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OCT 5 - 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RESOURCES
WESTERN REGION

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Nestlé USA, Inc.*, hereby assign to J.R. Simplot Company
of One Capital Center, 999 Main St., #1300, Boise, ID 83703 (208) 336-2110
(Full Address) (Phone)
* Formerly known as Carnation Company. See attached Certification.
All my right, title, and interest in and to Permit No. 63-10066 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 29th day of September, 2000

NESTLE USA, INC.
My [Signature]
Permit Holder(s) ROBERT H. SANDERS
Its VICE PRESIDENT

State of California)
County of Los Angeles)ss

On this 29th day of SEPTEMBER, 2000, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.

Los Maria Hazel Perri
Notary Public residing at LOS ANGELES COUNTY

SEAL

My commission expires: OCTOBER 13, 2000



MICROFILMED

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WATER RESOURCES
WESTERN REGION

CERTIFICATION

The undersigned, being the duly elected and appointed Senior Vice President, General Counsel and Assistant Secretary of Nestlé USA, Inc., a Delaware corporation (the "Corporation") hereby certifies as follows:

1. The following named person is a duly elected and appointed officer of the Corporation and serves the Corporation in the capacity set forth opposite his name and has all necessary power and authority to sign and deliver documents on behalf of the Corporation:

Robert Sanders Vice President and Deputy General Counsel

2. The Corporation was originally incorporated as "Carnation Milk Products Company" on May 21, 1920.

3. The Corporation changed its name to "Carnation Company" on November 1, 1929.

4. On May 1, 1991, the Corporation changed its name to "Nestlé Food Company."

5. The Corporation's name was changed to its present styling effective January 1, 1997.

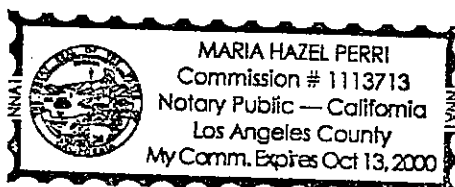
IN WITNESS WHEREOF, the undersigned has signed this Certification this 29th day of September, 2000.



Kristin Adrian, Senior Vice President,
General Counsel and Assistant Secretary

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

Before me, a Notary Public in and for said county personally appeared Kristin Adrian, known by me ~~or proved by satisfactory evidence to me~~ to be the Senior Vice President, General Counsel and Assistant Secretary of Nestlé USA, Inc., a Delaware corporation, and the said Kristin Adrian did acknowledge to me that she did sign the foregoing Certification and that the same is her free act and deed this 29th day of SEPTEMBER, 2000.





Notary Public

MICROFILMED

OCT 23 2000

AFFIDAVIT OF ROBERT H. SANDERS

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OCT 03 2000

WATER RESOURCES
WESTERN REGION

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES) ss:

I, Robert H. Sanders, an officer of Nestlé USA, Inc., being duly sworn hereby state that on October 2, 2000 Nestlé USA, Inc. will sell its Nampa, Idaho potato processing facility, located at 3704 North Middleton Road, Nampa, Idaho 83652, to J.R. Simplot Company.

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of October, 2000.

Oct. 2, 2000
Date

Robert H. Sanders
Robert H. Sanders
Vice President and Deputy General Counsel

Subscribed and sworn to before me this 2nd day of October, 2000.



Maria Hazel Perri
Notary Public

My commission expires: OCTOBER 13, 2000

MICROFILMED

OCT 23 2000



STATE OF IDAHO

Ident. No. 63-10066

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Carnation Company Phone 466-8911

of (address) P.O. Box 9049, Nampa, Idaho 83652, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-10066, and requests that the permit and permit map be changed as follows:

(2 points)

1. Point of diversion: NW 1/4 NW 1/4, Section 8, Township 3N, Range 2W, B.M.,
County of Canyon. Other points of diversion: NESW Sec. 8 T3N, R2W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.0 for Industrial purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	8					X				X								

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

APPROVED

Complete the following map by showing land and point of change proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

A hand-drawn diagram on a grid. A square is drawn with vertices at grid intersections. The top-left vertex is labeled 'T3N'. The top-right vertex is labeled 'RZW'. The bottom-right vertex is labeled 'P1 + P04'. There are two small circles: one at the top-left vertex and one at the bottom-right vertex. A curved arrow points from the top-right vertex towards the bottom-right vertex.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 24 day of January, 19 84.

f January, 19 84.
(Signature)
Sally J. For

FOR DEPARTMENT USE ONLY

Preliminary check by 625 Fee = \$20.00 # 32542 Received by JP Date 1/31/84

Publication prepared by SP Date 3/1/84 Published in Idaho Press-Tribune

Publication dates 9/8 & 3/5/84

DES

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth on

page 4 of Permit No. 63-10066 are met.

Witness my hand this 4th day of April

19 84
A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ref. License No. 63-7218

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carnation Company Phone 208-466-8911

Post office address P.O. Box ⁰⁶9609 Nampa, Idaho 83652

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3N

Range 2 W B.M. Canyon County, additional points of diversion if any: _____
2 points

4. Water will be used for the following purposes:

Amount 2.0 for Industrial purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 3N

Range 2 W B.M.

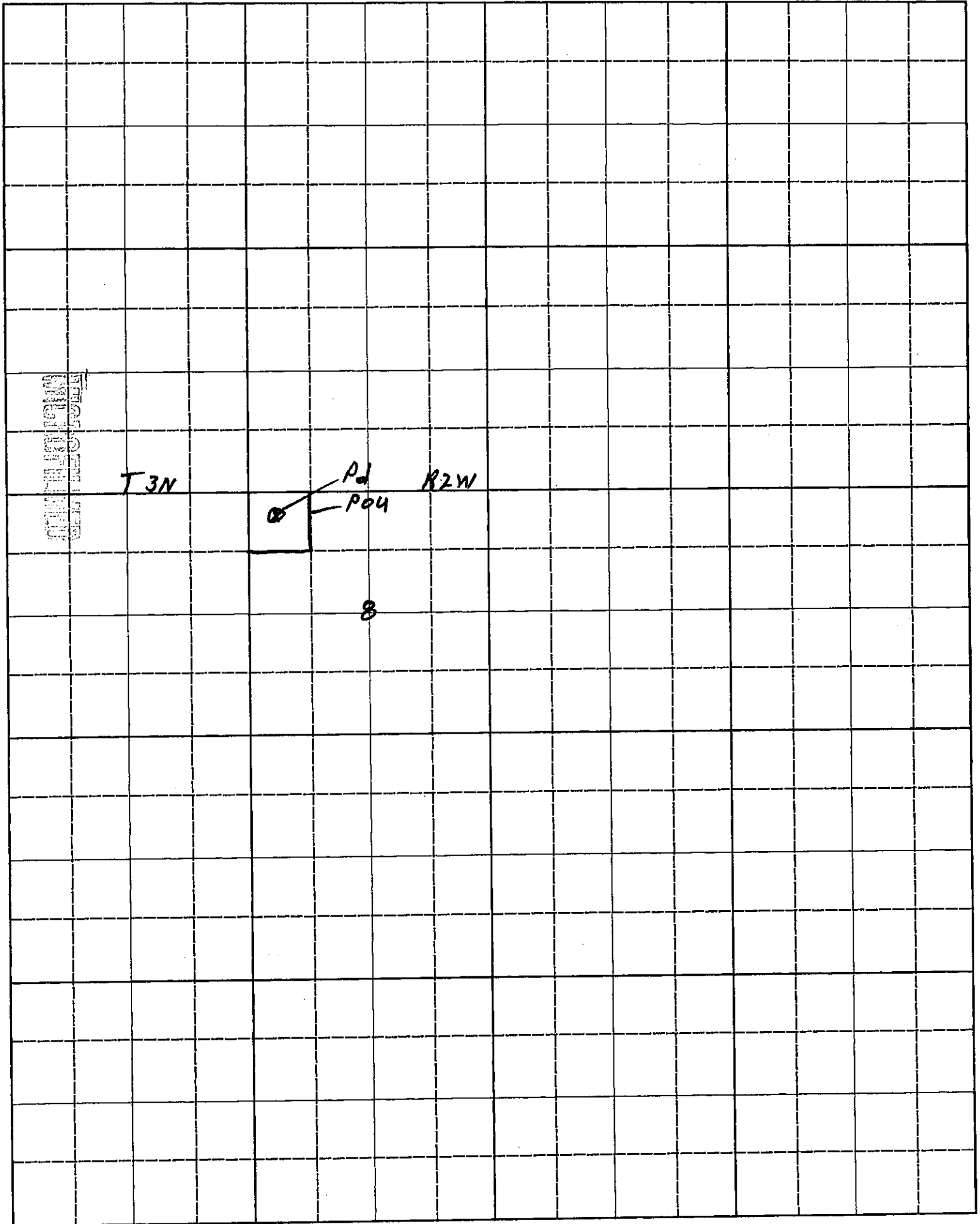
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: for food processing and associated activities.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Stan Rowlands (Applicant)
Plant Manager
Carnation Company

Proposed Priority 6/14/1983

Received by CLS Date 6/14/83 Time 2:30
Preliminary check by CLS Fee \$ 65.00
Receipted by JP Date 6/14/83 # 28998
Publication prepared by SP Date 6/16/83
Published in Press-tribune
Publication dates 6/16 & 6/23/83
Publication approved W Date 7/6/83
Protests filed by: one
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10066, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of August, 19 83.

J. Glen Sayton
Chief, Operations Bureau

NOTICE OF
AMENDED APPLICATION
FOR PERMIT
Notice is hereby given that permit No. 63510066 in the name of Carnation Company was filed on June 14, 1983 for the diversion of 20 cfs from a groundwater source with a point of diversion within the NWNW Sec. 8 T. 3N. R. 2W. (2 points) to be used for industrial purposes from April 1 to November 30 within portions of the NWNW Sec. 8 T. 3N. R. 2W.
The permit holder now proposes to amend the permit by changing the point of diversion to the NWNW (2 points) and NESW Sec. 8 T. 3N. R. 2W. and the place of use to the NWNW and NESW Sec. 8 T. 3N. R. 2W.
Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, 450 W. State St., Boise, Idaho 83720 on or before March 29, 1984.
A. KENNETH DUNN
Director
March 15, 1984

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MAR 19 1984

Department of Water Resources
Western Regional Office

RECORDED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 8, 15, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 15th
day of March

19 84

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10062

VAUGHN, DUANE T.
MORRISON, PATRICK J.
2919 GEORGE, NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: June 8, 1983
Diversion Pt: NESE Sec 07 T 03N
R 02W

Use: DOMESTIC (0.06 CFS)
In: NESE Sec 07 T 03N R 02W

63-10064

HOWARD, BRIAN M. &/or
LAURALYN
RT. 7 BOX 7201B, NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: June 9, 1983
Diversion Pt: NENE Sec 27 T 02N
R 02W

Use: IRRIGATION (0.06 CFS)
In: NENE Sec 27 T 02N R 02W
FOR 2 ACRES

63-10066

CARNATION COMPANY
P.O. BOX 9609, NAMPA, Idaho
83652

Source: GROUNDWATER
Date Filed: June 14, 1983
Diversion Pt: NWNW Sec 08 T 03N
R 02W

Use: INDUSTRIAL (2.00 CFS)
In: NWNW Sec 08 T 03N R 02W

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720, on
or before JULY 11, 1983.

KEN DUNN
Director
June 23, 30, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Garrah J. Wheeler

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 23, 30, 1983

Subscribed and sworn to before me this 30th
day of June

1983

Jeanne Luck
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JUL 1 1983

Department of Water Resources
Western Regional Office

RECEIVED
AUG 31 2001
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10066

1. Owner: J.R. SIMPLOT COMPANY Phone No. (208) 336-2110

Current Address: ONE CAPITAL CENTER, 999 MAIN STREET #1300, BOISE IDAHO 83703

2. Accompanied by: BURL ACKERMAN EXAM DATE : 7/25/2001

Address: JR SIMPLOT COMPANY, PO BOX 9069, 3704 N MIDDLETON ROAD, NAMPA, ID 83652
Phone No. (208) 442-4048

Relationship to Permit Holder: ENVIRONMENTAL AFFAIRS MANAGER

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

- Other water rights with the same place of use: 63-7218, 63-10012
- Other water rights with the same point of diversion: 63-7218, 63-10012

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL # 1			SE	NW	8	3N	2W	CANYON	VISUAL INSPECTION WITH 2000 AERIAL PHOTO AND GPS
WELL # 2			SE	NW	8	3N	2W	CANYON	VISUAL INSPECTION WITH 2000 AERIAL PHOTO AND GPS
WELL # 3			SE	NW	8	3N	2W	CANYON	VISUAL INSPECTION WITH 2000 AERIAL PHOTO AND GPS
WELL # 4			NE	SW	8	3N	2W	CANYON	VISUAL INSPECTION WITH 2000 AERIAL PHOTO AND GPS

2. Place(s) of Use:

Indicate Method of Determination SAME AS POINT OF DIVERSION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	8					X	X	X	X	X								

PLEASE NOTE: The "X" denotes location of industrial use.

63-10066

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/pipe i.d. as applicable.

size/di

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL # 1	GENERAL ELECTRIC	60 Hp	DJJ404578	FLOWAY PUMPS	69-6270-1
WELL # 2	US MOTORS	125 Hp	C2891-01-169 C1004194	VERTILINE	D24020
WELL # 3	US ELECTRIC	100 Hp	99831T02827 0R058R19	FAIRBANK S MORSE	8" DISCHARGE
WELL # 4					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measureme nt Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
OWNERS INLINE FLOW METER	MAG METER	TURBO		244.0391A	6" DISCHARGE 150 LBS psi EK2-A SENSORS ELTRODES 316-T1 SS	NOT KNOWN

2. **Measurements:** All of the water entering the plant flowed through the Turbo Mag meter. This type of meter is fairly reliable and although it was not properly installed, I felt it would be fairly accurate. Well # 4 was not run through this meter, so I performed a theoretical calculation and added to the amount measured through the flow meter. This should give a fairly good representation of the amount of water used for the plant. Please note: The irrigation water was not run through this meter, but that portion of the plant's water use has already been licensed under 63-7218.

63-10066

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is diverted from four wells. Well number one is used as a backup well and is generally used when the irrigation system is operating and/or the plant is operating at peak production. Well number two is mainly used as a fire protection well and as a backup for the other two wells. This well was removed from the system last year to dedicate it solely to fire protection. However, new fire protection requirements is mandating that they connect this well back into the system so they can use all four wells for fire protection. Therefore, a theoretical calculation was performed on this well and added to the diversion rate recorded by the meter, since the water diverted from this well was not run through the meter. Well number 3 is the main well used for the production plant. This well generally operates full time unless it is down for maintenance or general plant cleanup. Well number four is used to supply water to the waste treatment station. This water is used for cleanup and office use. It is not connected to the other three wells, but it is apart of the system at the end of the line. The diversion rate for this well was not included in the flow rate of the meter and was added onto the rate flow calculated by the meter. The wastewater well supplies basic washup needs and bathroom uses for the waste treatment facility and rarely uses more than 13,000 gallons per day. Therefore, this will be added to annual volume to determine the total volume allowed for the facility.

Please refer to the attachment marked Section 1. Process Description for a description of how the water is used inside the plant.

OVERLAP:

There are three water rights that are used for the plant. The original water right is water right 63-7218. 63-07218 allowed for fire protection for 3.4 cfs for year round use, irrigation use for 5 acres at a diversion rate of 0.20 cfs from 5/31 to 8/15, and industrial use at a diversion rate of 2.00 cfs from 12/1 to 3/31. Water right 63-10066 was filed to extend the industrial use for the plant to year round use. 63-10066 is for 2.00 cfs from 4/1 to 11/30, thus expanding the plants diversion to 2.00 cfs for year round use. Water right 63-10012 was filed to expand the industrial use from the first two right from 2.00 cfs year round use to 5.00 cfs for year round use. All three rights use the same four wells. Water right 63-10012 had a domestic use included in its water right. I am assuming this was for well # 4 and the waste treatment plant. However, I am including the waste treatment plant in the industrial use, since it is apart of the production facility. Therefore, the domestic use should be removed from the water right.

63-10066

RECOMMENDATIONS:

I recommend that this permit be licensed for 2.00 cfs to provide year round use of the facility.
This permit should allow an annual volume of 1603.3 AFA. This volume would be limited by the
number of days that the water is being used. The remainder of the volume for fire protection and
irrigation will be covered by water rights 63-7218. When all rights are combined this plant should
not divert more than 5.00 cfs and 1603.3 afa for industrial use.

Have conditions of permit approval been met? ☒ yes ☐ no

63-10060

F. FLOW CALCULATIONS

YES Additional Computation Sheets Attached

Measured Method:

METERED FLOW RATE = 4.62 CFS
THEORETICAL FOR WELL #2 = 5.01 CFS
THEORETICAL FOR WELL # 4 = 0.04 CFS

SYSTEM CAPACITY = 9.67 CFS

9.67 CFS – 6.40 CFS (FROM 63-07218 AND 63-10012) = 3.27 CFS AVAILABLE FOR APPROPRIATION
PERMIT ALLOWS 2.00 CFS

THIS PERMIT SHOULD BE LICENSED FOR 2.00 CFS

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

B

2. Volume Calculations for Other Uses:

FLOW METER SHEET SHOWS A DAILY VOLUME OF 4.35 AF FOR TOTAL ANNUAL VOLUME OF 1588.7 AFA.

WASTE TREATMENT PLANT USES APPROXIMATELY 13,000 GALLONS PER DAY

13,000 GPD x 365 DAYS / 325850 = 14.6 AFA PER YEAR

IRRIGATION AND FIRE PROTECTION ARE COVERED UNDER OTHER RIGHTS. THEREFORE THE MAXIMUM ANNUAL VOLUME IS 1603.3 (1588.7 + 14.6 = 1603.3)

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial use	Period Of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	4/1	11/30	2.00 CFS	1603.3 AFA
TOTAL			2.00 CFS	1603.3 AFA

2. Recommended Amendments

__ Change P.D. as reflected above __ Add P.D. as reflected above __ None

__ Change P.U. as reflected above __ Add P.U. as reflected above __ Other

I. AUTHENTICATION

DANIEL A. NELSON – SENIOR AGENT

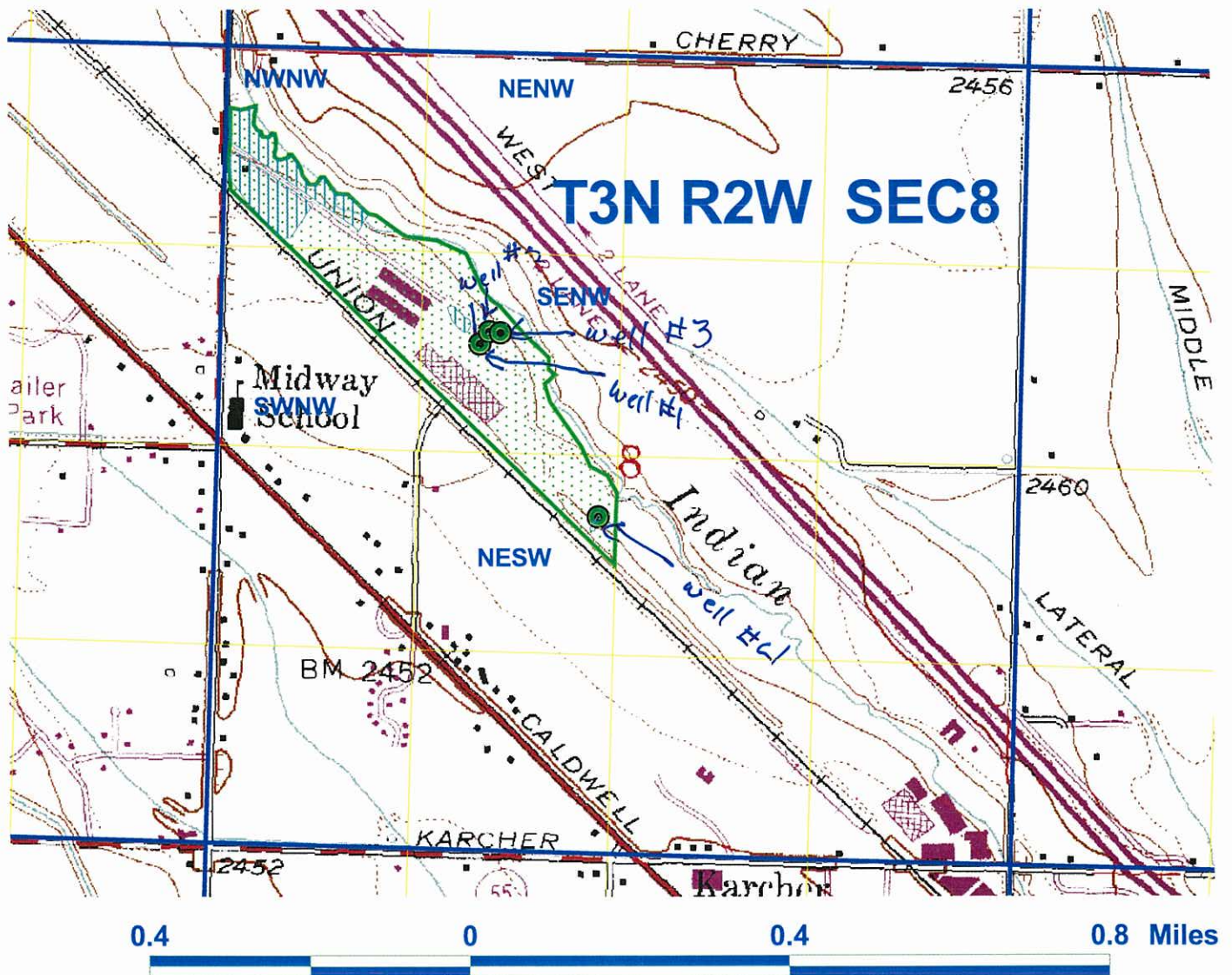
Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

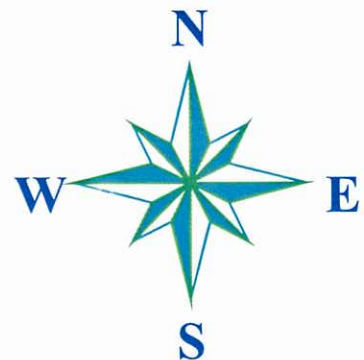
SEAL

63-10060

PLACE OF USE FOR 63-10012 & 10066 USGS QUADRANGLE MAP



-  IRRIGATION
-  PLACE OF USE
-  POINTS OF DIVERSION (WELLS)
-  SECTIONS
-  1/4 1/4 LINES



63-10066

PLACE OF USE FOR 63-10012 & 10066

2000 AERIAL PHOTO



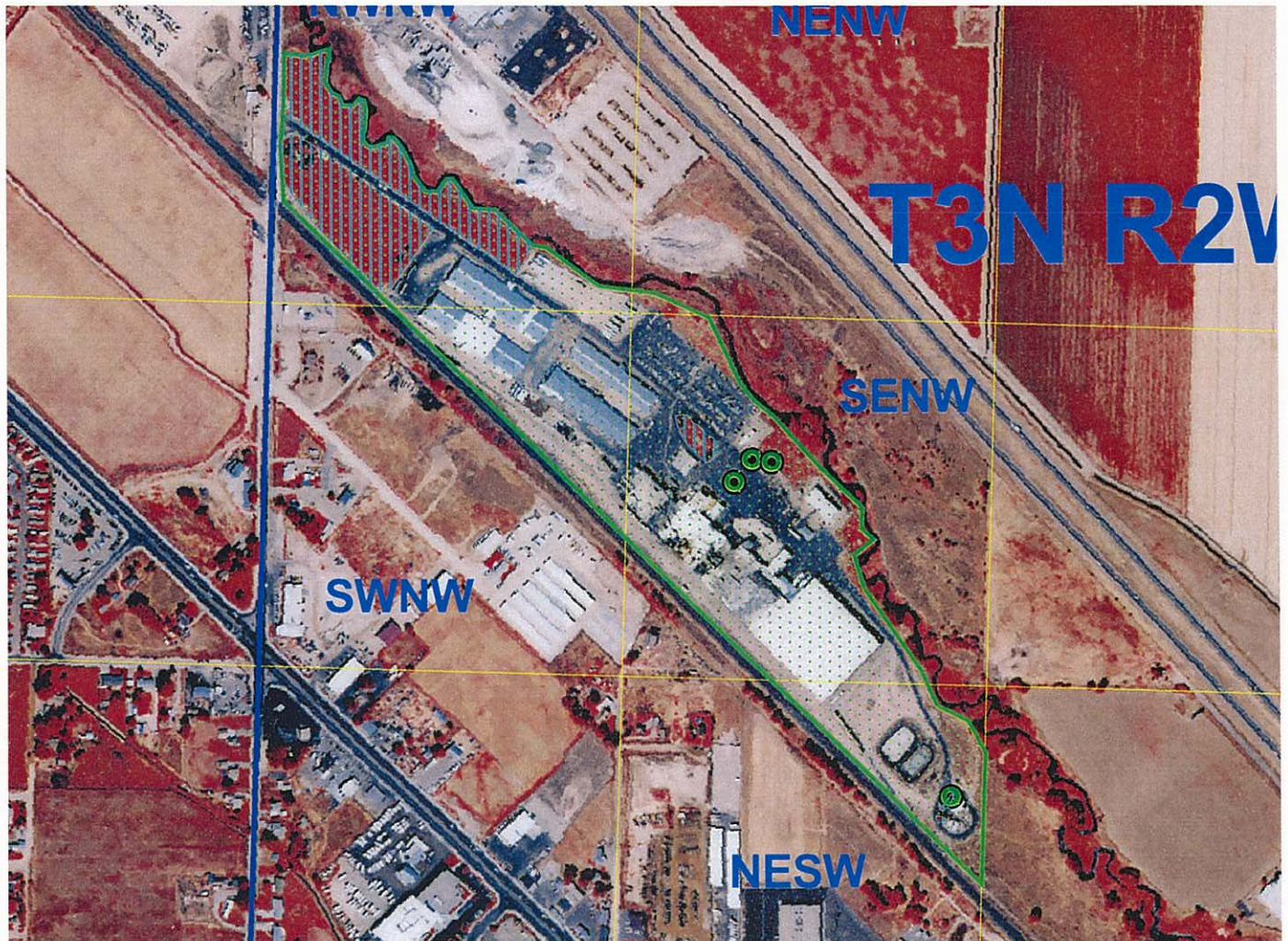
0.4 0 0.4 0.8 Miles

-  IRRIGATION
-  PLACE OF USE
-  POINTS OF DIVERSION (WELLS)
-  SECTIONS
-  1/4 1/4 LINES

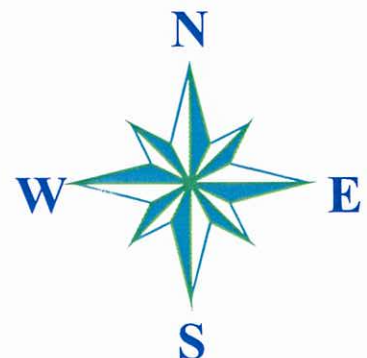


63-10066

PLACE OF USE FOR 63-10012 & 10066 USGS QUADRANGLE MAP



-  IRRIGATION
-  PLACE OF USE
-  POINTS OF DIVERSION (WELLS)
-  SECTIONS
-  1/4 1/4 LINES



63-10066

GROUNDWATER THEORETICAL ANALYSIS

Well Pump
Number
4

FILE: 63-10012 563-10066

DATE: 7-25-2001

NOT RUN

Through meter

BY: Daniel A. Nelson

Used For WASTEWATER PLANT.

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (1) \times (0.70)}{[(15) + (60 \times 2.31)]} = \frac{6.16}{153.6} = 0.04 \text{ CFS} = 18 \text{ gpm.}$$

LIFT FROM:

Measurement ()

Owner ()

Area estimate (X)

Well Logs ()

PSI FROM:

Measurement ()

Owner ()

Estimate (X)

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: The LIFT was estimated at 15 FT.
This well is an artesian well, but pumps should
cause some drawdown. 15 FT. of drawdown
would be a minimal drawdown for an
artesian well. The pressure was also
estimated at 60 PSI. Between the
draw down & pressure, this theoretical
should give an average flow rate.

This theoretical was very close to
the pumps rating of 21.5 gpm.

63-10066

GROUNDWATER THEORETICAL ANNALYSIS

Well # 2
NOT RUN THROUGH
METER. ~~GARR~~
Was seperated
LAST YEAR FOR
FIRE PROTECTION REASONS

FILE: 63-10012 ? 63-10066

DATE: 7-25-2001

BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8) \times (125) \times (0.70)}{[(15 \text{ FT.}) + (60 \times 2.31)]} = \frac{770}{153.6} = 5.01 \text{ CFS}$$

2,249.8 gpm.

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
Measurement ()	Measurement ()	Motor Make, Serial or ID
Owner ()	Owner ()	
Area estimate (X)	Estimate (X)	Pump Make, Serial or ID, rating
Well Logs ()	Owner Gage ()	
Booster (Y) (N)		

REMARKS: The LIFT was estimated at 15 FT. This well is an artesian well, but the pump should cause some draw down. 15 FT of draw down would be a minimal draw down for an artesian well. The pressure was also estimated at 60 PSI. Between the average draw down and pressure, this ~~the~~ theoretical should give an average ~~psi rating~~ flow rate.

This theoretical matched the pump test recent performed on the well by the owner.

63-10066

Section 1. Process Description

General Facility Description

Site Description

The J.R. Simplot plant is located in primarily industrial/agricultural area on the outskirts of town between Nampa and Caldwell, Idaho, adjacent to Interstate 84. The plant location is shown in Figure 1.

Process Description

J.R. Simplot plant processes potatoes into french fries and other processed frozen potato products. Potato processing operations occur 24 hours per day, 6-7 days per week, and an average of 48 weeks per year. The remaining time is used for sanitation and maintenance activities.

Raw materials (potatoes) are delivered from the fields, on-site storage or from remote storage facilities. The storages provide a controlled environment to maximize potato quality. The potatoes enter the plant via truck using two unloading stations, where they are cleaned and foreign debris is removed. The water used to clean the potatoes is reclaimed in silt bunkers and recycled. The water soaked debris and dirt from the silt bunkers is temporarily stored on site and hauled to suitable disposal areas. Any waste potato matter generated in the plant is sold commercially for livestock feed. Raw receiving personnel collect samples for both State and Plant raw product graders.

The potatoes are peeled in steam peelers followed by scrubbers that brush and wash off the peel. The potatoes are graded for size. From this point in the process, the raw material can follow one of two routes. The small potatoes are processed on the "Specialty Line" (Formed Line), the larger potatoes on the "Main Line". The Main Line produces french fries and Specialty Line produces the formed products. The process description that follows is for the Main Line (french fry line). The Specialty Line is very similar.

The potatoes are sent to the trim room for additional Quality Grading and Trimming, after which they are preheated in water to condition them for cutting into french fries. The cutting is accomplished using GRL cutters or water knives.

The french fries are then routed through a series of grading machines where small ones are removed and then on to automatic defect removal equipment. The auto-defect equipment removes defective french fries from the product stream then removes the defect, utilizing vision technology. Rejected material is sent to the Specialty Line or to the livestock feed storage bins.

Blanching is accomplished utilizing three steam heated blanchers. After blanching, the product is transferred to the dryer in a solution of water/Dextrose and sodium acid

pyrophosphate. The product is then placed in an air dryer to reduce the moisture content. Process controls include the retention time of the product, air temperatures and relative humidities.

After drying the product is transferred to the fryer, where it is placed on traveling screen that is immersed in hot oil. Process controls include retention time and oil temperature. Following the frying process, the product is cooled first in an ambient air cooler to about 120 F and then in a pre-cooler chamber down to about 70 F. This is followed by a freezing process where they are cooled down to about 0 F.

After exiting the freezer, the products are graded, packaged, inspected and placed into cold storage. They are then shipped, either to wholesale or retail customers.

63-10060



PHOTOGRAPHER AND DATE OF PHOTOS

DAN

7-25-01

FILE NO.

63-10012 & 63-10066



Well

#1

This well
is used mainly
as a BACK UP
well. Comes on
during High use
periods

INFLOW
FROM
Well #2
CURRENTLY
NOT CONNECTED
INTO MAIN
SYSTEM

63-10066



PHOTOGRAPHER AND DATE OF PHOTOS DAN 7-25-01

FILE NO. 63-10012 : 63-10066



well #2
Mainly used
for fire
protection
It was disconnected
last year from main
system to be designated
as main fire protection
well



well #3
Main well
used for
production plant

63-10066



PHOTOGRAPHER AND DATE OF PHOTOS DAW 7-25-01
FILE NO. 63-10012 63-10066



Well #4

This well supplies water
for waste plant, cleanups,
and offices.

63-10066



PHOTOGRAPHER AND DATE OF PHOTOS DAN 7-25-01
FILE NO. 63-10012 ; 63-10066



Flow meters
FOR water
use.

OUT TO
PLANT.

Badger meter
NOT BEING USED

TURBO
mag meter.
NOT PROPERLY
INSTALLED, BUT
will give
FAIRLY GOOD
RESULTS.

INFLOW

63-10066



PHOTOGRAPHER AND DATE OF PHOTOS DAN 7-25-01

FILE NO. AND LEGAL DESCR. 63-10012 & 63-10066



63-10066



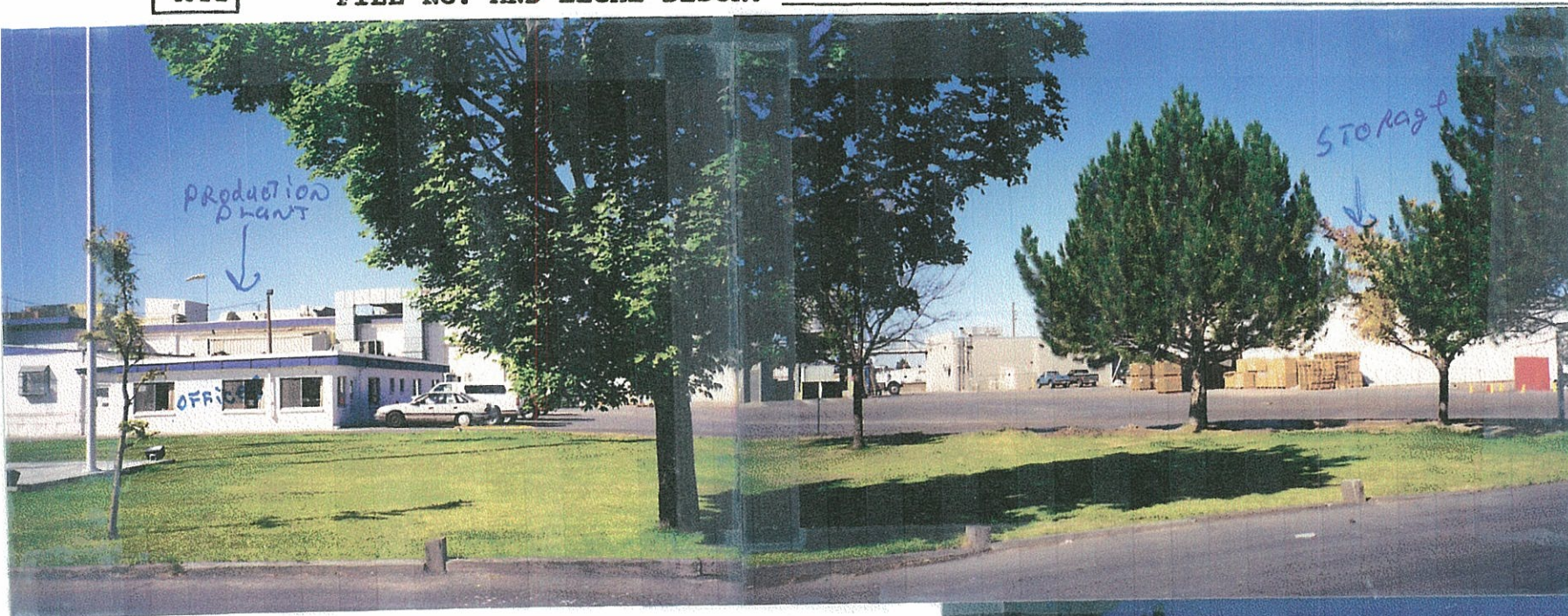
PHOTOGRAPHER AND DATE OF PHOTOS

DAV

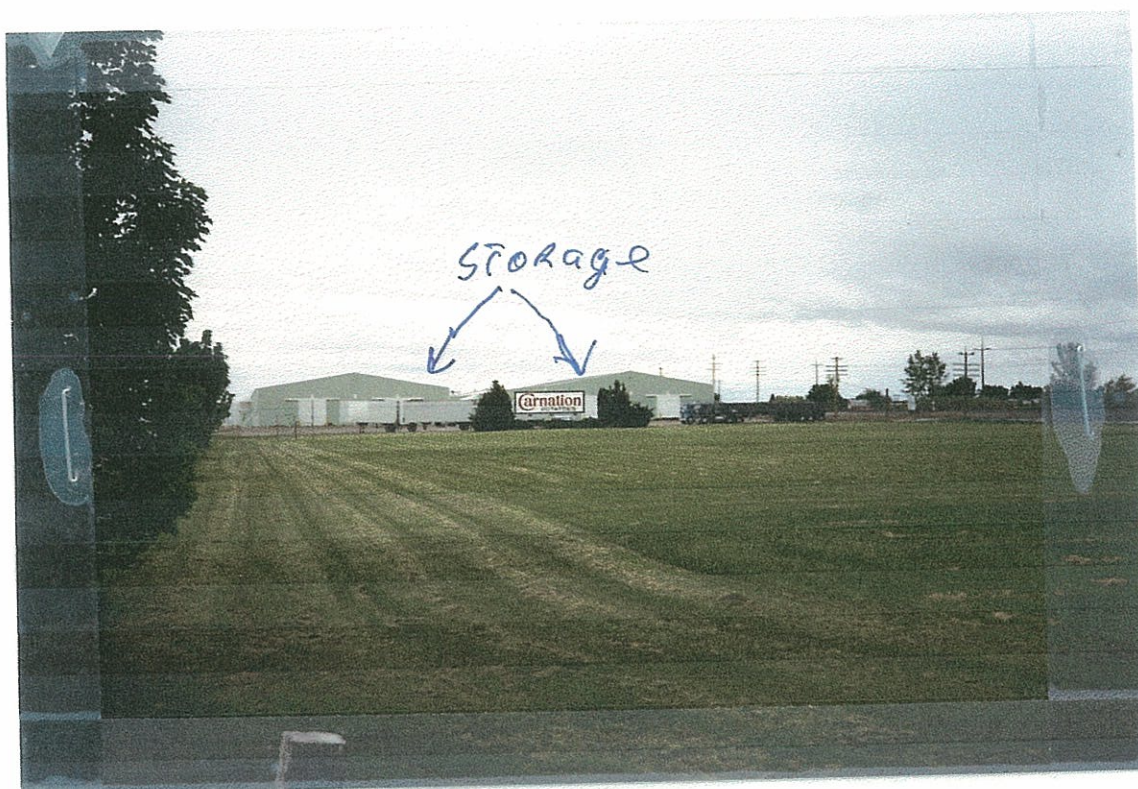
7-25-01

FILE NO. AND LEGAL DESCR.

63-10012 & 63-10066



63-10066



FRONT View OF
~~the~~ Facility.

PHOTOGRAPHER UNKNOWN

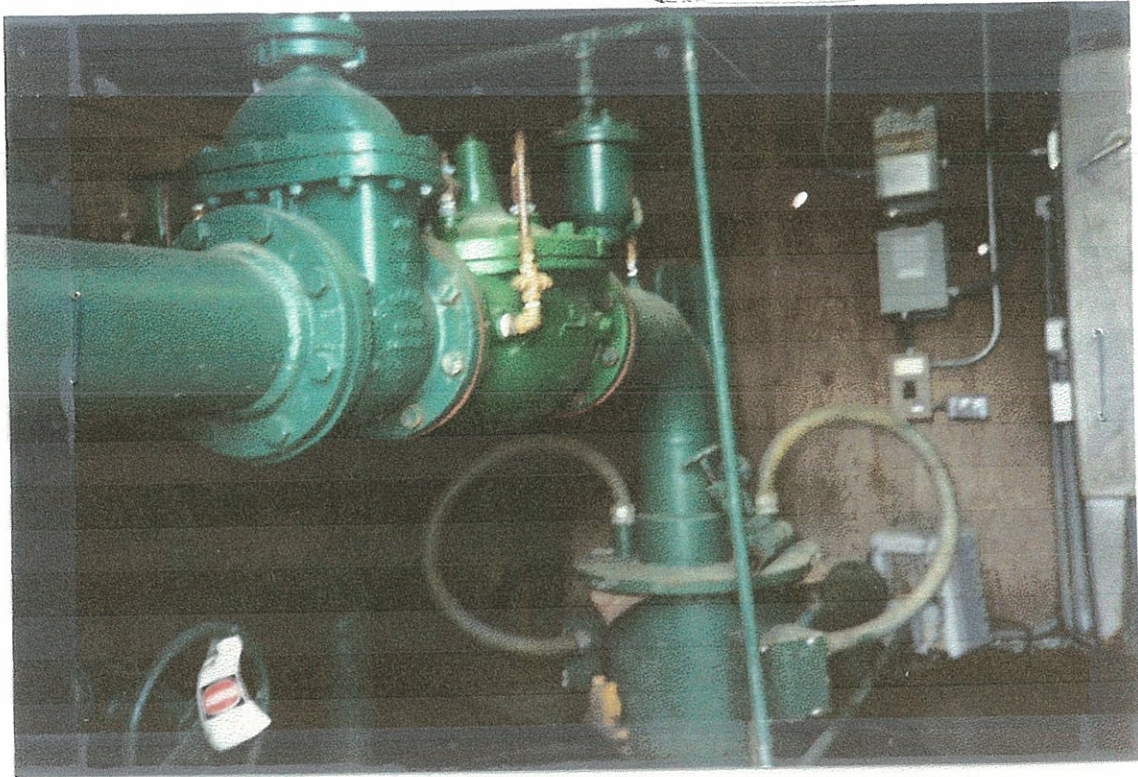
63-10012 . 63-10066

63-10066



Production
Plant

Photographer UNKNOWN
63-10012 63-10060



63-~~10015~~ 5 63-10066.

FIELD NOTES

PERMIT NUMBER 63-10066

**PLEASE SEE 63-10012 FOR ASSOCIATED FIELD
NOTES**

**PLEASE NOTE: These documents are for backup purposes
only and are not apart of actual Beneficial Use Field Report.**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10012

1. Owner: CARNATION COMPANY Phone No. 466-8911
Current Address: P.O. Box 9069
2. Accompanied by: RICK FLAHERTY EXAM. DATE: 6-1-88
Address: SAME Phone No. _____
Relationship to Permit Holder: RESOURCE ENGINEER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

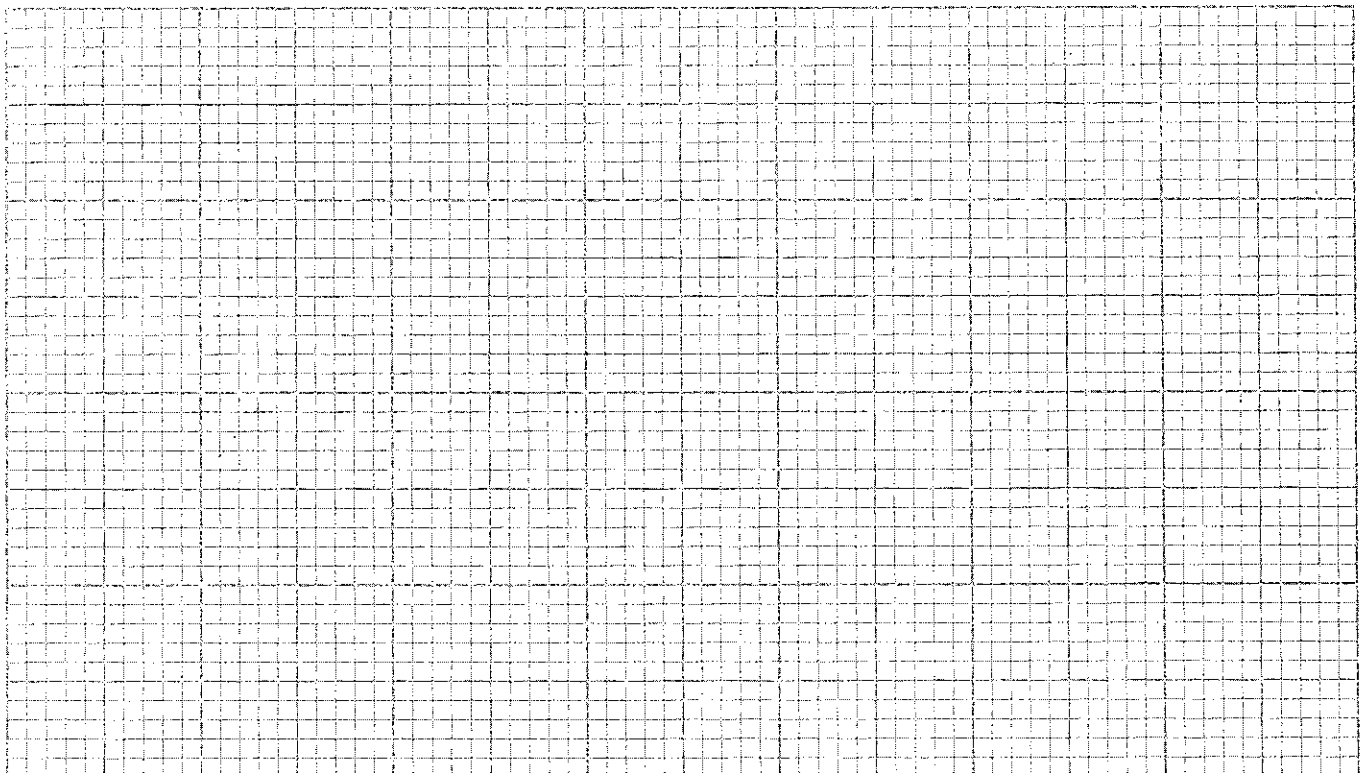
1. Other water rights with same place of use: 63-7218

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

[illegible]

Well or Diversion Identification No.*	#1	(2891-01-16) 25	MOD: 30NSCW6	#2 SUBMERSIBLE	Domestic
Motor Make		HP			
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	22131310 Model No.	Serial No.	Size	Calib. Date
NEPTUNE 6"	TURBINE FLOWMETER	NEPTUNE	22131317		6"	

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Field Examiner's Name

2. Recommended Amendments

☐ Add P.D. as reflected above ☐ None

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
DOMESTIC	1/1 12/31		
INDUSTRIAL	1/1 12/31		
Totals:			

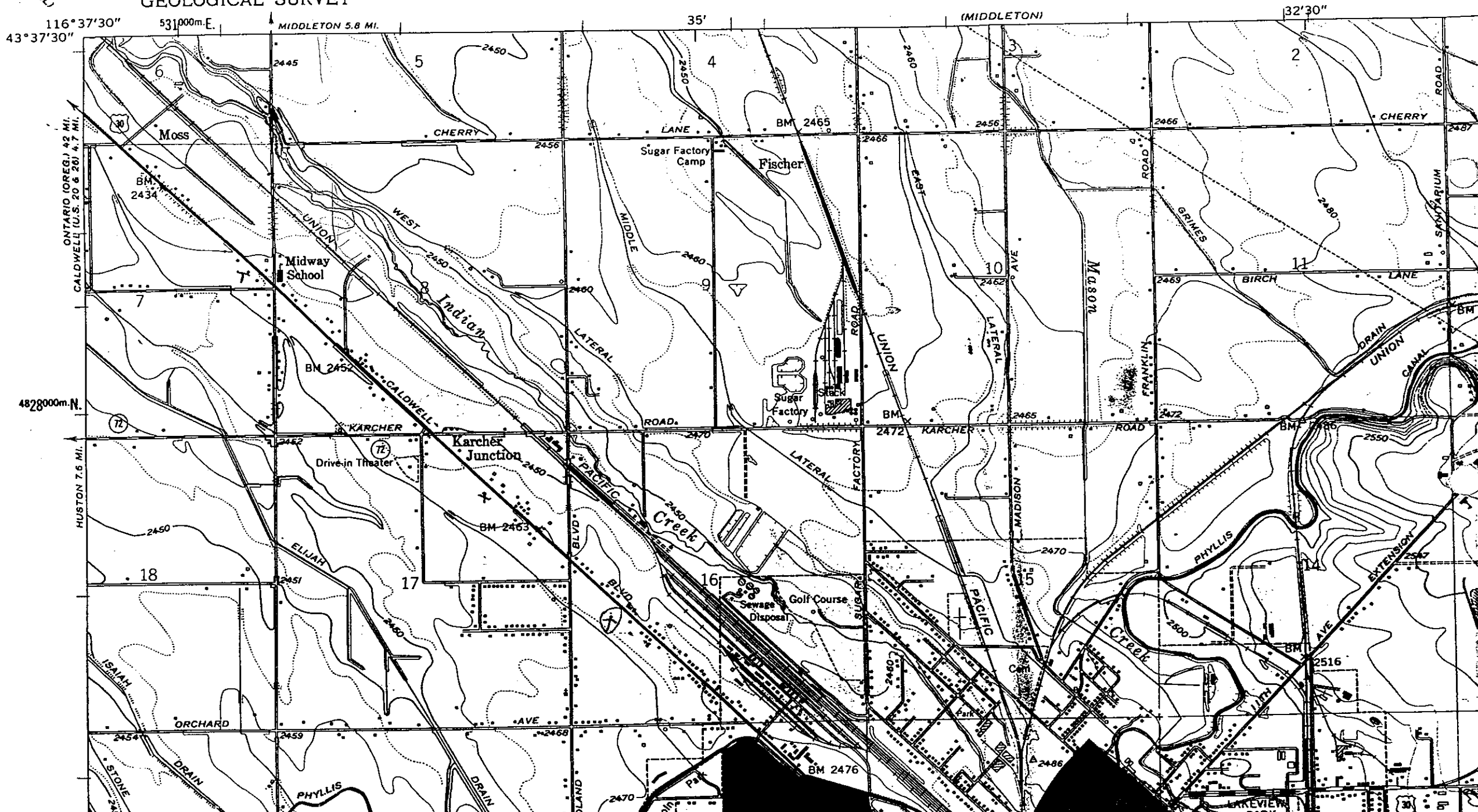
1. RECOMMENDATIONS

[illegible]

116°37'30"
43°37'30"
(CALDWELL)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

38-9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Carnation Co.</u> Address <u>Nampa, Idaho</u> Owner's Permit No. <u>63-89-2-064</u>		7. WATER LEVEL Static water level <u>5</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>40</u> Artesian closed-in pressure <u>5</u> p.s.i. Controlled by: ☒ Valve ☐ Cap ☐ Plug Temperature <u>65</u> °F. Quality <u>good</u> Describe artesian or temperature zones below																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>1000</u></td><td><u>70 feet</u></td><td><u>8</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1000</u>	<u>70 feet</u>	<u>8</u>																																																	
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☒ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td></td><td><u>1</u></td><td><u>20</u></td><td><u>Top Soil</u></td><td>☒</td></tr><tr><td></td><td><u>20</u></td><td><u>70</u></td><td><u>Loam</u></td><td>☒</td></tr><tr><td></td><td><u>70</u></td><td><u>95</u></td><td><u>Gravel</u></td><td>☒</td></tr><tr><td></td><td><u>95</u></td><td><u>105</u></td><td><u>Brown Clay</u></td><td></td></tr><tr><td></td><td><u>105</u></td><td><u>200</u></td><td><u>Sandy Clay</u></td><td>☒</td></tr><tr><td></td><td><u>200</u></td><td><u>280</u></td><td><u>Clay Blue</u></td><td>☒</td></tr><tr><td></td><td><u>280</u></td><td><u>315</u></td><td><u>= = Sandy</u></td><td>☒</td></tr><tr><td></td><td><u>315</u></td><td><u>435</u></td><td><u>Sand and clay</u></td><td>☒</td></tr><tr><td></td><td><u>435</u></td><td></td><td><u>strips with water</u></td><td></td></tr><tr><td></td><td></td><td></td><td><u>every 5 feet</u></td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No		<u>1</u>	<u>20</u>	<u>Top Soil</u>	☒		<u>20</u>	<u>70</u>	<u>Loam</u>	☒		<u>70</u>	<u>95</u>	<u>Gravel</u>	☒		<u>95</u>	<u>105</u>	<u>Brown Clay</u>			<u>105</u>	<u>200</u>	<u>Sandy Clay</u>	☒		<u>200</u>	<u>280</u>	<u>Clay Blue</u>	☒		<u>280</u>	<u>315</u>	<u>= = Sandy</u>	☒		<u>315</u>	<u>435</u>	<u>Sand and clay</u>	☒		<u>435</u>		<u>strips with water</u>					<u>every 5 feet</u>	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other		RECEIVED SEP 11 1990 Department of Water Resources																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>0.75</u> inches</td><td><u>16</u> inches</td><td><u>1</u> feet</td><td><u>320</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter <u>10</u> inch Slot size <u>20</u> Set from <u>320</u> feet to <u>435</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>8-14 mesh</u> Placed from _____ feet to _____ feet Surface seal depth <u>40</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>take on screen 20'</u>				Thickness	Diameter	From	To	<u>0.75</u> inches	<u>16</u> inches	<u>1</u> feet	<u>320</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																							
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td>X</td><td></td></tr><tr><td>W</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td></tr></table> County <u>Canyon</u> Subdivision Name _____ Lot No. _____ Block No. _____ <u>NW 1/4 NW 1/4 Sec. 8, T. 3N, N/S, R. 2W EW.</u>		N	X		W		E				S			10. WORK STARTED Work started <u>Dec 1989</u> finished <u>Jan 1990</u>																																												
N	X																																																									
W		E																																																								
S																																																										
11. WELLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>K & H well drilling</u> Firm No. <u>194</u> Address <u>85 West 8th</u> Date <u>8-90</u> Signed by (Firm Official) <u>David J. Miller</u> and (Operator) <u>David reason Mike Kite</u>																																																										

REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: William E. Paton
Name Idaho
Address Idaho

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Sanitary Station
METHOD OF CONSTRUCTION: Rotary ☒ Cable ☒
Dug ☐ Other _____ (explain)

CASING SCHEDULE: Threaded _____ Welded ☒
"Diam. from 2 ft. to 29.6 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: 2.50 Material: _____
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of perforator used: _____

Size of perforations: _____ " by _____ "
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒

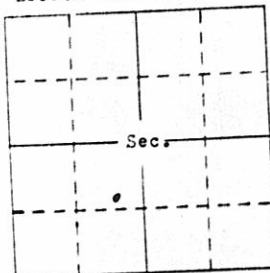
Manufacturer's name _____ Model No. _____
Type _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel placed from _____ ft. to _____ ft. Surface seal provided? Yes ☒ No ☐ To what depth? 18 ft. Material used in seal: clay

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing strata off: _____

Surface casing used? Yes ☐ No ☒
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Canyon
NE 1/4 SW 1/4 Sec. 8 T. 3 N. R. 2 E. W.

Use other side for additional remarks

Size of drilled hole: _____ Total
depth of well: 44.65 Standing water
level below ground: 4.15 Temp. _____
Fahr. _____ Test delivery: 200 gpm
or _____ cfs Pump? ☒ Bail ☐
Size of pump and motor used to make test:
285 C.P.M. air compressor
Length of time of test: 3 hrs. 3 Min.
Drawdown: _____ ft. Artesian pressure: ft. _____
above land surface Give flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH FROM TO	MATERIAL	WATER YES OR NO
0 3	Top Soil	no
3 18	sandy clay	no
18 31	granite sand	no
31 35	sandy clay	no
35 39	broken lava	no
39 55	lava	no
55 65	brn. sandy clay	no
65 7	sandy gravel	yes

Work started: 2-14-68
Work finished: 2-26-68
Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.
Name: William E. Paton
Address: Box 1 Caldwell
Signed by: _____
License No. 42 Date: 5-13-68

11065

Well #272
G 29095

REPORT OF WELL DRILLER
State of Idaho

OCT 24 1967

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Idaho Potato Growers, Inc.

Address 100 South Utah Ave

Idaho Falls, Idaho

Owner's Permit No. 6-29095

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Domestic

METHOD OF CONSTRUCTION: Rotary ☒ Cable ☐

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

14" "Diam. from 0 ft. to 66 ft.

12-3/4" "Diam. from 66 ft. to 120 ft.

" "Diam. from ft. to ft.

" "Diam. from ft. to ft.

Thickness of casing: 188 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: Machine

Size of perforations: 1/8 " by 3 "

2592 perforations from 66 ft. to 120 ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☒

No ☐ size of gravel 5/16 Gravel

placed from 0 ft. to 120 ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No ☐ Type of water:

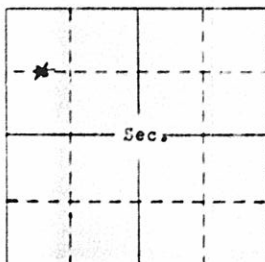
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County Canyon

* NW * Sec. 8 T. 3 N/R. 2 E/W

Size of drilled hole: 22" Total
depth of well: 1204 Standing water

level below ground: Flowing Temp.

Fahr. Test delivery: 1748 gpm

or cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

165 1 to 1 gear head ratio

Length of time of test: 20 Hrs. Min.

Drawdown: 35 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 1 Soil - brown - fill no

1 6 Sand - soil no

6 16 Sand - med - coarse no

16 18 Gravel - boulders no

18 27 Lava - hard no

27 33 Lava no

33 35 Lava no

35 43 Lava no

43 53 Lava no

53 57 Lava no

57 61 Clay - brown - hard no

61 82 Gravel - boulders yes

82 84 Clay - yellow yes

84 94 Sand - med - coarse yes

94 96 Clay - yellow yes

96 105 Sand - coarse yes

105 107 Clay - yellow yes

107 145 Sand - med - fine (Fine sand yes

predominate in this strata. Has

narrow clay strips- yellow clay-

sandy)

Work started: 9/13/67

Work finished: 10/3/67

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Levi Jorgensen B & M Well Drilling

Address: Parma, Idaho

Signed by: [Signature]

License No. 329 Date: 10/17/67

76

Use other side for additional remarks

SHIFT UTILITY METER READINGS

DATE;

8/15/'86

X1000

SHIFT	TIME OF READING	READER'S INITIALS	METER READING'S		
			GAS	ELECTRICITY	WATER
A	2:30 PM	J.M.	0790152	07955	0161309
B	10:40 PM	B.C.	0790185	07000	0161707
C	6:55 AM	J	0790218	07041	0162041

COMMENTS;

swing shift
398,000 gal/hr
shift

A. SHIFT;

B. SHIFT;

C. SHIFT;

1707
309
398

829 gpm

~~4 1/2" 12" DIS~~

oldest

2-SUBMERSIBLE 16" DIA CASING
120 FT DEEP

12 3/4" @ 65-120 FT

DOMESTIC

65 FT DEEP (THE ONE IN CORNER)
6" DIA

1 TURBINE

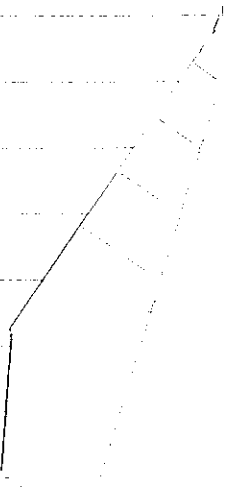
103 FT

20" DIA.

TO 20 FT

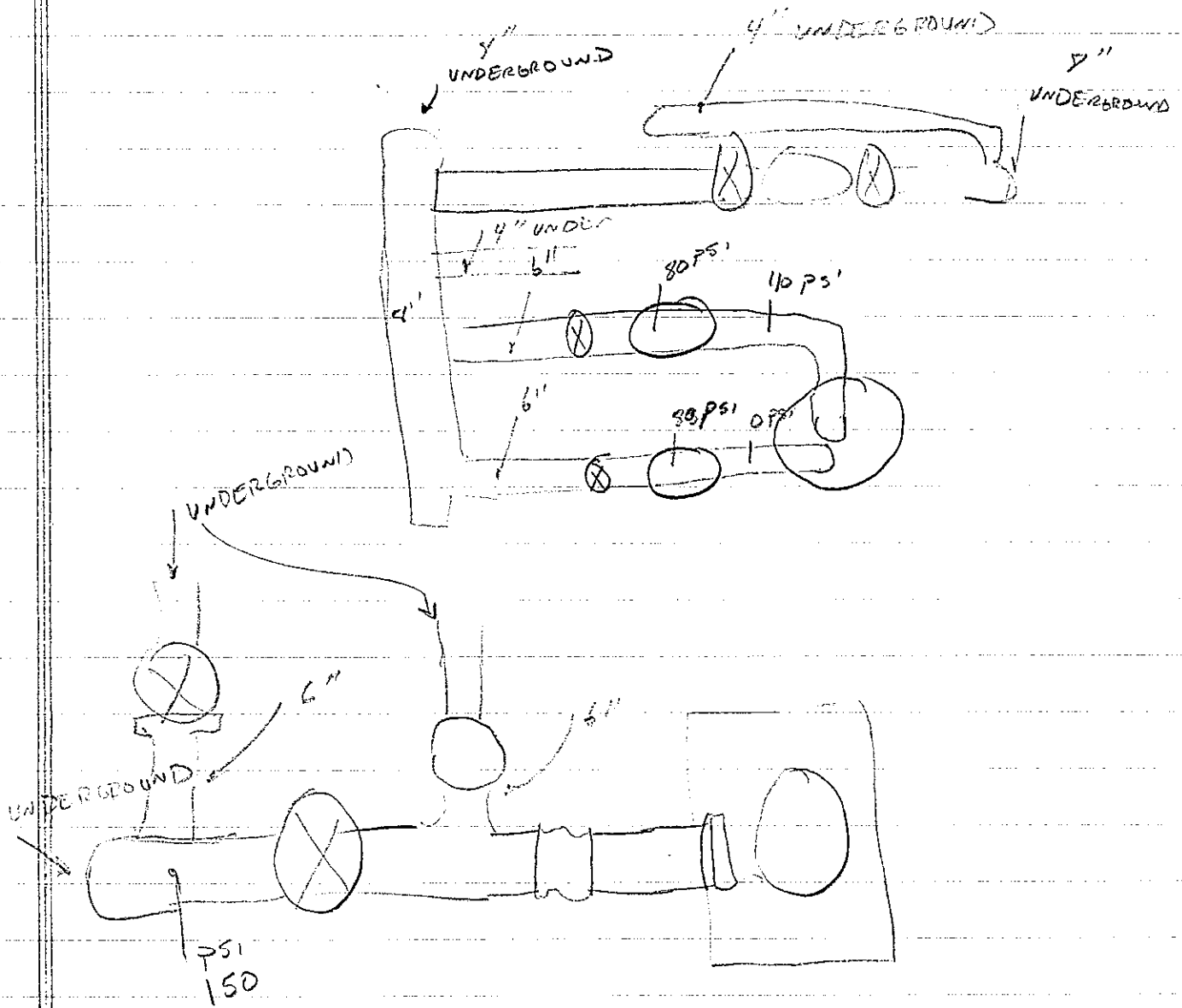
THE 16" DIA

→ WASTE TREATMENT PLANT



PLANT WELL

6" DISCHARGE LINES

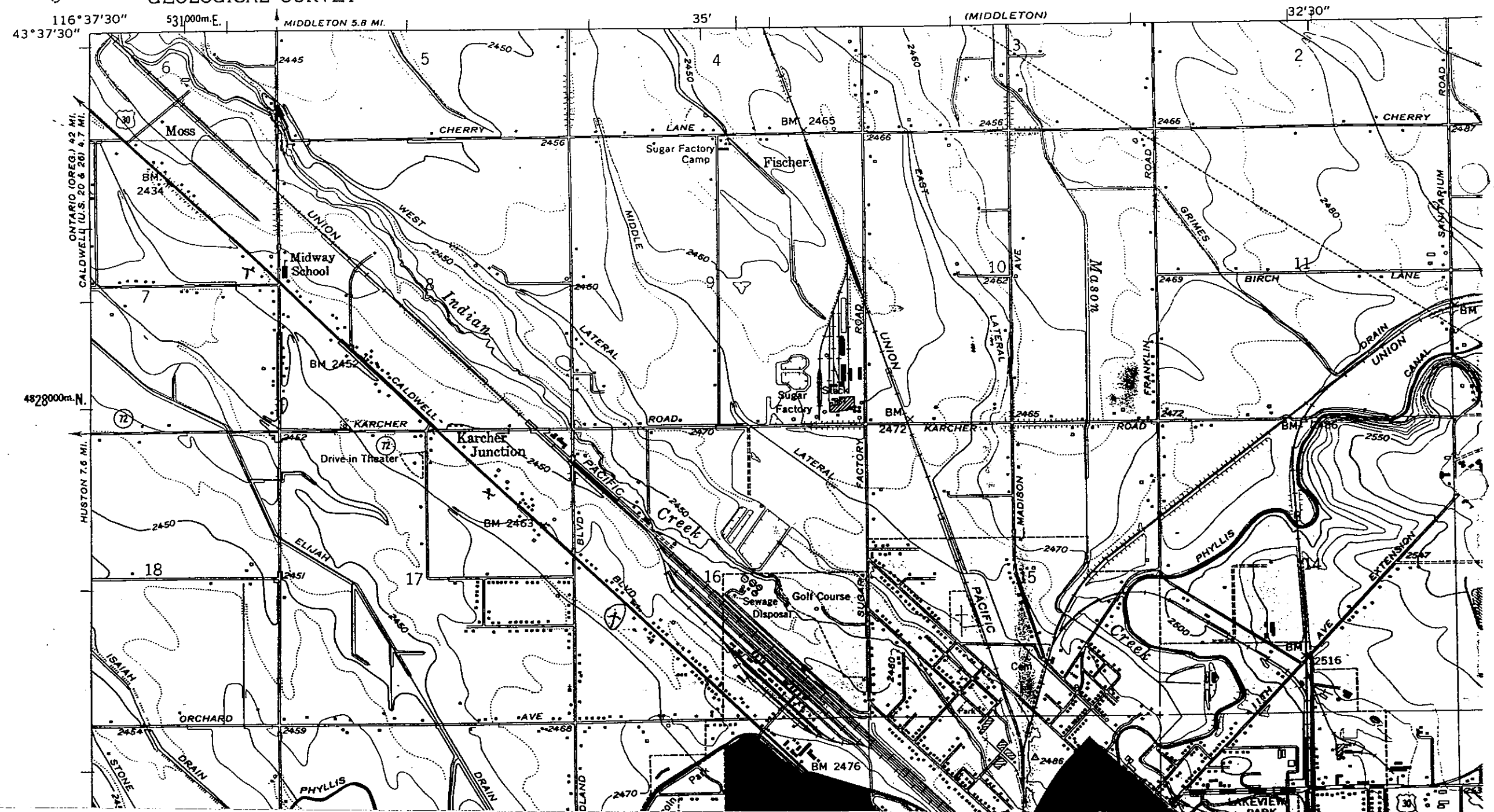




PARKIN
LOT

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

38-9





J.R. SIMPLOT COMPANY

P.O. BOX 9069
Nampa, IDAHO 83652
(208) 466-8911 FAX (208) 467-1265

FOOD GROUP

RECEIVED

AUG 24 2001

WATER RESOURCES
WESTERN REGION

August 20, 2001

Daniel Nelson
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Nelson:

Below is the information you requested in your July 25 Water Rights Licensing Exam.

- The pretreatment waste plant well is a 1 horsepower, 4-inch submersible rated at 21.5 gpm.
- The irrigation water is not metered. We have the ability to run 700 gpm in this system, but normally run below this.
- The fire well is not metered, but during a recent test it had 2,250 gpm peak flow.
- The process water is metered. The peak flow was March 3, 2000 at 2073 gpm. The peak daily flow was March 31, 2001 at 1,418,300 gallons.

If you have any questions or need additional information I can be reached at 442-4048.

Sincerely,

Burl Ackerman

cc: Vic Conrad

PERMITS - 63-10066 & 63-10012
 JR SIMPLOT (CARNATION PLANTS)
 METER READINGS SENT BY BURL ACKERMAN

METER ONLY READS DIVERSIONS
 FROM WELL #1 AND WELL #3

DATE AND TIME (15 MIN SETS)		METER READING	GALLONS PER READING	GPM PER READING
3/30/2001 23:45	997	1255757	10,600	706.67
3/31/2001 0:00	997	1255768	12,800	853.33
3/31/2001 0:15	997	1255781	16,400	1093.33
3/31/2001 0:30	997	1255797	17,100	1140.00
3/31/2001 0:45	997	1255814	17,100	1140.00
3/31/2001 1:00	997	1255831	17,600	1173.33
3/31/2001 1:15	997	1255849	15,300	1020.00
3/31/2001 1:30	997	1255864	14,600	973.33
3/31/2001 1:45	997	1255879	15,800	1053.33
3/31/2001 2:00	997	1255895	14,600	973.33
3/31/2001 2:15	997	1255909	15,600	1040.00
3/31/2001 2:30	997	1255925	14,600	973.33
3/31/2001 2:45	997	1255939	14,500	966.67
3/31/2001 3:00	997	1255954	15,000	1000.00
3/31/2001 3:15	997	1255969	15,200	1013.33
3/31/2001 3:30	997	1255984	15,200	1013.33
3/31/2001 3:45	997	1255999	15,500	1033.33
3/31/2001 4:00	997	1256015	15,100	1006.67
3/31/2001 4:15	997	1256030	15,900	1060.00
3/31/2001 4:30	997	1256046	15,000	1000.00
3/31/2001 4:45	997	1256061	15,000	1000.00
3/31/2001 5:00	997	1256076	15,300	1020.00
3/31/2001 5:15	997	1256091	15,100	1006.67
3/31/2001 5:30	997	1256106	15,200	1013.33
3/31/2001 5:45	997	1256121	15,500	1033.33
3/31/2001 6:00	997	1256137	15,900	1060.00
3/31/2001 6:15	997	1256153	16,000	1066.67
3/31/2001 6:30	997	1256169	15,600	1040.00
3/31/2001 6:45	997	1256184	15,400	1026.67
3/31/2001 7:00	997	1256200	15,800	1053.33
3/31/2001 7:15	997	1256216	16,200	1080.00
3/31/2001 7:30	997	1256232	16,800	1120.00
3/31/2001 7:45	997	1256249	16,800	1120.00
3/31/2001 8:00	997	1256265	15,400	1026.67
3/31/2001 8:15	997	1256281	15,300	1020.00
3/31/2001 8:30	997	1256296	14,600	973.33
3/31/2001 8:45	997	1256311	15,200	1013.33
3/31/2001 9:00	997	1256326	16,700	1113.33

63-10060

PERMITS - 63-10066 & 63-10012
 JR SIMPLOT (CARNATION PLANTS)
 METER READINGS SENT BY BURL ACKERMAN

METER ONLY READS DIVERSIONS
 FROM WELL #1 AND WELL #3

DATE AND TIME (15 MIN SETS)		METER READING	GALLONS PER READING	GPM PER READING
3/31/2001 9:15	997	1256343	15,000	1000.00
3/31/2001 9:30	997	1256358	15,000	1000.00
3/31/2001 9:45	997	1256373	15,200	1013.33
3/31/2001 10:00	997	1256388	15,300	1020.00
3/31/2001 10:15	997	1256403	15,100	1006.67
3/31/2001 10:30	997	1256418	15,400	1026.67
3/31/2001 10:45	997	1256434	15,300	1020.00
3/31/2001 11:00	997	1256449	15,000	1000.00
3/31/2001 11:15	997	1256464	15,900	1060.00
3/31/2001 11:30	997	1256480	17,800	1186.67
3/31/2001 11:45	997	1256498	17,700	1180.00
3/31/2001 12:00	997	1256515	15,500	1033.33
3/31/2001 12:15	997	1256531	16,600	1106.67
3/31/2001 12:30	997	1256547	16,000	1066.67
3/31/2001 12:45	997	1256563	16,900	1126.67
3/31/2001 13:00	997	1256580	16,900	1126.67
3/31/2001 13:15	997	1256597	17,200	1146.67
3/31/2001 13:30	997	1256614	16,400	1093.33
3/31/2001 13:45	997	1256631	16,300	1086.67
3/31/2001 14:00	997	1256647	15,700	1046.67
3/31/2001 14:15	997	1256663	16,100	1073.33
3/31/2001 14:30	997	1256679	15,900	1060.00
3/31/2001 14:45	997	1256695	15,600	1040.00
3/31/2001 15:00	997	1256710	15,000	1000.00
3/31/2001 15:15	997	1256725	15,500	1033.33
3/31/2001 15:30	997	1256741	12,500	833.33
3/31/2001 15:45	997	1256753	11,500	766.67
3/31/2001 16:00	997	1256765	11,700	780.00
3/31/2001 16:15	997	1256777	11,700	780.00
3/31/2001 16:30	997	1256788	11,600	773.33
3/31/2001 16:45	997	1256800	13,000	866.67
3/31/2001 17:00	997	1256813	14,800	986.67
3/31/2001 17:15	997	1256828	13,500	900.00
3/31/2001 17:30	997	1256841	13,700	913.33
3/31/2001 17:45	997	1256855	14,900	993.33
3/31/2001 18:00	997	1256870	13,300	886.67
3/31/2001 18:15	997	1256883	14,800	986.67
3/31/2001 18:30	997	1256898	16,800	1120.00

63-10066

METER ONLY READS DIVERSIONS
FROM WELL #1 AND WELL #3

MAXIMUM CFS FOR THIS DAY =	2.64
ACRE FEET PER DAY =	4.35
ACRE FEET PER YEAR =	1588.70

PLEASE NOTE
The peak flow rate for the system is not listed on this chart.
The peak flow rate was recorded on March 3, 2000 and was
recorded at 2,073 gpm or 4.62 cfs.

43-10066



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

J R SIMPLOT CO
1 CAPITAL CENTER
999 MAIN ST #1300
BOISE ID 83703

RE: Assignment of Permit 63-10066

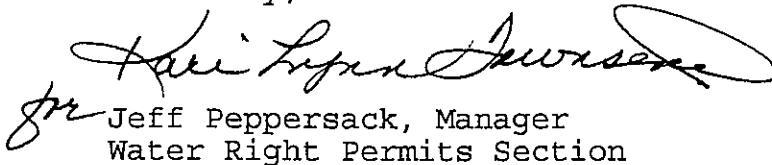
Dear Permit Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced permit to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
OCT 23 2000

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

W027034

RECEIVED

OCT 5 - 2000

Department of Water Resources

Date:

Time:

10/ 3/2000

13:26:05

Received

From:

NESTLE

Type of Payment

Program A cct

Amount

ASSIGNMENT OF PERMIT 63-10066

62103

229 21 1155

25.00

Total

\$

25.00

CHECK

247393

Region: WESTERN

Signature:

Lisa Mattson

MICROFILMED
OCT 23 2000

3/89

Drilling Permit No. 63-89-Z-064
 Water Permit No. 63-7218, 63-10012, 63-10066
 Injection Permit No. _____

State of Idaho
 Department of Water Resources

DRILLING PERMIT

1. Applicant Carnation Potato Processing
2. Address Middletown Rd
Nampa Id Telephone _____
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. _____,
 Sec. 8, Twp. 3N, Rge. 2W, County Canyon,
 Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
 No. of households _____ No. of livestock _____
☐ Irrigation ☒ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☐ New well ☐ Deepen ☒ Replace
 Proposed surface diameter 16" Maximum depth 500'
 Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Holder Drilling
 Address 811 W. Plymouth Caldwell
8. Applicant's signature Ed Holder
 Title Driller
 Date 5/19/89

MICROFILMED

OCT 23 2000

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. THIS DRILLING PERMIT REPLACES A WELL WHICH IS LISTED AS A POINT OF DIVERSION UNDER LICENSE NO. 63-7218 AND PERMITS NOS. 63-10012 AND 63-10066. WATER SHALL NOT BE DIVERTED FROM THE WELL THAT IS REPLACED, EVEN AS A BACK-UP SOURCE, UNTIL A TRANSFER OR AMENDMENT IS APPROVED BY THE DEPARTMENT ADDING A POINT OF DIVERSION

Dated this 22nd day of may, 1989. TO THE ABOVE MENTIONED WATER RIGHTS

Signed

Title

J. Glen Saylor
Chief, Water Alloc Bur.

Receipt No. C007324 Received by DDT Fee 100⁰⁰ Date 6-8-89

EXTENSION OF DRILLING PERMIT

Approval Date 6-8-89 Extension approved by

This extension is good for 60 days beyond the above extension approval date.

RECEIVED
OCT 23 1989

4/86

RECEIVED

MAY 15 1987

RECEIVED KEYPUNCHED

JUN 18 1987

For Office Use Only

Fee Received \$125

Date 6-3-87

Receipt # 44886

Receipt by H.H.

Sent to S.O. 18/87 H

Department of Water Resources

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 18 1987

1. Permit No. 63-10066

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

Department of Water Resources
Western Regional Office☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Carnation Company3. Post Office Address: P.O. Box 9069 Nampa Idaho
83652 Telephone No. (208) 466-89114. Source of Water: Ground water (2 points of diversion)

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Industrialfood processing & associated activities6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Oct. 24, 1967

8. Person to contact to accompany the department representative during the field examination:

John Chronic, Bill Walsh, Neil Darlington
(Name)Middleton Rd. & R.R. Tracks Nampa ID (208) 466-8911
(Address) (Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

May 11, 1987
Date[Signature]
Signature of Permit Holder (and title, if appropriate)

OCT 23 2000



of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-10066
CARNATION CO.
P.O. BOX 9609
NAMPA, ID 83652

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED

OCT 23 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse

Boise, Idaho 83720
(208) 334-2190

63-10066
CARNATION COMPANY
P.O. BOX 9609
NAMPA, ID 83652

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

OCT 23 2000

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

63-10066
CARNATION COMPANY
P.O. BOX 9609
Nampa, ID 83652

138029

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

OCT 23 2000

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
OCT 23 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

CARNATION CO.
C/O STAN ROWLANDS
P.O. BOX 9069
Nampa ID 83652

RE: Permit No. 63-10066

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

OCT 23 2000

April 5, 1984

RE: Permit No. 63-10066

Carnation Company
Box 9069
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
~~Water~~ Distribution Supervisor

JJ:sc

Enclosure

APR 11 1984
Nampa, ID

INTER-DEPARTMENT MEMO — 1

FROM Lee Sisco

DATE 2/27/84

TO Amendment File 63-10066

SUBJECT Copy of Amendment & signature

The original amendment was misplaced or lost in the mail, a copy was requested from Dale Lee, Carnation Project Engineer. Dale sent back his copy and signed for the plant manager, the fee is paid and a cover letter from Dale is attached; I don't feel his signature is a problem.

Lee

SIGNATURE

MICROFILMED



Processed Potato Division

P.O. Box 19069
Nampa, Idaho 83652
Telephone: (208) 466-8911

February 22, 1984

Lee Sisco
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Sisco:

Please find enclosed the copy of the application #63-10066
that we discussed over the phone.

Thank you again for your assistance in getting this resolved.

Sincerely,

A handwritten signature in cursive script that reads "Dale T. Lee".

Dale T. Lee
Project Engineer

DTL:dh

RECEIVED

RECEIVED
FEB 24 1984

Department of Water Resources
Western Regional Office

Carnation

Processed Potato Division

P.O. Box 9069
Nampa, Idaho 83652
Telephone: (208) 466-8911

January 23, 1984

Mr. Lee Sisco
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

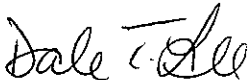
Dear Mr. Sisco:

Thank you for your assistance in preparing these amendends and the transfer applications to allow us to take water from any of our three wells and use anywhere on the property. We are also appreciative of you assistance in clearing up the dates of use for the facility such that all purposes of use other than irrigation will be 1/1 through 12/31 inclusive.

Enclosed are the applications (3), signed and notarized as requested, and a check for \$90.00, (\$20.00 for each amendment and \$50.00 for the transfer.)

I hope this resolves our situation. If you need anything else from me please contact me.

Sincerely,



Dale T. Lee
Project Engineer

DTL:dh

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RECEIVED
JAN 31 1984

Department of Water Resources
Western Regional Office

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that {application}
(permit) No. 63-10066

in the name of Carnation Company

was filed on 6/14/83 for the

diversion of 2.0 cfs from a groundwater source

with a point of diversion within the NWNW Sec. 8

T 3N R 2W (2 points) to be used for Industrial

purposes from 4/1

to 11/30 within portions of the NWNW Sec 8

T 3N R 2W

The (applicant) now proposes to amend the
(permit holder)

(application)
() by changing the point of diversion
(permit)

to the NWNW (2 points) and NESW Sec 8 T 3N R 2W and the place of
use to the NWNW and NESW Sec 8 T3N R 2W

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources, Statehouse
450 W. State St. , Boise, Idaho 83720 on or before

March 29, 1984

A. KENNETH DUNN
Director

Idaho Press-Tribune

Published 3/8 and 3/15/84

February 26, 1984

Carnation Company
P. O. Box 9069
Nampa, ID 83652

Gentlemen:

Re: Permit No. 63-10066

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 29, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10066.

Name(s) of Permit Holder: STAN ROWLANDS (CARNATION Co.)

Post Office Address: Box 9069 (CONTACT DALE LEE)

Tel. No. 466-8911

Source of Water: GROUND

Extent of Use:

- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other FOR FOOD PROCESSING

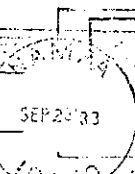
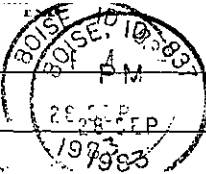
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT. 26, 1983
Date

[Signature]
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 29 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARNATION COMPANY
P.O. BOX 9609
Nampa, ID 83652

AUGUST 30, 1983

RE: PERMIT NO. 63-10066

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

RE: PERMIT 63-10066

PAGE 01
AUGUST 30, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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991-501-
DON'T SAY IT, WRITE IT.

TO STAN FROM DALE DATE 6-2-83
Donna - Same as #85⁰⁰ check dated 3-30

1-103

WE NEED ANOTHER CHECK TO "DEPT OF WATER RESOURCES"
ATTENTION: LEE SISCO FOR THE LATEST APPLICATION FOR
PERMIT IN THE AMOUNT OF \$65⁰⁰

~~2.01 — 3.00~~	~~301 — 400~~	~~\$105.00~~	15.01 — 16.00	1501 — 1600	\$365.00
3.01 — 4.00	401 — 500	\$125.00	16.01 — 17.00	1601 — 1700	\$385.00
4.01 — 5.00	501 — 600	\$145.00	17.01 — 18.00	1701 — 1800	\$405.00
5.01 — 6.00	601 — 700	\$165.00	18.01 — 19.00	1801 — 1900	\$425.00
6.01 — 7.00	701 — 800	\$185.00	19.01 — 20.00	1901 — 2000	\$445.00
7.01 — 8.00	801 — 900	\$205.00	20.01 — 100.00	2001 — 10000	\$
8.01 — 9.00	901 — 1000	\$225.00	100.01 — 500.00	10000 — 50000	\$
9.01 — 10.00	1001 — 1100	\$245.00	500.01 & over	50000 & over	\$

* \$425.00 plus \$10.00 for each additional 1.0 c.f.s. or part thereof or 100 acre feet or part thereof over the first 20.00 c.f.s. or 2,000 acre feet.

** \$1225.00 plus \$5.00 for each additional 1.0 c.f.s. or part thereof or 100 acre feet or part thereof over the first 100.0 c.f.s. or 10,000 acre feet.

*** \$3225.00 plus \$1.00 for each additional 1.0 c.f.s. or part thereof or 100 acre feet or part thereof over the first 500.0 c.f.s. or 50,000 acre feet.

Your application and fee may be submitted to one of following offices:

Northern Region

Idaho Department of Water Resources
Route 5, Box 203 — Suite 1
Coeur d'Alene, Idaho 83814
Tel. - 667-6484

Southern Region

Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
Tel. - 734-3578

Eastern Region

Idaho Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401
Tel. - 525-7161

Western Region

Idaho Department of Water Resources
Broadbent Business Park
92 South Cole Road
Boise, Idaho 83709
Tel. - 334-2190

Checks should be made payable to the Idaho Department of Water Resources.

RECEIVED

JUN 18 1983

Department of Water Resources
Western Regional Office

6-7-83
Ch# 32878
P.O.#
Date Pd. 6-2-83

Charge to 5546-000

FEE SCHEDULE

Application fees (c.f.s. = cubic feet per second -- A.F. = Acre Ft.)

c.f.s.	A.F.	c.f.s.	A.F.
0 — .20	0 — 20	11.01 — 12.00	1101 — 1200
~~21 — 1.00~~	~~21 — 100~~	12.01 — 13.00	1201 — 1300
~~1.01 — 2.00~~	~~101 — 200~~	13.01 — 14.00	1301 — 1400
~~2.01 — 3.00~~	~~201 — 300~~	14.01 — 15.00	1401 — 1500
~~3.01 — 4.00~~	~~301 — 400~~	15.01 — 16.00	1501 — 1600
4.01 — 5.00	401 — 500	16.01 — 17.00	1601 — 1700
5.01 — 6.00	501 — 600	17.01 — 18.00	1701 — 1800
6.01 — 7.00	601 — 700	18.01 — 19.00	1801 — 1900
7.01 — 8.00	701 — 800	19.01 — 20.00	1901 — 2000
8.01 — 9.00	801 — 900	20.01 — 100.00	2001 — 10000
9.01 — 10.00	901 — 1000	100.01 — 500.00	10000 — 50000
10.01 — 11.00	1001 — 1100	500.01 & over	50000 & over

* \$425.00 plus \$10.00 for each additional 1.0 c.f.s. or part thereof or 100 acre feet or part thereof over the first 20.00 c.f.s. or 2,000 acre feet.

** \$1225.00 plus \$5.00 for each additional 1.0 c.f.s. or part thereof or 100 acre feet or part thereof over the first 100.0 c.f.s. or 10,000 acre feet.

*** \$3225.00 plus \$1.00 for each additional 1.0 c.f.s. or part thereof or 100 acre feet or part thereof over the first 500.0 c.f.s. or 50,000 acre feet.

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Tel. - 667-6484

Southern Region

Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Tel. - 734-3578

Eastern Region

Idaho Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Tel. - 525-7161

Western Region

Idaho Department of Water Resources
Broadbent Business Park
92 South Cole Road
Boise, Idaho 83709

Tel. - 334-2190

Checks should be made payable to the Idaho Department of Water Resources.

RECEIVED

JUN 18 1983

Department of Water Resources
Western Regional Office

6-7-83
CMT# 32878

P.O.# _____
Date Pd. 3-21-83



Processed Potato Division

P.O. Box 9069
Nampa, Idaho 83652
Telephone: (208) 466-8911

May 24, 1983

Mr. Lee Sisco
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Sisco:

I completed the additional permit form as we were directed
in previous conversation.

Please find enclosed the completed application. If you have
any questions please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script that reads "Dale T. Lee".

Dale T. Lee
Project Engineer

DTL:dh

63-10066

CARNATION COMPANY

P.O. BOX 9609, NAMPA, ID 83652

Source: GROUNDWATER

Date Filed: 06/14/1983

Diversion Pt: NWNW Sec 08 T 03N R 02W

Use: INDUSTRIAL (2.00 CFS)

In: NWNW Sec 08 T 03N R 02W

