

Amt. of Fee \$: 100.00  
Receipt No. 063294  
Receipt By: [Signature]  
Date Received: 7-11-02

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 11 2002

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 95-9073 Telephone No. 208-664-2642

2. Name of Permit Holder(s): Glenn Eaton

3. Mailing Address: 7228 E Coeur d'Alene Lake Drive  
City Coeur d'Alene State ID Zip 83814

4. Source of Water: Coeur d'Alene Lake If **GROUNDWATER** (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_

Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): Ø

Irrigation (No. of acres): 2 Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 0.03 Irrigation  
0.04 Domestic cfs OR \_\_\_\_\_ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes \_\_\_\_\_ or No X  
Has the measuring device been installed? N/A Yes \_\_\_\_\_ or No \_\_\_\_\_

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Glenn Eaton Telephone Number: 208-664-2642

Address: 7228 E Coeur d'Alene Lake Drive COA ID 83814

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 7/19/2002  
(include your title, if on behalf of company of organization)

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OCT 17 2002

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 95-09073

Priority: 03/28/2001

Maximum Diversion Rate: 0.07 CFS

This is to certify, that GLENN EATON  
7228 E COEUR D ALENE LAKE DRIVE  
COEUR D ALENE ID 83814

has applied for a permit to appropriate water from:

**Source:** COEUR D ALENE LAKE      **Tributary:** SPOKANE RIVER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

**LOCATION OF POINT(S) OF DIVERSION:**

COEUR D ALENE LAKE L1 NW¼SW¼ Sec. 28, Twp 50N, Rge 03W, B.M. KOOTENAI County  
COEUR D ALENE LAKE L1 NW¼SW¼ Sec. 28, Twp 50N, Rge 03W, B.M. KOOTENAI County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 50N 03W 28  |    |    |    |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    | 2.0    |
|             |    |    |    |    |    |    |    |    |    |    | L1  |    |    |    |    |    |        |

Total Acres: 2

**PLACE OF USE:** DOMESTIC, same as Irrigation

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before August 1, 2002.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
5. A fish screen of ¼ inch or smaller mesh shall be installed and maintained at the point of diversion.
6. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.
7. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 8<sup>th</sup> day of August, 2001.

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*[Signature]*  
for KARL J DREHER, Director

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03/25/2001 18:28 208-772-5569

PAGE 03

Department of Water Resources

FORM 202  
206

69039

Ident. No. 95-9073

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of Applicant GLENN EATON Phone (208) 661-5055  
Mailing address 7228 E. COEUR D'ALENE LAKE DRIVE, CDA, IDAHO
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is Township Son. Range 3W Sec. 28 in the 1/4,  
14, 3W 1/4, Govt. Lot \_\_\_\_\_, B.M., KOOTENAI County;  
additional points of diversion if any: TWO POINTS OF DIVERSION IN ABOVE LEGAL DESC.
4. Water will be used for the following purposes:  
Amount 0.04 for DOMESTIC purposes from 4/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.03 for IRRIGATION purposes from 3/15 to 4/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.07 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Describe type and size of devices used to divert water from the source 2 PUMPS - SEPARATE PUMP SYSTEMS FOR HOME & IRR.  
SEPARATE PUMP SYSTEMS FOR HOME & IRR.  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet  
d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_  
e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (If irrigation only, go to item 9):  
a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_  
b. Stockwatering; list number and kind of livestock. \_\_\_\_\_  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. 1  
e. Other; describe fully. \_\_\_\_\_

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9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RSE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N | 36W | 28  |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | 2  |    |    |    |    |    |    |    | 2      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? APPLICANT & POL

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: 1 PUMP IN LAKE FOR DOMESTIC (LAWN & HOME USE) 1 PUMP IN LAKE FOR IRRIGATION OF LAWN & GARDEN

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

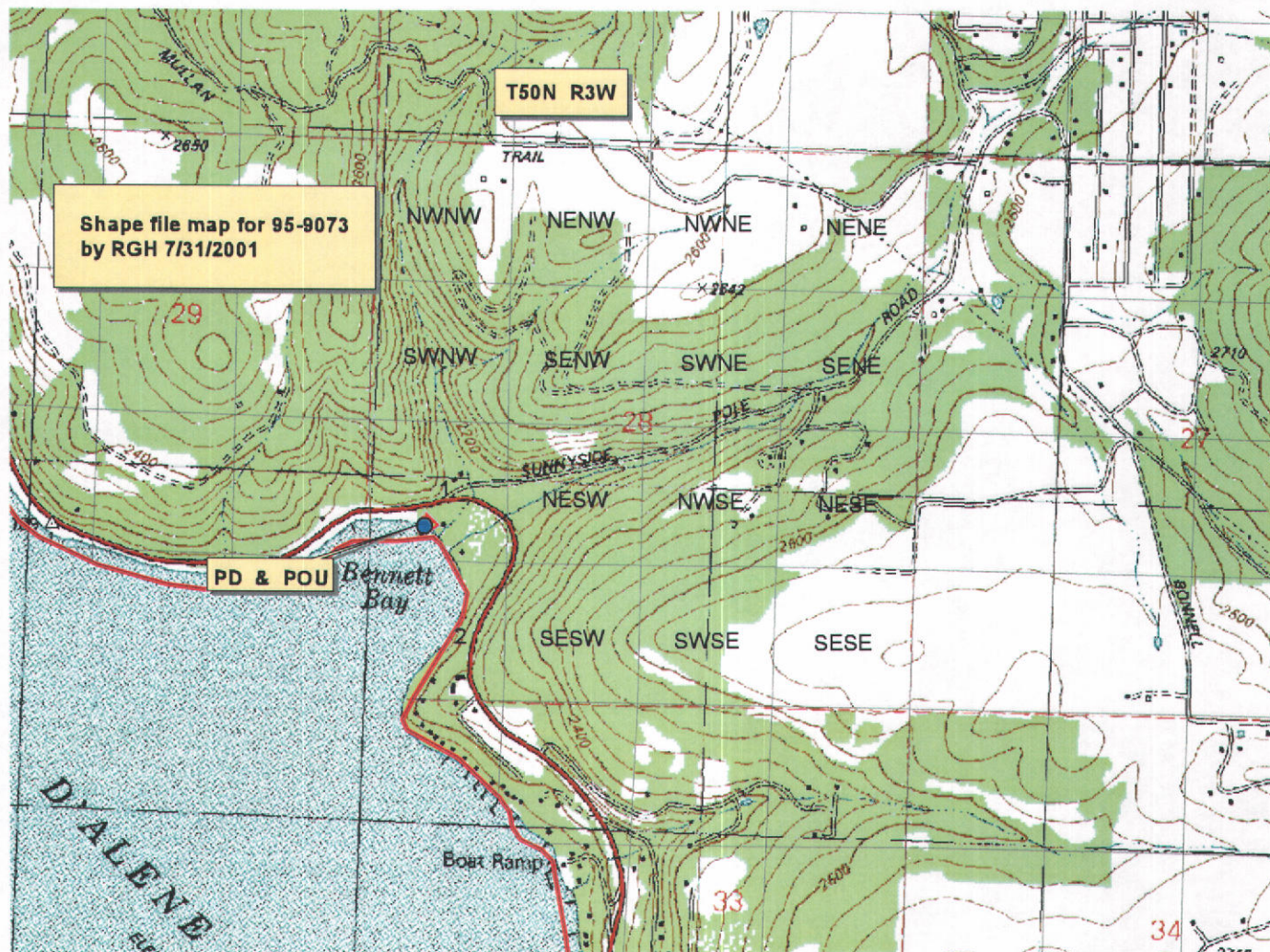
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

Received by [Signature] Date 3/28/01 Time 1:05 P Preliminary check by [Signature]  
 Fee \$ 100.00 Receipted by [Signature] # N 014233 Date 3/28/01  
 Publication prepared by [Signature] Date 4/25/01 Published in CRQ Press 5/3+10/01  
 Publication approved [Signature] Date 6/19/01 6/17+14/01

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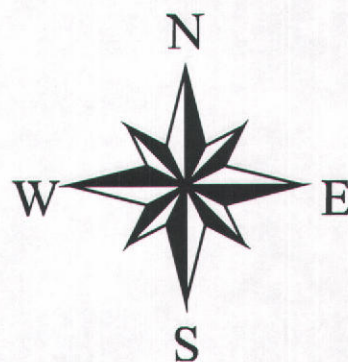
OCT 12 2001

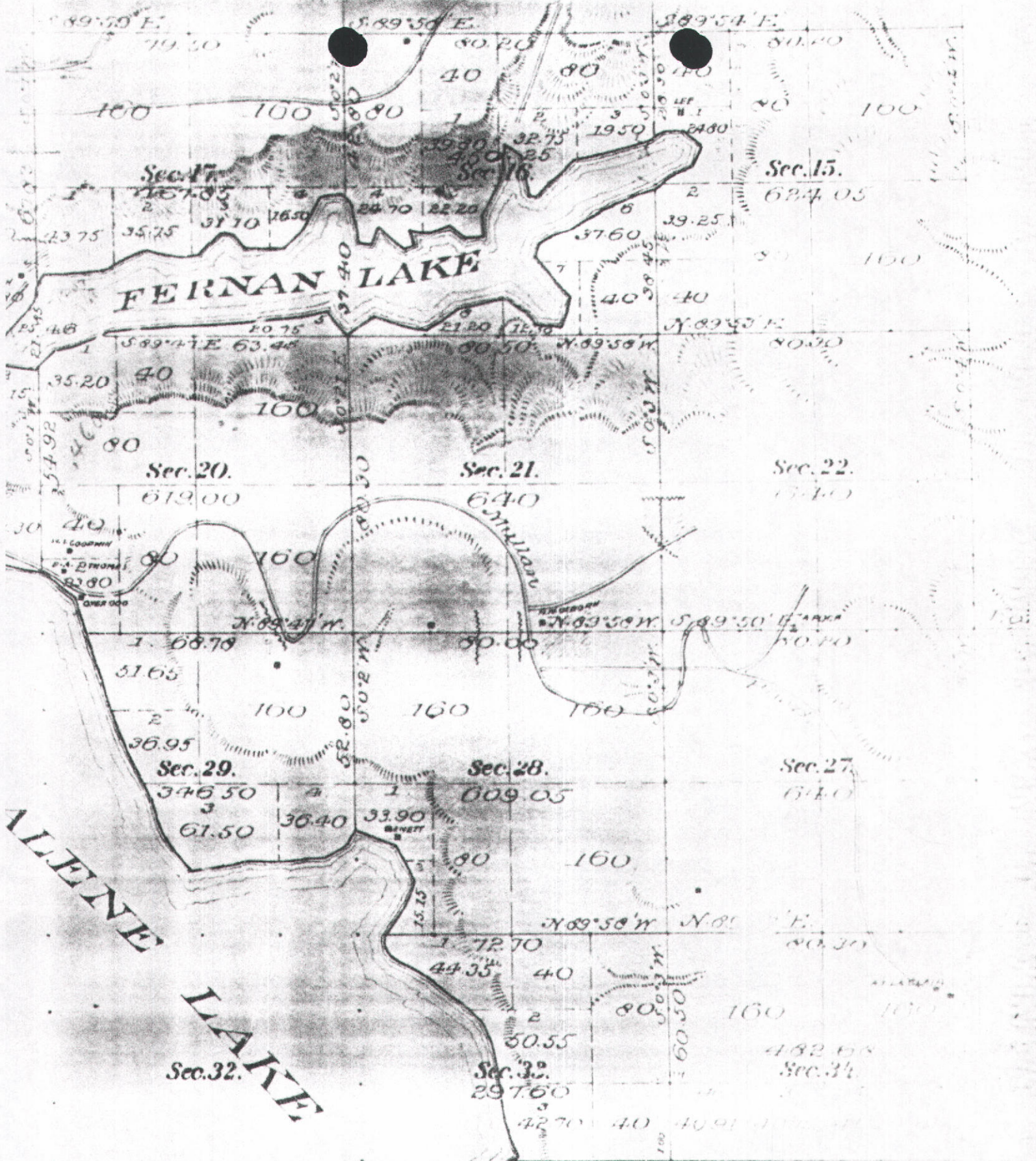


0.3 0 0.3 0.6 Miles

-  Quad IndexQuadcov.shp
-  GCDBT50N03W.shp
-  POD- ApplicationApplication POD
-  Application POU
-  Townships

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Total number of Acres

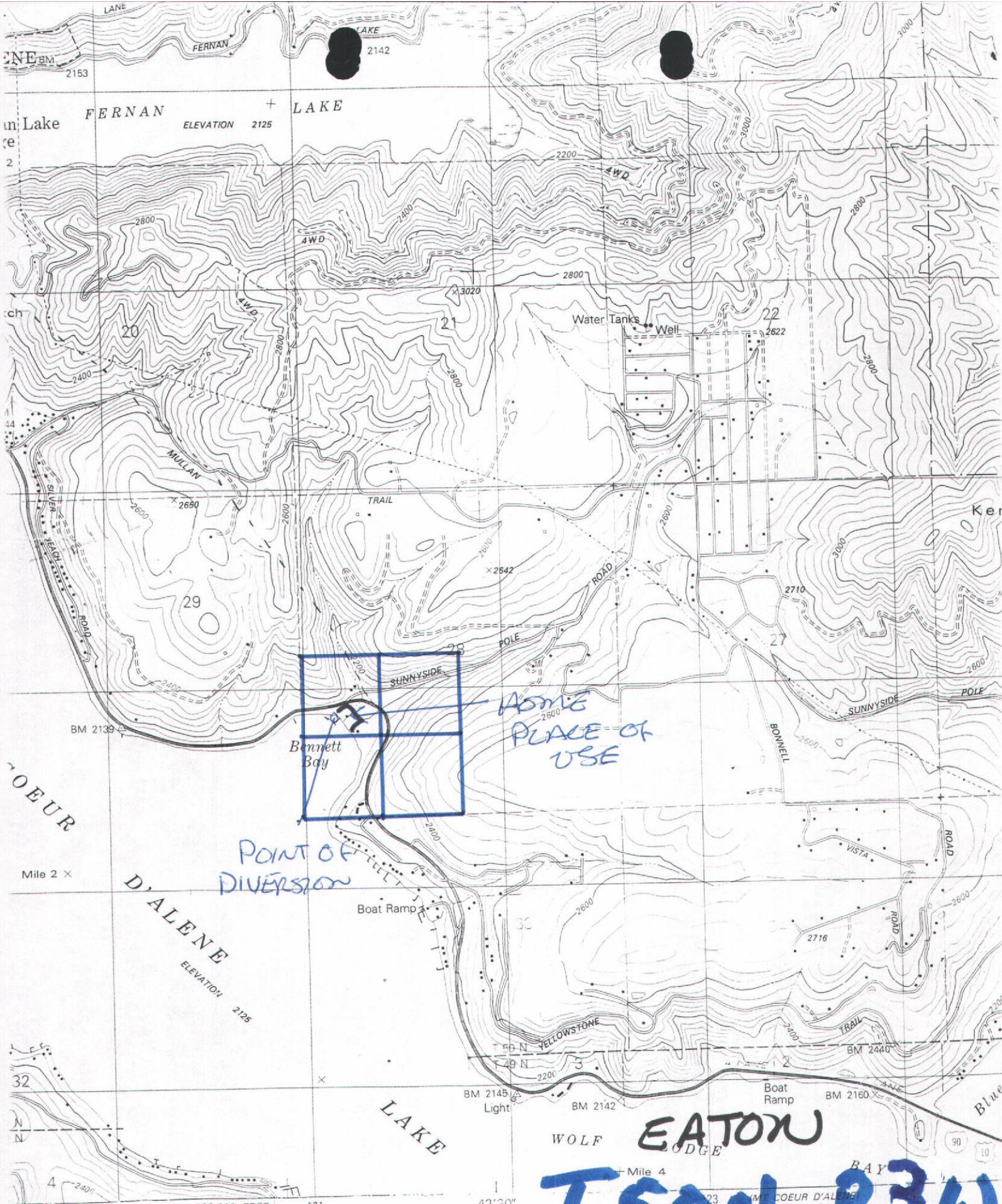
1170.00

Date of Contract

Amount of Survey

When Surveyed

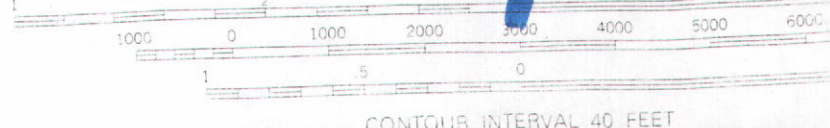
Mean of Survey

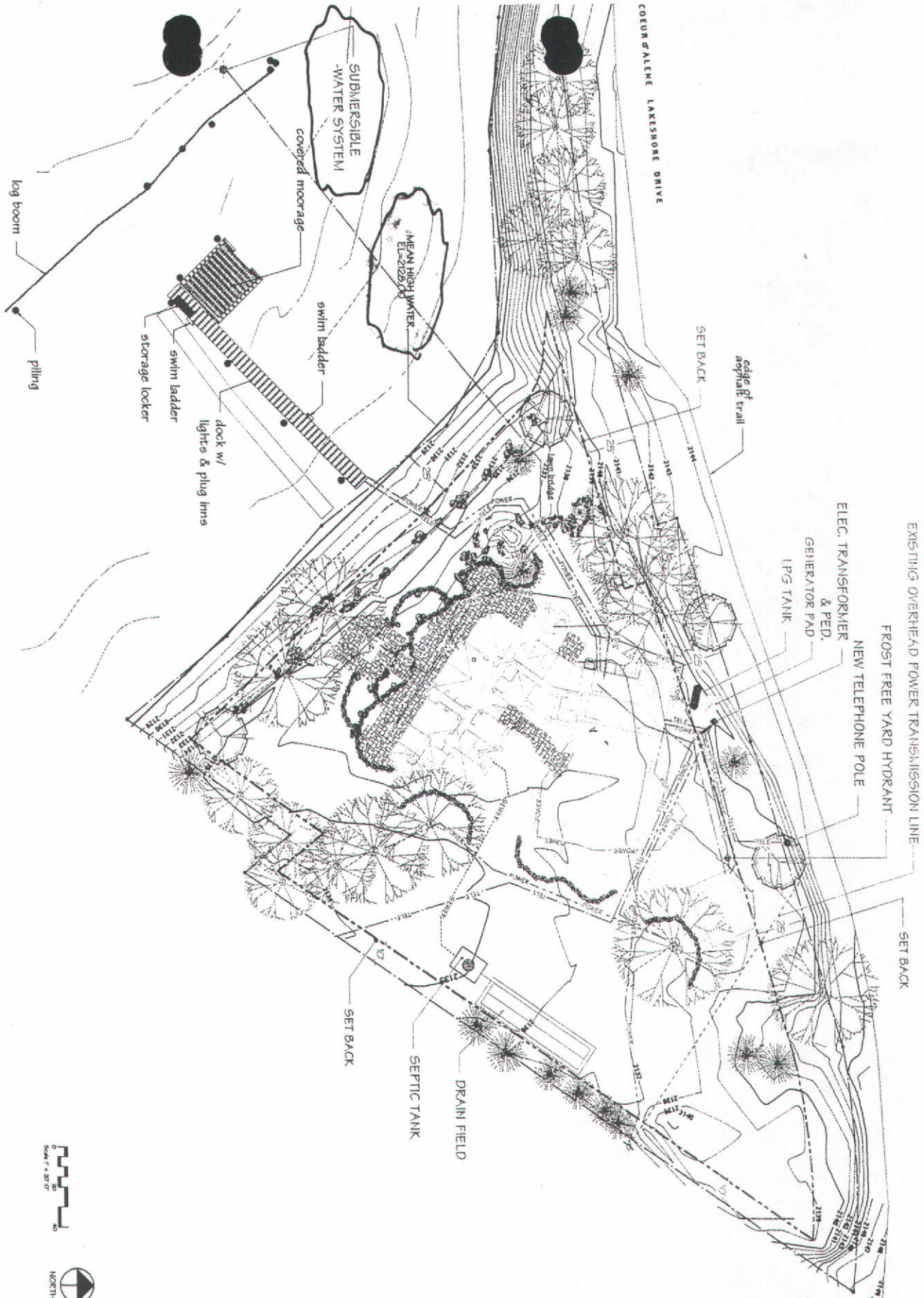


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NOS/NOAA  
grammetric methods from aerial photographs  
checked 1976. Map edited 1981  
3-foot grid ticks: Idaho coordinate

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**OCT 12 2001**

**EATON**  
**T. SON, R3W**





PAGE  
L-3

### EATON RESIDENCE

Coeur d'Alene, Idaho  
Bennet Bay  
UTILITY PLAN

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OCT 12 2001



Site Planning  
Landscape Design  
Landscape Construction

CDF Landscape  
4801 W. Seltice Way  
Coeur d'Alene, ID 83814  
(208) 765-0796  
(208) 765-8796

| DATE     | BY       |
|----------|----------|
| 10/20/01 | 10/20/01 |
| 10/20/01 | 10/20/01 |
| 10/20/01 | 10/20/01 |
| 10/20/01 | 10/20/01 |

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CDF Landscape is a service and  
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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 20 2004  
DEPARTMENT OF WATER RESOURCES

**A. GENERAL INFORMATION**

Permit No. 95-09073

1. Owner: Glenn Caton Phone No. (208) 664-2642

Current Address: 7228 E. Coeur D'Alene Lake Drive, Coeur d'Alene ID 83814

2. Accompanied by: Glenn Caton EXAM DATE: 6-10-03

Address: Same as above Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Coeur D'Alene Lake tributary to Spokane River

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           | 1         |     | NW  | SW  | 28   | 50N  | 03W  | Kootenai | USGS 7.5 min quad               |
|           | 1         |     | "   | "   | "    | "    | "    | "        | "                               |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

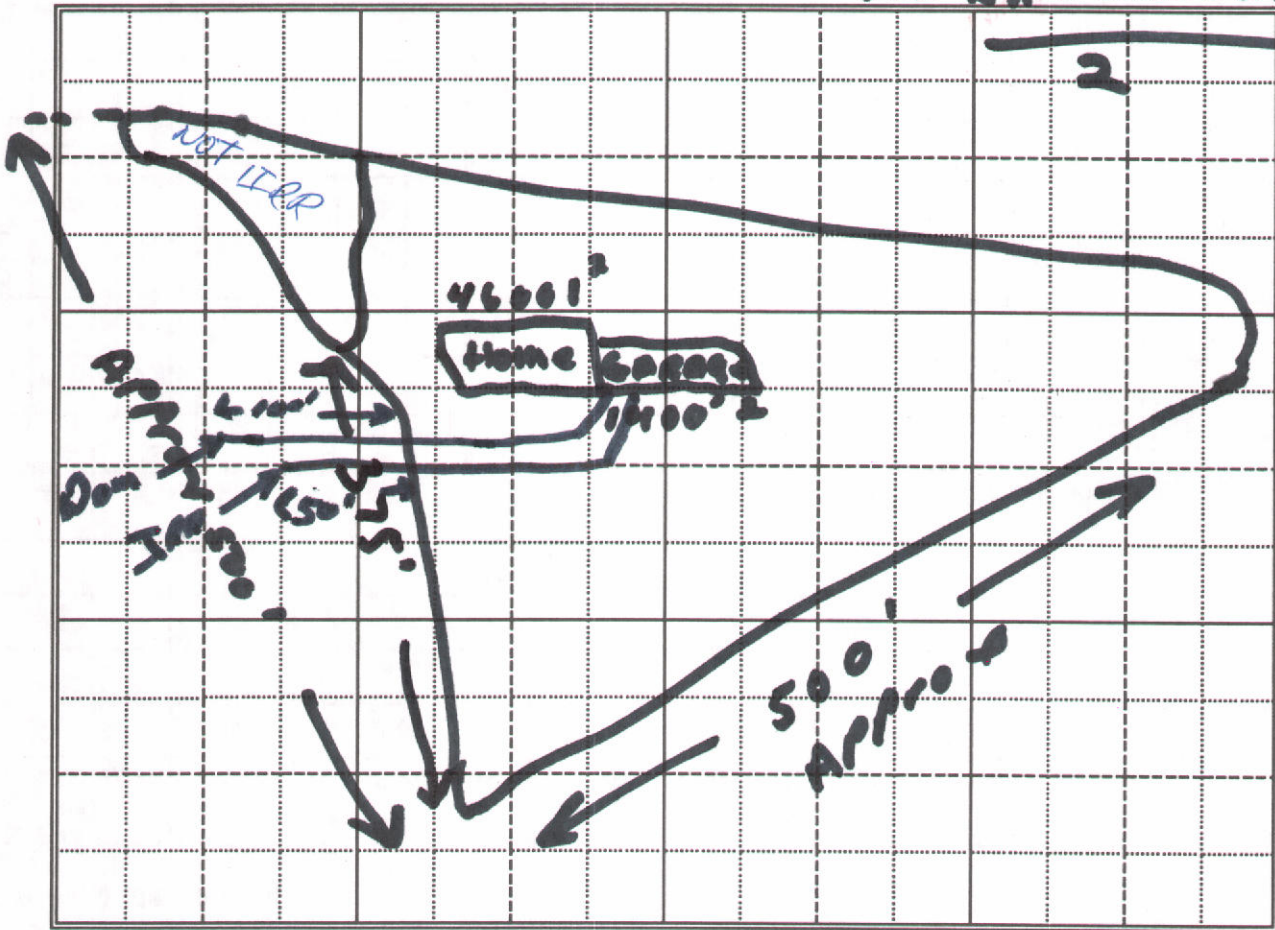
| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N | 03W | 28  |    |    |    |    |    |    |    |    | 2  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

MICHAEL  
JUN 15 2004

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

$$A = bh - \text{Home + 6000 ft}$$

2



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Franklin   | 1  | 2801084911       | Sub       | 1 1/4                             |
|                                       | "          | "  | "                | Sub       | 1 1/4                             |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

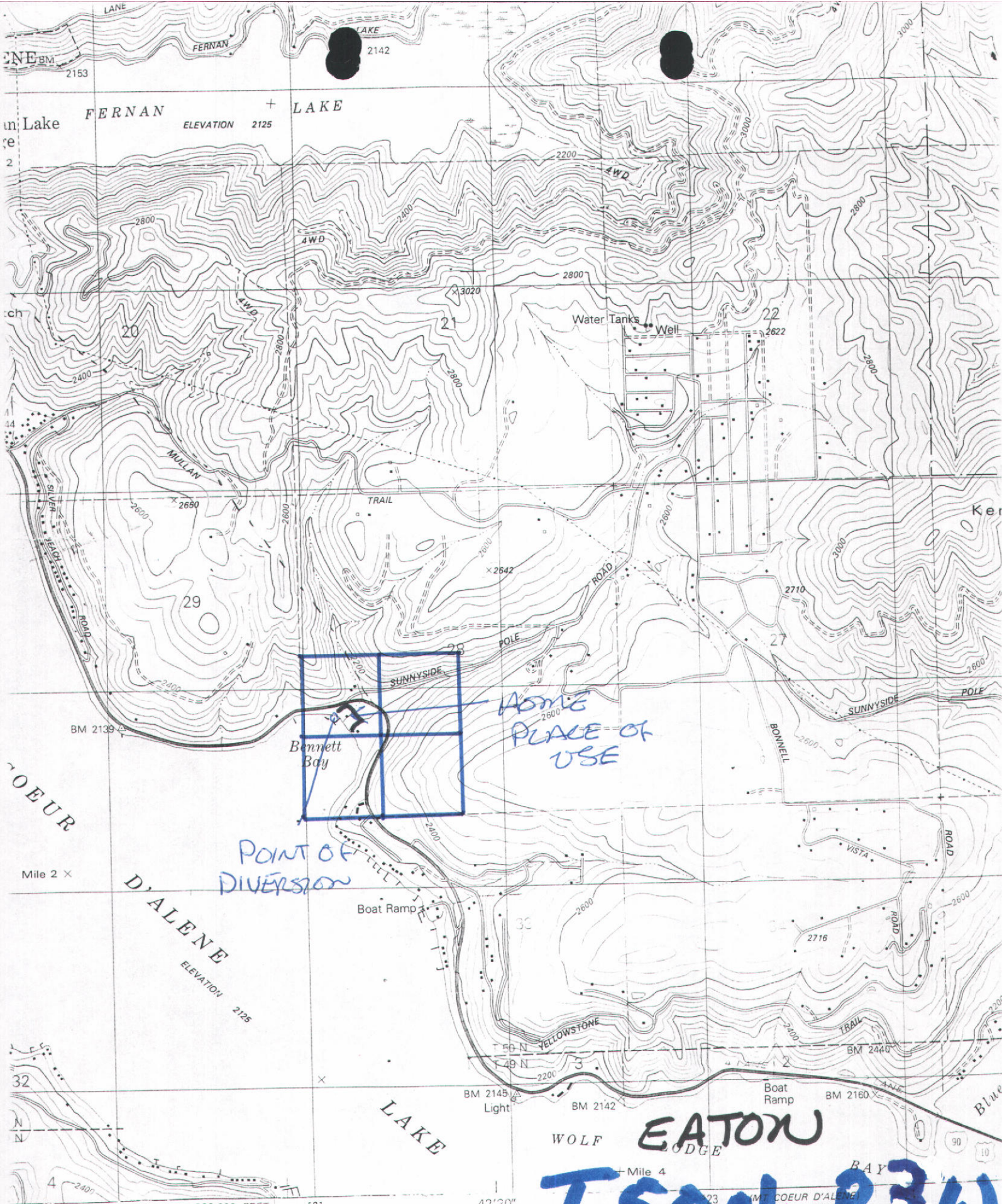
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

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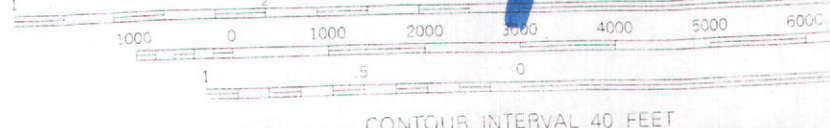
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grammetric methods from aerial photographs  
checked 1976. Map edited 1981  
3-foot grid ticks: Idaho coordinate

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**OCT 12 2001**

**EATON**  
**T. SON, R3W**



E. NARRATIVE/REMARKS/COMMENTS

There are two pumps in lake. Both are  
(1) hp Sub. One is located 100' out that is  
the domestic pickup. The other is located 50'  
off shore, that is the irrigation pickup.  
Both lines run from there to the garage.  
At that point the domestic goes into filter  
system, the irrigation goes to irrigation  
system. Irrigation system is completely buried.  
It consist of 13 zones, 8 of those are lawn  
and 5 are shrub. The irrigation system was  
running at 70 PSI

5 gal bucket measurement on domestic side  
with pressure tanks bled off, filter & tank  
still in line 104 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 16 2004

# F. FLOW CALCULATIONS

Measured Method:

$$IRR \frac{8.8(1)(.5)}{20 + (2.31 \times 70)} = \frac{6.16}{181.7} = .03 \text{ cfs}$$

Domestic 5 gal in 15 sec =  $20 \text{ gpm} \times .133681 = .04 \text{ cfs}$

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

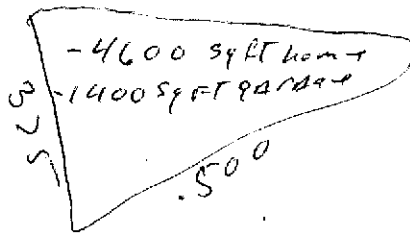
$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3 = 6$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.5$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 6$$

2. Volume Calculations for Other Uses:

AC



$$\frac{375 \times 500 - 6000}{2} = \frac{90750}{2} = 45375 = 2 \text{ ac}$$

# H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 03/15         | 11/15 | .03                          | 6                        |
| Domestic       | 01/01         | 12/31 | .04                          | 6                        |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.07                         | 6.6                      |

2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

# I. AUTHENTICATION

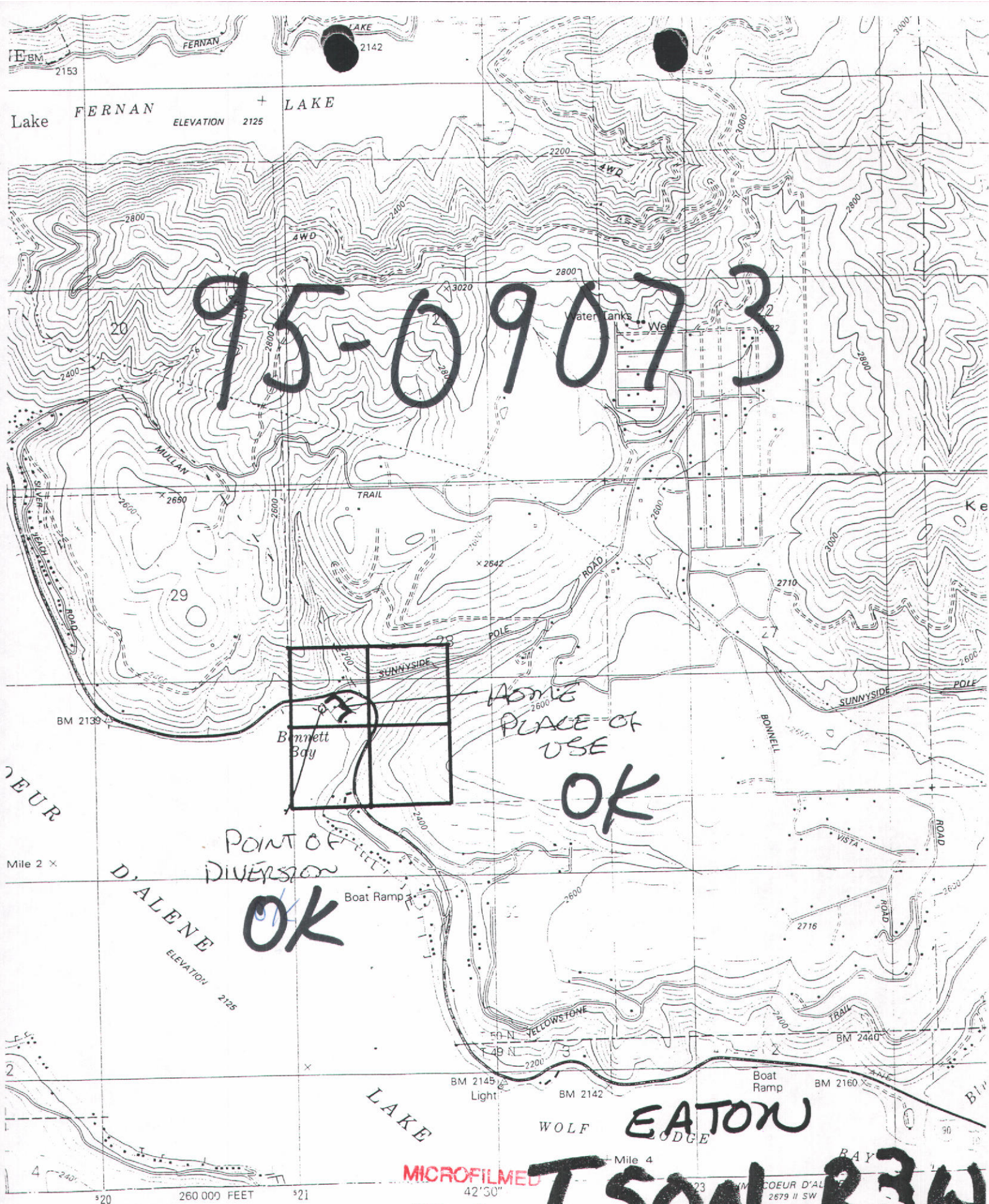
Field Examiner's Name Wayne Baldwin Date 8-7-03

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

MODIFIED

SEAL

JUN 10 2004



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ammetric methods from aerial photographs  
cked 1976. Map edited 1981

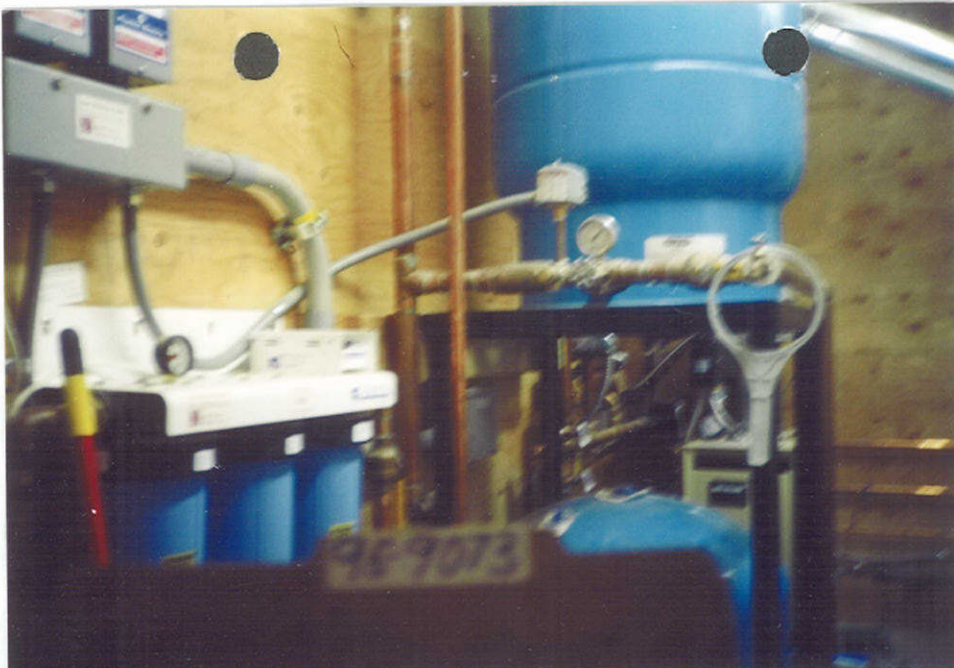
MICROFILMED  
42'50"  
JUN 16 2004

EATON  
WOLF  
EDGE

T. SON, R3W

1000 0 1000 2000 3000 4000 5000 6000

95-09073



where system  
comes into garage



PC



PC



PC

MICROFILMED  
JUN 16 2004

5-09073



PV



PV



PV

MICROFILMED  
JUN 16 2004

23



PV



PV

MICROFILMED  
JUN 16 2004



95

MICROFILMED  
JUN 16 2004

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 95-9073

Reviewed By: dgibson

Date: July 12, 2002

|                                   | <u>Yes</u> | <u>No</u>           |                                  | <u>Yes</u> | <u>No</u> |
|-----------------------------------|------------|---------------------|----------------------------------|------------|-----------|
| Proof received timely?            | X          |                     | Drilling permit required?        |            | X         |
| License examination fee required? | X          |                     | Drilling permit No.:             |            |           |
| Appropriate fee submitted?        |            | X                   | Drilling permit upgrade needed?  |            |           |
| Receipt No.:                      |            | N014233,<br>C063294 | Well driller's report filed?     |            | X         |
| Additional Amount Due:            |            |                     | Measuring device required?       |            | X         |
| Name and address same as permit?  | X          |                     | Measuring device installed?      |            | X         |
| Are the water uses correct?       | X          |                     | Measure device waiver requested? |            |           |

### Priority Calculation

|                     |   |            |
|---------------------|---|------------|
| Date proof received |   | 07/11/2002 |
| Date proof due      | - | 08/01/2002 |
| Lapse notice sent   | - |            |
| No. of days late    | = | 0          |
| Holiday allowance   | + |            |
| Priority date       | + | 03/28/2001 |
| New priority date   | = | 03/28/2001 |

### Deficiencies of Actions Items

Acknowledge proof. *Refund overpayment.*

APPLICATION FOR PERMIT  
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 8/3/01

No. 95-9073 Name: Eaton Corp. Officers N/A Ad ok ☒ Govt Lots

AREA OF CONCERN: No/Yes                      ~~Moratorium~~                      ~~GWMA~~                      ~~TRUST/NON-TRUST~~

**GROUNDWATER:** (✓Flow Chart)

**DRILLING PERMIT**

All wells - 046  
Basin 34 - 084 (if necessary)  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067

~~WMD~~

Supp irr (irr = only use) - 065-104  
Supp irr (+ other uses) - 100-105  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M

**LOCATION:**

Boise Front LoGeo - 058 (<85 GW)  
Mitigation - 121  
Trust - 051 (consumptive uses)  
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

**USES:**

STORAGE - 18C-01H-01P-18B-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
STOCKWATER - R37 (BLM/FS)-111 (instream stock)  
MINING - 054-106  
HEAT/COOL - R07 (injection well)  
FIRE/PROT - 077  
COMMERCIAL/  
INDUSTRIAL - 106-R07  
DAIRY - 082-WD8  
POWER - 17H or 17K (+uses)-17G (under FERC )  
or 17M (not FERC regulated)  
025-027-R22-08A

BENEFICIAL USE DUE: 8/01/2002

**MISC CONDITIONS/REMARKS:**

Protested - 020-W19  
Development Period  
> 1 yr - 26A  
Ownership - 004  
Non-consumptive - 027  
Water Quality - 106-R07

**SURFACE WATER:** (✓Flow Chart)

F&G contacted - Yes/No Response  
In/Above MSF - WB9

**PLANNING REVIEW/RESPONSE**

WD - R04 (WD#         )  
≤ 0.20 cfs/others - 01H, 01P or No MD  
> 0.20 cfs - 01J

**SPRINGS/SINK, INACTIVE WD or WD**

≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M or No MD

**RIVER BASINS:** (SW special considerations)

Snake R (01) - W23, N/A  
(02,03) - 007 (w/ remark WB9 if above Weiser)  
Payette R (65) - W23, 047 (Payette Lake)  
Salmon R (70's) - 029 (fish screens)  
Weiser R (67) - 086-087

**USES:**

**MUNICIPAL**

Restricted area - 022,075  
Irr, GW supp to SW - 102

Future needs - 007,109

FISH PROP - 029 (70's only)-007-042-106

**DOMESTIC**

Surface water - WB5 (Big Wood/Boise above Star Bridge)  
- 27A (Payette R)  
> 1 in restricted area - 070-071-075 (no parks/common areas)  
Irr separate or none allowed - WB5 ①  
GW w/irrigation from SW evident - 065-104  
Moratorium approvable - W03 (2500 gpd - meets domestic def  
i.e. D/convenience store)

W15, W16

Multiple pd's per ¼¼ - W32  
Subd lot desc (pd) - W59  
Subd lot desc (pu) - W60  
Use definitions - W02 example - S/50 range  
Pre-1987 development - 068-074 (allow 120 days for proof due)  
Single pd intended - 076

IRRIGATION SEASON          -          (Per updated map)

IRR VOLUME/ACRE 3.0

**OTHER CONDITIONS/REMARKS**

**COMMENTS**

490075 dom  
76 W15

No overlaps

RECEIVED

AUG - 2 2001

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET**

BCA  
WRAAPPLICATION # 95-9073

Department of Water Resources

INITIAL REVIEW

APPLICANT:

EATON

BY:

JB

DATE:

3/28/01**ITEM REQUIRED INFORMATION**

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity  
(X) Nature of Proposed Use  
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other water Rights
11. (X) Ownership
12. (X) Map  
(X) Signature  
(X) Fee (Amt, receipt, acknowledgement)

\*\*\* Send info sheet Y ( ) N ( )

**ADDITIONAL INFORMATION**

(Yes) (No)

- \_\_\_ ☒ Field check: by \_\_\_\_\_
- \_\_\_ ☒ Field report attached
- \_\_\_ ☒ Analysis Supp. attached (>5cfs/500af)
- \_\_\_ ☒ Water delivered by water master?
- Water District # \_\_\_\_\_

**PROCESSING**

(Yes) (No)

PRIORITY DATE: 3/28/01\_\_\_ ☒ (Include Moratorium Remark)\_\_\_ ☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN:

KOOTENAI

County

**LETTERS SENT REQUESTING:**

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: N/A**INFORMATION RECEIVED:**

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: N/A

| GROUNDWATER SECTION |       |                       |         |             |                 |
|---------------------|-------|-----------------------|---------|-------------|-----------------|
| WD Permit No.'s:    | TAG # | Type:                 | Fees    | Receipt No. | Upgrade Needed? |
| ___                 | ___   | Dom. ___ Non-Dom. ___ | Paid \$ | ___         | Y ( ) N ( )     |
| ___                 | ___   | Dom. ___ Non-Dom. ___ | Paid \$ | ___         | Y ( ) N ( )     |
| ___                 | ___   | Dom. ___ Non-Dom. ___ | Paid \$ | ___         | Y ( ) N ( )     |

- \_\_\_ ☒ Groundwater management area
- \_\_\_ ☒ Critical ground water area
- \_\_\_ ☒ Well Drilling Permit required
- \_\_\_ ☒ Well Drilling Application and Fees received
- \_\_\_ ☒ Well Drilling Application approved?

Remarks: \_\_\_\_\_

**FINAL REGIONAL PROCESSING/REVIEW**

(Yes) (No)

- \_\_\_ ☒ Notice of pending void order issued. Final order response date: 1/1/01
- \_\_\_ ☒ Further information required from applicant
- \_\_\_ ☒ Affidavit of publication received
- \_\_\_ ☒ Application published correctly. If not, record action taken: Read to correct
- \_\_\_ ☒ Publication dates and paper recorded on application range for POD & POU
- \_\_\_ ☒ Protests received, Final protest date: 5/21/01 Sr. Agent initial JB
- \_\_\_ ☒ Measuring device required
- \_\_\_ ☒ Measuring port required
- \_\_\_ ☒ Special conditions:
- \_\_\_ ☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by:

JB

Date:

7/19/01

Ball, Dianne

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From: RAY HENNEKEY [rhenneke@IDFG.STATE.ID.US]  
Sent: Friday, June 22, 2001 4:18 PM  
To: dball@idwr.state.id.us  
Subject: comments

Diane -- you may already have rec'd, but I'm not sure, so .....

REFERENCE: Applications for the following water rights permits:

# 96-9073 from Pend Orielle River;

# 96-9074 C&R HOLDINGS from Sand Creek;

# 96-9077 ROSS AND SHEILA FALCONER from an unnamed stream;

# 98-7804 SKIN CREEK WATER ASSN from Skin Creek;

#96-99073 GLENN EATON from Lake Coeur d'Alene.

We have no specific objections or comments about the above applications. However, water lines and pumps are an encroachment in lakes and rivers which can be detrimental to fish and fish habitat.

We recommend that applicants be required to install lines beneath the lake, river or stream bed should occur during low water periods when underwater excavation will be minimized. Dug materials should be sidecast to only one side and the bottom contour and substrate restored. Any unburied sections of the line should be anchored on the bottom to prevent it from floating and interfering with boat anchors or anglers' lines or capturing debris. The applicant should also provide a smooth cover for the pump to avoid interference with boat anchors or anglers' lines and to avoid capturing debris. It would be preferable to place pumps on land rather than in the water. Water intakes should be screened to prevent entrainment or impingement of fish. The maximum screen mesh size should be 0.25 inches; approach velocities should not exceed 0.5 ft/second to prevent losses of juvenile fish.

Thank you for the opportunity to comment.

MICROFILMED

OCT 12 2001