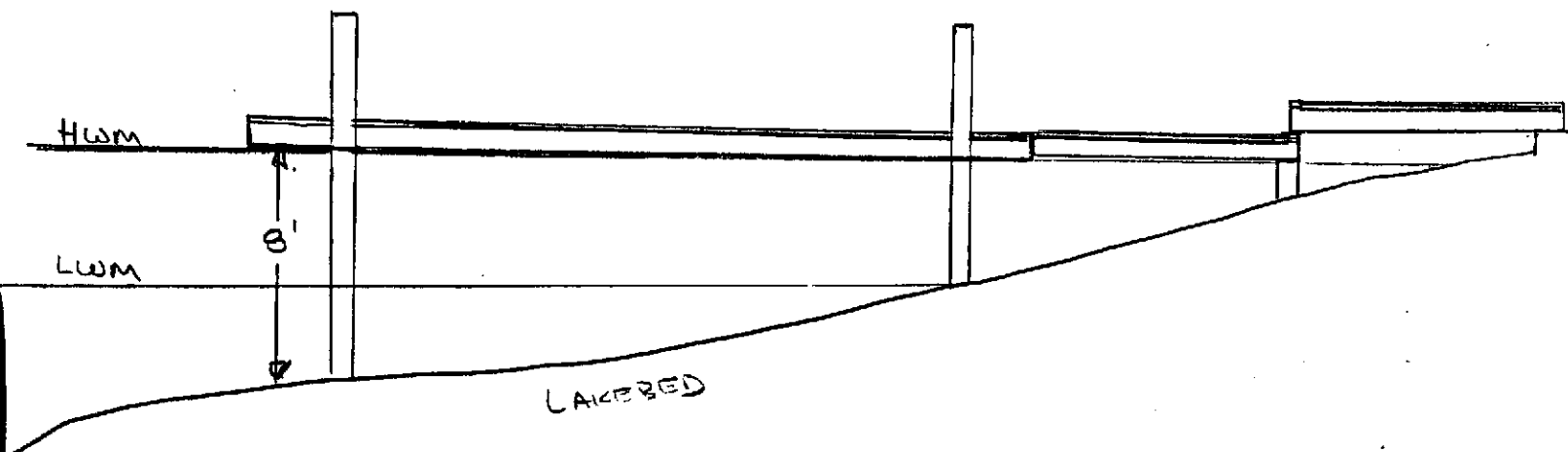
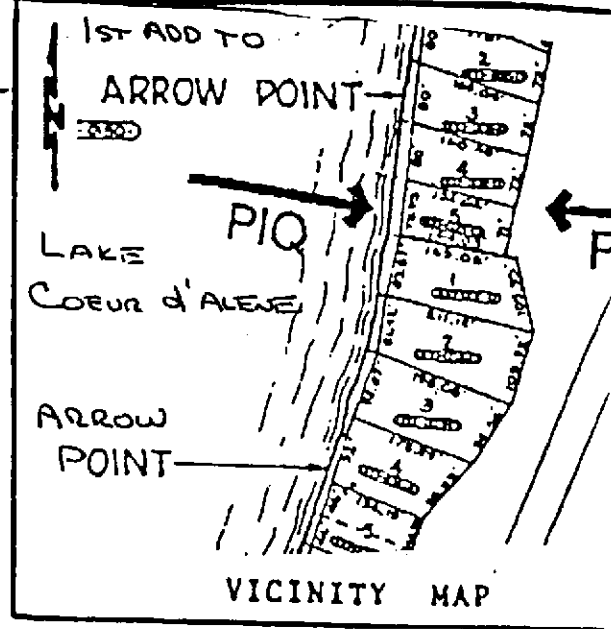
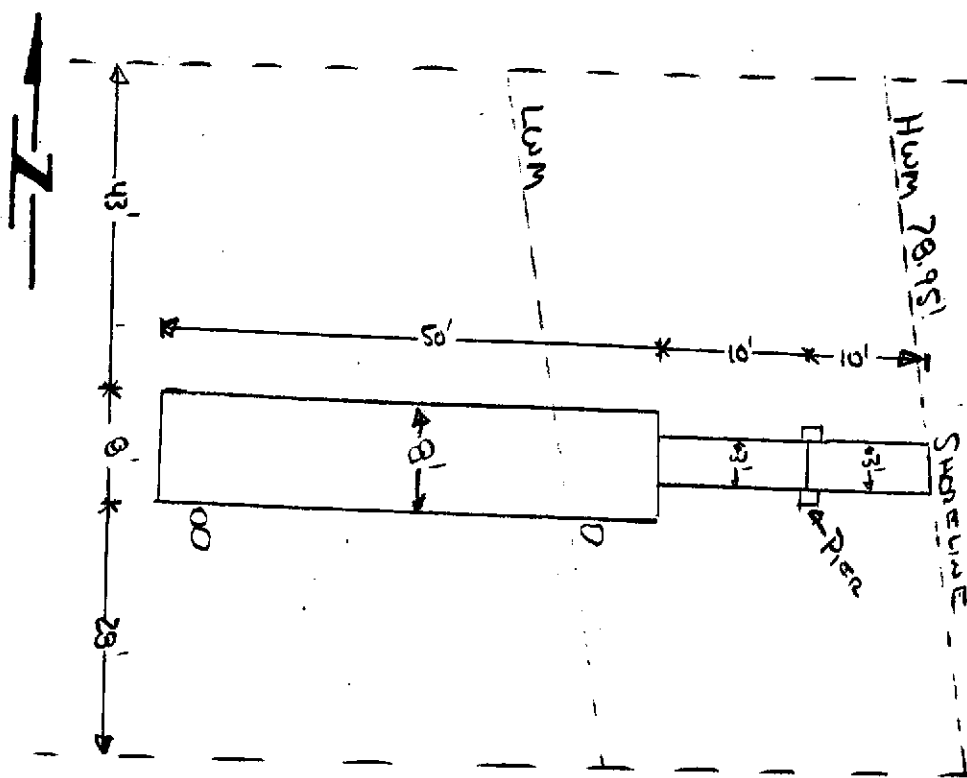
MICROFILMED
AUG 27 1989

IN
IN/NEAR

DATE: COUNTY, SHEET 1 OF
APPLICATION BY:

EXISTING DOCK ENCROACHMENT

4975 Arrow Point Dr



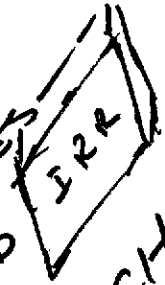
EXISTING DOCK

MICROFILMED
AUG 27 1983

IN
IN/NEAR

DATE: COUNTY,
SHEET 1 OF
APPLICATION BY.

RICHARD
ST. MARIES
POND



15
46W
2W

CHRISTENSEN
722 MAIN AVE
ST. MARIES ID 83861