

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUN 08 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- i. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 67-7748		no			

2. The following **REQUIRED** information must be submitted with this form:

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DEPARTMENT OF
WATER RESOURCES

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George W. and January E. Atkinson
P.O. Box 301, Council, ID 83612
4. New Owner/Claimant(s) George D. McCready
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 582
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-4888
5. Date you acquired the property 5/17/06

item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe in detail, your portion of each water right the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

George D McCreedy

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>lg</i>	Date <u>6-8-06</u>	Fee <u>25-</u>
Received by <i>ef</i>	Date <u>6-8-06</u>	Receipt No. <u>W034290</u>
Processed by _____	AI Date _____	WR _____ Date _____

INSTRUMENT NO. 111691

WARRANTY DEED

For Value Received, GEORGE WALLACE ATKINSON, aka GEORGE W. ATKINSON, aka WALLACE ATKINSON, a single man

the grantor, does hereby grant, bargain, sell and convey unto GEORGE D. MCCREADY, TRUSTEE OF THE GEORGE D. MCCREADY TRUST, dated September 10, 2002

the grantee, whose current address is P.O. Box 582, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

Township 17 North, Range 2 West, Adams County, Idaho
Section 25: S1/2SE1/4NW1/4

Together with all rights of Ingress/Egress over adjoining lands.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

Date: May 15, 2006

George Wallace Atkinson

GEORGE WALLACE ATKINSON, aka
GEORGE W. ATKINSON, aka
WALLACE ATKINSON

Instrument # 111691

COUNCIL, ADAMS, IDAHO

2006-05-17

01:43:54 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 3.00

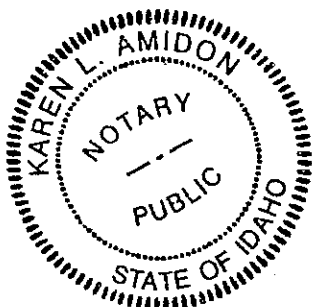
Ex-Officio Recorder Deputy

Index to: DEED

STATE OF *Idaho*

COUNTY OF *Adams*

On this *17th* day of May, in the year of 2006, before me, a Notary Public in and for said State, personally appeared GEORGE WALLACE ATKINSON, aka GEORGE W. ATKINSON, aka WALLACE ATKINSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he executed the same.



Karen L. Amidon
Notary Public
Residing at: *Cambodge, ID*
Commission expires: *6/26/2009*