

74906
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 01 2008
IDWR North

Fee \$50.00
Receipt NO 9365
Received by [Signature]
Date 7/1/08

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant Tom Engle Phone (208) 773-6046

Mailing address 11741 E. Frontage Rd. Coeur d'Alene, ID. 83814 Email N/A

I am the owner and the holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-09404, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: X Change point of diversion Add point of diversion
 Change place of use Change nature of use Change period of use Other

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ 20E3, Section 5, Township 49N, Range 02W, B.M.,
County of Kootenai. Other points of diversion None

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated

4. a. Who owns the property at the point of diversion? Applicant
 b. Who owns the land to be irrigated or place of use? Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

See Attached map

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I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Permit Holder Signature (and title, if for a company or organization)

Preliminary check by _____ Publication prepared by _____ Date _____
Published in _____ Publication dates _____
I, _____, of the Department of Water Resources hereby _____

SIGNATURE

31 32
06 05

GOVT
LOT 4
40.00 AC

05-3200

112.560 AC

GOVT
LOT 3
40.00 AC

NE NW

NW

PRO

#21211

NW NE

NE

5

05-5000

466.386 AC

Z Z

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