

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09031

Priority: August 27, 1999

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 2.7 AF

It is hereby certified that JAMES C PUGH
14350 S PILOT ROCK RD
COEUR D ALENE ID 83814 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 27, 1999; and has
submitted Proof of Beneficial Use on May 08, 2000. An examination indicates that the works have a
diversion capacity of 0.02 cfs of water from:

SOURCE

COEUR D ALENE LAKE Tributary: SPOKANE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

COEUR D ALENE LAKE L5 SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, Twp 49N, Rge 04W, B.M., KOOTENAI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N 04W 35																	.7
																	L5

Total Acres: 0.7

PLACE OF USE: DOMESTIC - Same as Irrigation

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs nor more than 2.1 afa at the field headgate for irrigation of the land described above.
2. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
3. Place of use is located within Lot 15, Blk. A, Pilot Rock Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of AUGUST, 2001.

Acting for

KARL J. DREHER
Director

MICROFILMED

001 1 2 2001

RECEIVED

MAY 8 - 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY
Amt. of Fee \$ 50.00
Receipt No. 049076
Receipt By: D. Mance
Date Received: 5-9-00

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 95 09031 Telephone No. 208 664 6239
2. Name(s) of Permit Holder(s): JAMES C. PUGH
3. Mailing Address: 14350 S. Pilot Rock Rd Coeur d'Alene Idaho 83814
4. Source of Water: COEUR D'ALENE LAKE If GROUNDWATER (well), Date Drilled: mo. / yr.
 - a. Well Driller: Drilling Permit Number: - -
 - b. OPTIONAL:
Pump Horsepower: 1 H.P. Pressure (psi): 70 psi Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock):
Irrigation (No. of acres): 1 A. Other:
6. Total rate of diversion and/or volume for which proof is submitted: 1.02 cfs cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes <u> </u> or No <u>X</u>
Has the measuring device been installed?	Yes <u> </u> or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes <u> </u> or No <u>X</u>
Has the measurement port been installed?	Yes <u> </u> or No <u>X</u>

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: JAMES C. PUGH Telephone Number: 208 664 6239
Address: 14350 S. Pilot Rock Rd

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

(Include your title, if on behalf of company or organization)

Date:

MAY 1, 2000

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JAN 1 19 2001

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 95-09031

Priority: August 27, 1999

Maximum Diversion Rate:

0.02 CFS

This is to certify, that JAMES C PUGH

14350 S PILOT ROCK RD

COEUR D ALENE ID 83814

has applied for a permit to appropriate water from:

COEUR D ALENE LAKE

tributary of SPOKANE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSW), Sec. 35, Township 49N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
49N 04W 35 Lot 5(SWSW)	1.0			1.0

Total number of acres irrigated: 1.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before January 1, 2001.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
5. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
6. Place of use is located within Lot 15, Blk. A, Pilot Rock Park.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of December, 1999.

JAN 18 2001

Karl J. Dreher
for Karl J. Dreher, Director

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DEC 9 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant JAMES C. Pugh Phone (208) 664-6239
Mailing address 14350 S Pilot Rock Rd Coeur d'Alene, ID 83814
2. Source of water supply Coeur d'Alene LAKE which is a tributary of SPokane River
3. Location of point of diversion is Township 49N Range 4W Sec. 35 in the Pilot Rock 114,
SW 1/4, SW 1/4, Govt. Lot 5, B.M., Kootenai County County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Irrigation purposes from Mar 15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 1 H.P. Submersible Pump & pipe
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1
e. Other; describe fully. _____

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9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
47N	4W	3S											I						1-D
													D						
													DOY. LOT 3						

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? James C. Pugh

b. Who owns the land to be irrigated or place of use? James C. Pugh

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: original system was put in use in the early 1950's I purchased property in 1975 & used same system till 1990 at which time I installed the 1 Horse power submersible which is still in use.

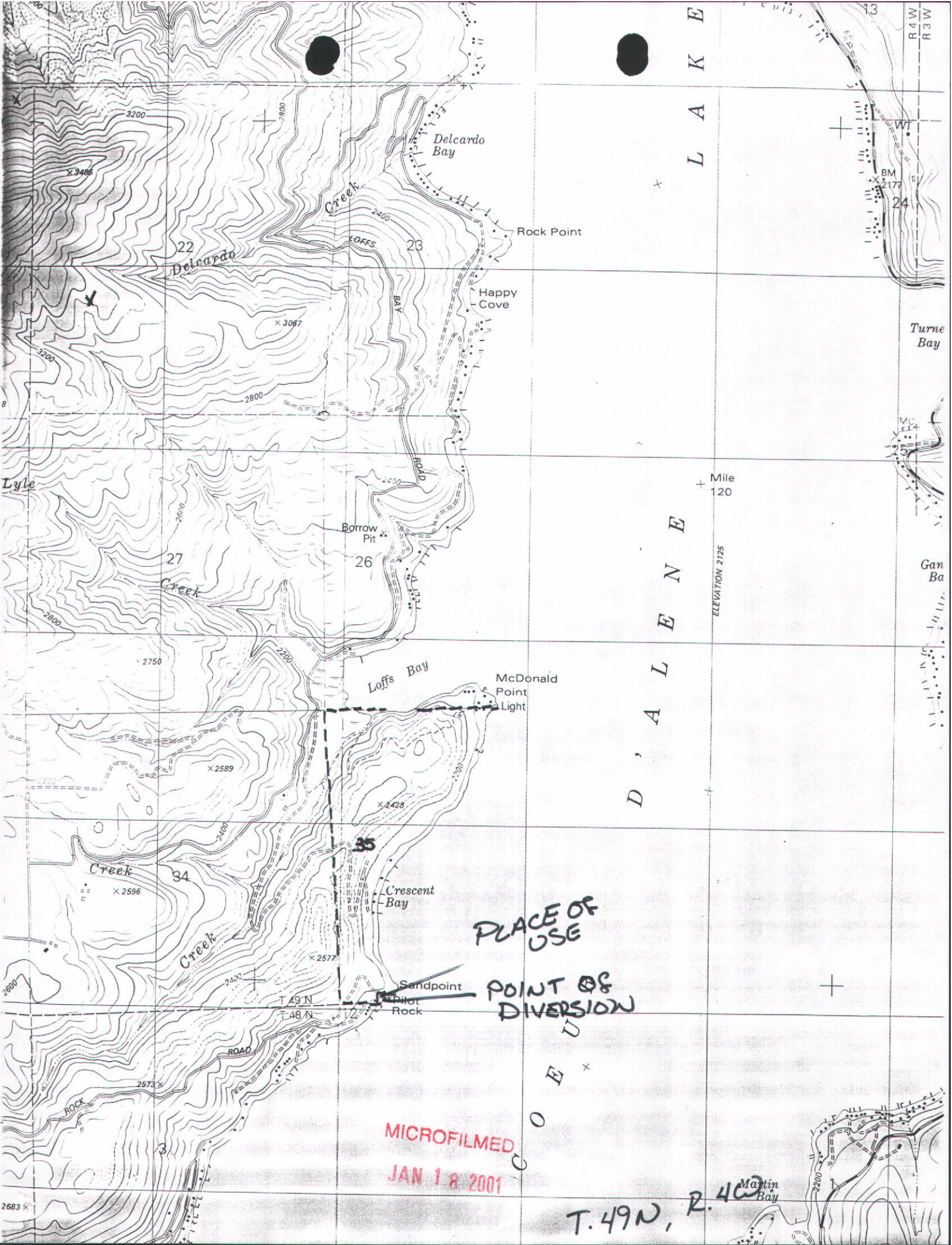
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

James C. Pugh 08-23-99
Signature of Applicant (and title, if applicable)

Received by db Date 8/27/99 Time 11:55a Preliminary check by JB
Fee \$ 50.00 Received by db # N 013186 Date 8/27/99
Publication prepared by db Date 9/28/99 Published in CDA Press 10/7+14/99
Publication approved db Date 10/20/99



PLACE OF USE

POINT OF DIVERSION

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JAN 18 2001

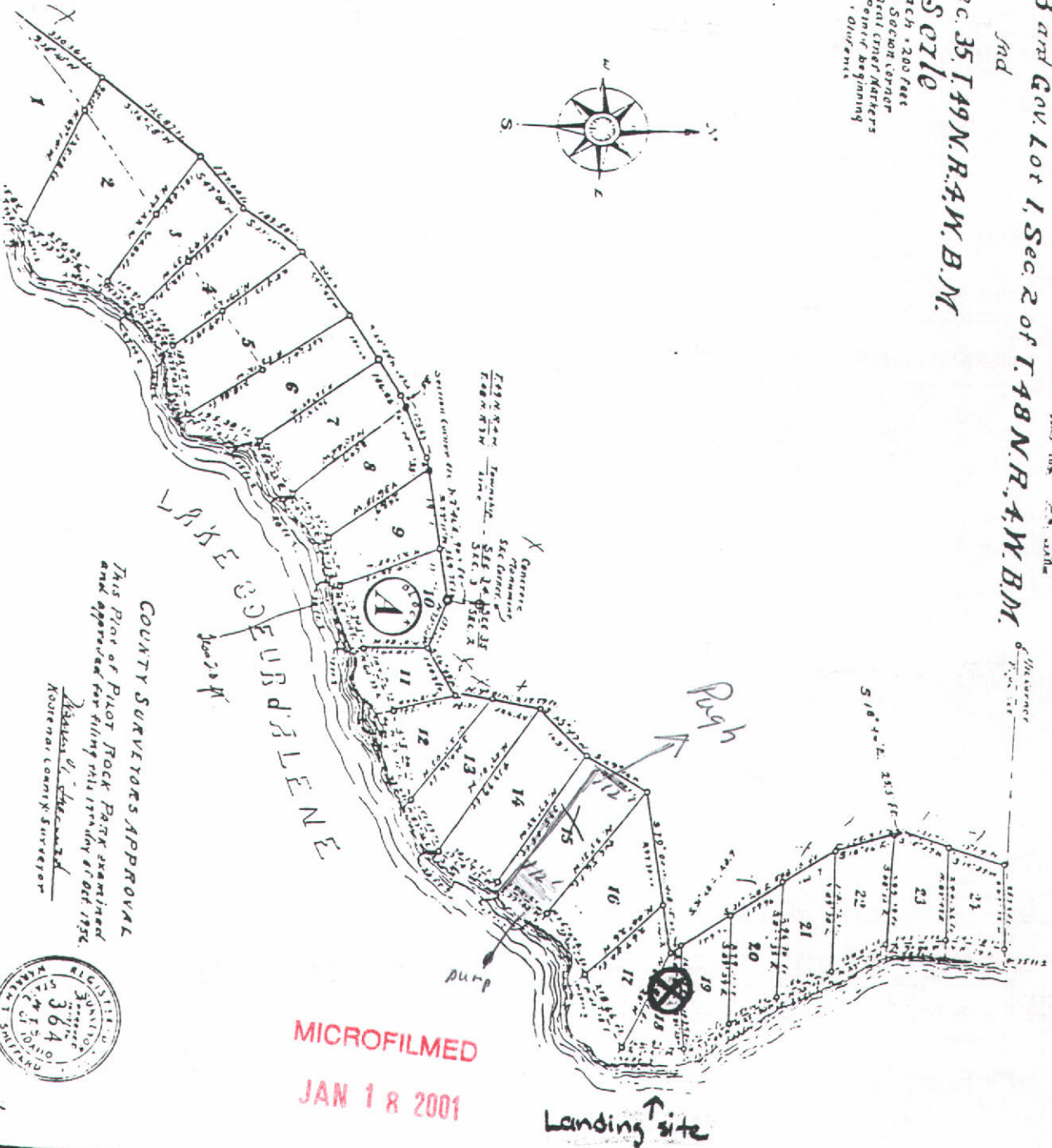
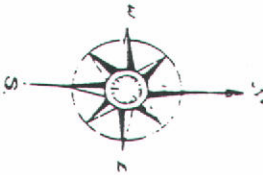
T. 49N, R. 40W

PILOT ROCK PARK

located in Gov. Lots 1 and 5 of Sec. 3 and Gov. Lot 1, Sec. 2 of T. 48 N. R. 4 W. B. M.

Gov. Lot 5 of Sec. 35, T. 49 N. R. 4 W. B. M.

Soyle
 1 inch = 200 feet
 O = Section corner
 X = Metal corner markers
 Permit beginning
 Divisions



COUNTY SURVEYORS APPROVAL
 This Plat of PILOT ROCK PARK examined
 and approved for filing this 17th day of Oct. 1936.
 Hester D. McDonald
 Notary Public, Montana



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 JAN 18 2001

LICENSE REVIEW CHECKLIST

Permit No. 95-9031 Date: 8-30-2001 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): _____

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.02 cfs

Fee Limit 0.20 cfs

Measured _____ cfs

Theoretical 0.02 cfs

Recommended Total Diversion Rate 0.02

Water Uses

OK Change (P46)

Season of Use per new Standards

3-15 11-15

Irrigation 0.02 cfs 2.1 af

Stockwater _____ cfs _____ af

Domestic 0.02 cfs 0.6 af

_____ cfs _____ af

_____ cfs _____ af

Total 0.02 cfs 2.7 af

~~Irrigation~~ - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

~~overlap spec combined rts (W35)~~

~~<1 acre (W31)~~

~~Domestic (W01/wb5/070/071/075)~~

~~Power (W42 or W43/025/027/R22 or R23)~~

~~Fish (042)~~

~~Fire (077)~~

~~Water Quality (081/R07)~~

~~Payette - (W22/047/27A)~~

~~Stockwater for US (R37)~~

Volume Determination

0.02 cfs x 1.9835 x 246 days = 9.8 af (vs) 0.7 acres x 3.0 (FHR) = 2.1 af
2.0 (coh)

Remarks: W59/W60, W31, WB5,

Additional Conditions

_____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

V no

If yes, explain why below.

SRBA Claim? N/A

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

topo F54
Inv PO UJD = 494139

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	95 9031	JAMES C PUGH,	COEUR D'ALENE LAKE	49N04W35											1						1
Right	95 8770	SALLY FLUME, J B FLUME,	COEUR D'ALENE LAKE	49N04W35											X						0
Right	95 9031	JAMES C PUGH,	COEUR D'ALENE LAKE	49N04W35												0.7					0.7
Right	95 9031	JAMES C PUGH,	COEUR D'ALENE LAKE	49N04W35											X						0
Right	95 4484	PILOT ROCK DEVELOPMENT ASSN,	SPRING	49N04W35											X						0
Right	95 7829	CRESCENT BAY ASSN INC,	SPRING	49N04W35							X				X						0

↑ No OL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 20 2001

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-09031

1. Owner: James C. Pugh Phone No. (208) 664-6239

Current Address: 14350 S Pilot Rock Rd, Coeur D'Alene Id 83814

2. Accompanied by: Mr. Pugh EXAM DATE: 8-07-01

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Coeur D'Alene Lake tributary to Spokane River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW		35	49N	04W	Kootenai	USGS 7.5 min Quad

2. Place(s) of Use:

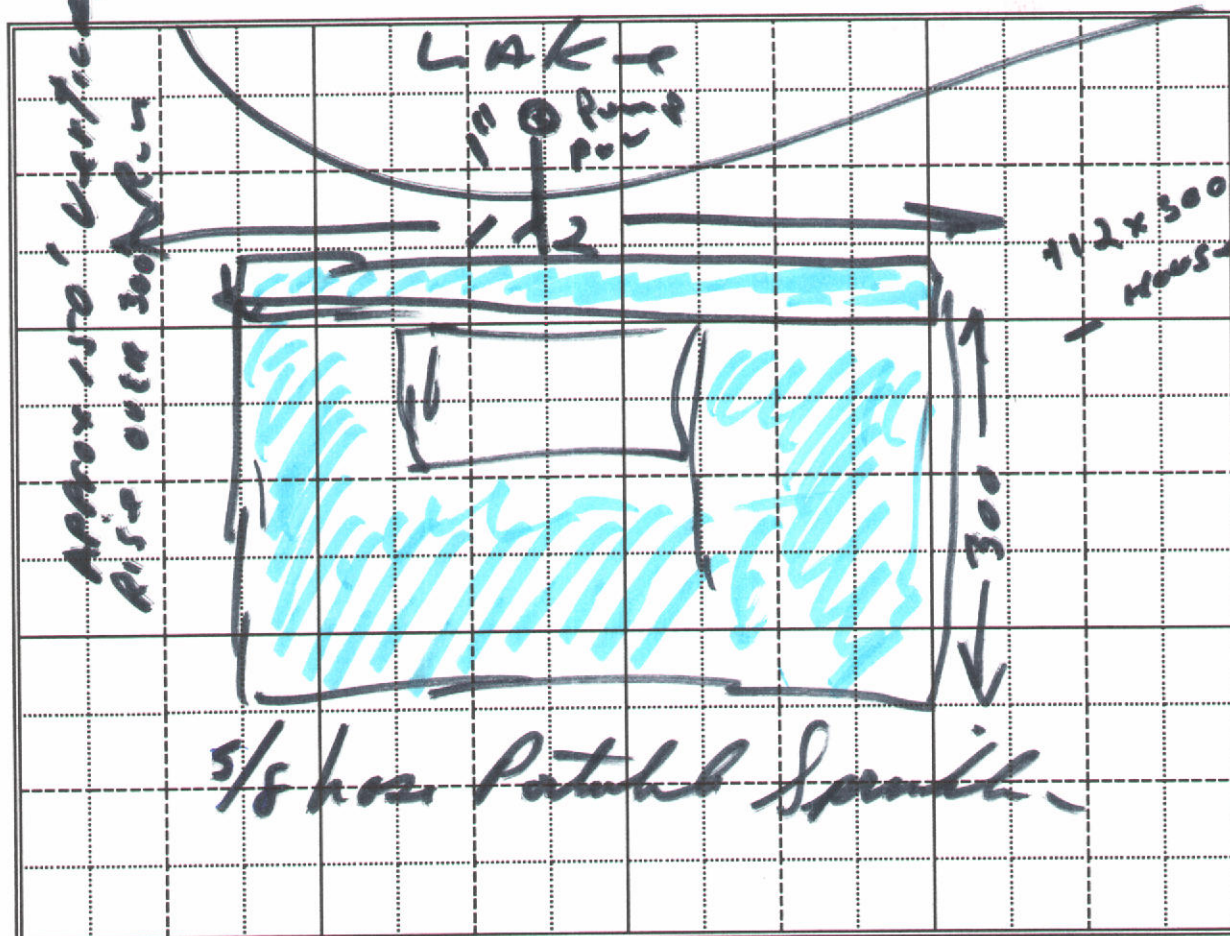
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	04W	35											74						
							</												

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1	~~Sub~~ 2801084915	Sub	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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OCT 12 2001

[illegible]

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200 200 200

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\frac{80.8(1)(1)}{150(2.31 \times 60)} = \frac{6.16}{288.6} = 0.02$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.74 \times 3 = 2.22$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 102 \times 245 \times 1.9835 = 9,7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.2$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	1.02	1.2
Irrigation	03-15	11-15	1.02	2.2
Totals:			2.02	3.4

2. Recommended Amendments

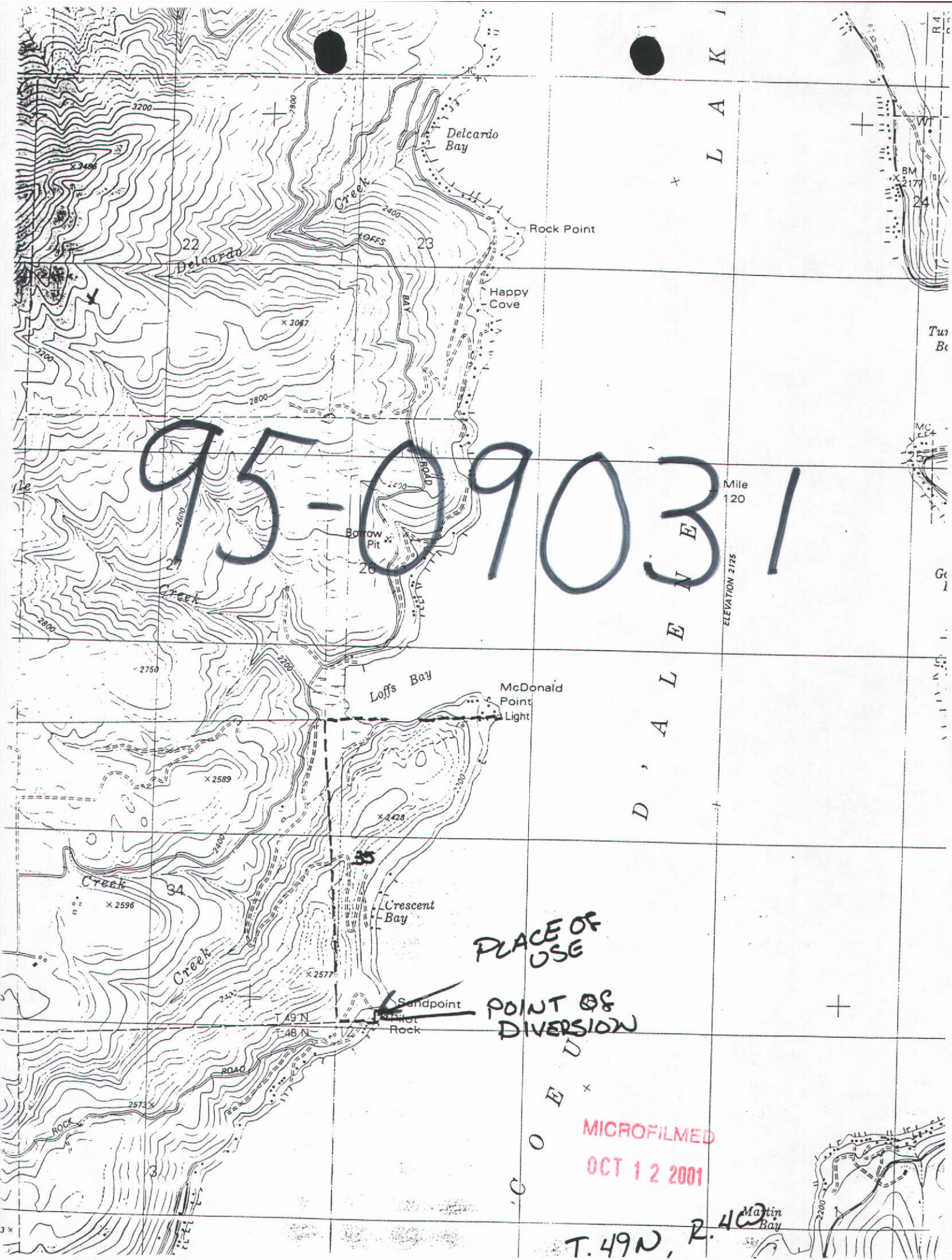
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 08-16-01

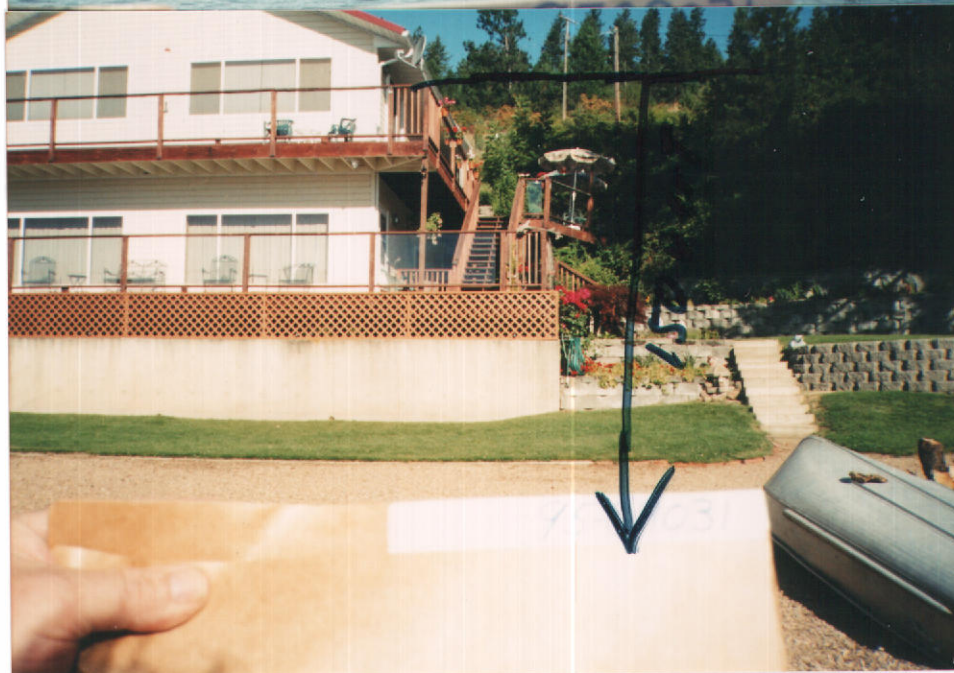
Reviewer _____ Date _____

SEAL
MICROFILMED
6/11/82





PD



PJ

95-09031

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OCT 12 2001

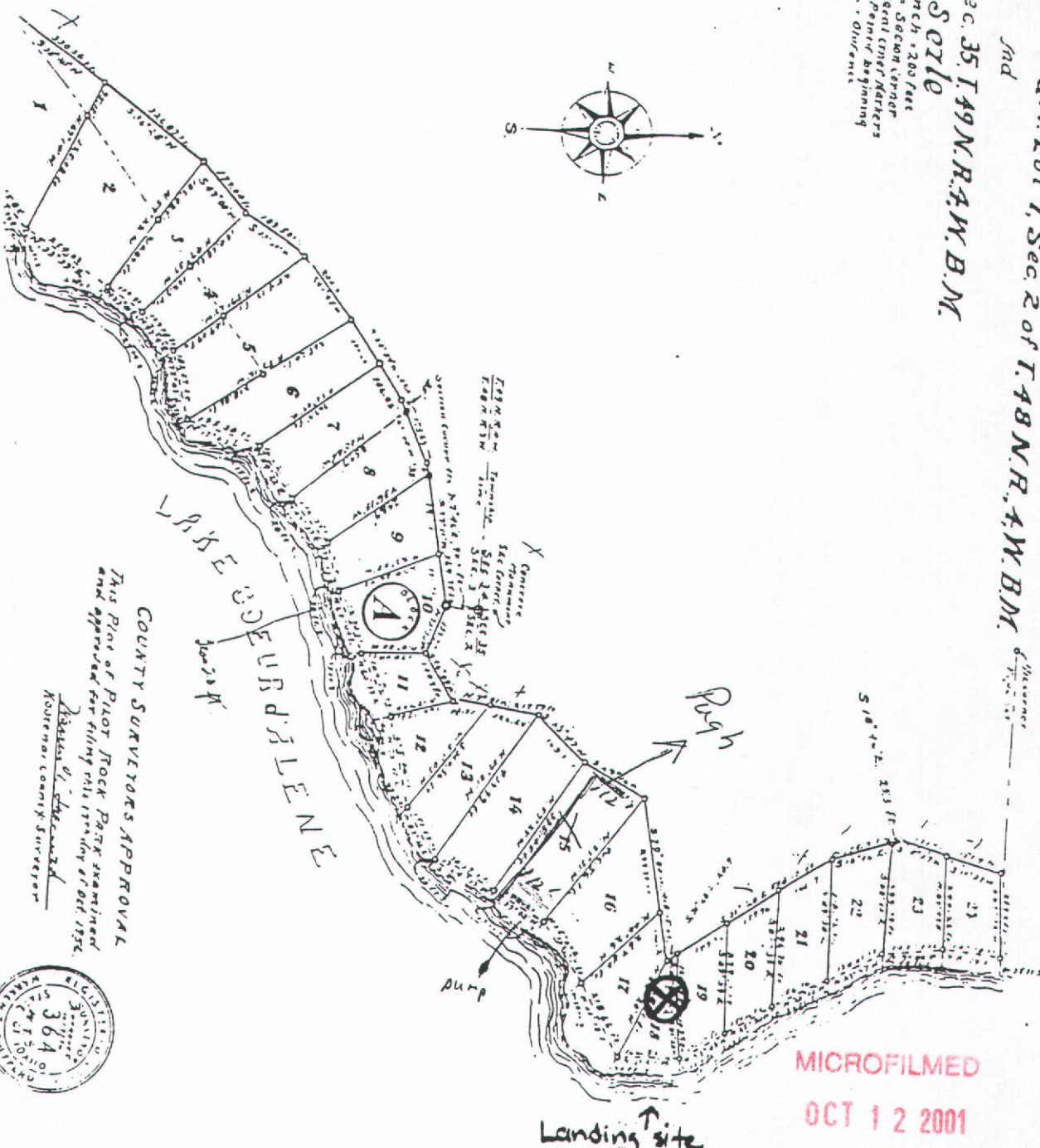
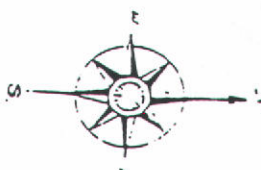
located in Gov. Lots 1 and 5 of Sec. 3 and Gov. Lot 1

6-11-1968

Gov. Lot 508 Sec. 35. T. 49 N. R. 4 W. B. M.
S. 07/10

30716

- = Section corner
- = Metal corner markers
- = Pointers beginning
- = Offsets



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OCT 12 2001

COUNTY SURVEYORS APPROVAL
This Plan of PILOT ROCK PARK examined
and approved for filing this 17th day of Oct 1936
Walter V. Steward
Moore County Surveyor



**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 95-09031 Reviewed by D. Ellis Date 5/16/00

GENERAL CONSIDERATIONS

Yes Name same as permit?

Yes Address same as permit?

Yes Proof timely received?

If not, complete calculation below.

TYPES OF USE

Domestic & Irrigation

Correct Uses? Yes

SOURCE OF WATER

✓ Surface water source

No Ground water source

/ Drilling permit required?

/ Copy in the file? Drilling Permit No. /

/ Amount paid for permit / Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?

\$50 Amount Submitted

Yes Correct?

MEASURING DEVICE

/ Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received 5/8/00

Date proof due 1/1/01 -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

Acknowledged

DATA ENTRY

New Address No

Proof Made 5/8/00

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 12/18/99

No. 95-09031 Name: Pugh Corp. Officers NA Ad ok ☒ Govt Lots ☒

AREA OF CONCERN: No/Yes Moratorium GWMA TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 085
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag -
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

~~STORAGE~~ - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 1/01/2001

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response No objection
In/Above MSF - WB9

PLANNING SECTION REVIEW/RESPONSE

In-stream development - P52
WD - R04 (WD#)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

SNAKE R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R) NA
≤ 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5 (1)
~~Moratorium~~ approvable - W03 (2400 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - Lot 15, Blk A, Plot Rock Park
Pre-1987 development - W02 example - S/50 range
Single pd intended - 068-074 (allow 120 days for proof due)
- 076

IRRIGATION SEASON 3/15 - 11/15 (Per updated map) ✓

OTHER CONDITIONS/REMARKS

COMMENTS

**ID# DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET**

RECEIVED

DEC 9 1999

APPLICATION # 95-09031

DEPARTMENT OF WATER RESOURCES

INITIAL REVIEW

APPLICANT: POHA

BY: B

DATE: 9/27/99

ITEM REQUIRED INFORMATION

PROCESSING

(Yes)(No)

PRIORITY DATE: 9/27/99

X (Include Moratorium Remark)

X Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: KOOTENAI County

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

ADDITIONAL INFORMATION

(Yes)(No)

X Field check: by _____
I Field report attached
I Analysis Supp. attached(>5cfs/500af)
I Water delivered by water master?
 Water District # _____

GROUNDWATER SECTION

WD Permit No.'s:	TAG #	Type:	Fees	Receipt No.	Upgrade Needed?
<u>I</u>		Dom. Non-Dom.	Paid \$		Y () N ()
<u>I</u>		Dom. Non-Dom.	Paid \$		Y () N ()
<u>I</u>		Dom. Non-Dom.	Paid \$		Y () N ()

Groundwater management area

Remarks: _____

Critical ground water area

Well Drilling Permit required

Well Drilling Application and Fees received

Well Drilling Application approved?

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

Affidavit of publication received

Application published correctly. If not, record action taken: _____

Publication dates and paper recorded on application | Sr. Agent initial B

Protests received, Final protest date: 10/25/99

Measuring device required

Measuring port required

Special conditions:

Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: B

Date: 10/28/99

Memorandum

Date: December 7, 1999

To: File 95-09031

From: Al Beardslee

RE: Surface water approval from Idaho Fish and Game Dept.

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Mr. Chip Corsi, of Idaho Department of Fish and Game, Coeur d'Alene office, was contacted prior to regional approval of this filing. After reviewing the Application for Permit with Mr. Corsi, he had no problem with it's approval.

MICROFILMED

JAN 18 2001