

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

MAY 31 2007

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
1920 Decree 11-306					
" " 11-307					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William Morgan Williams

4. New Owner/Claimant(s)

Doyle L. Allen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

X P.O. Box 41

City, State and ZIP Code

Georgetown, Idaho 83239

New Telephone Number

208 847-1647

5. Date you acquired the property

5-12-98

SUPPORT DATA

IN FILE # 11-306

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Doyle L. Allman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Cindy Bird Date 5/29/07 Fee \$50.00
 Received by " " Date 5/29/07 Receipt No. B000039
 Processed by AJ Date 5/29/07 WR Date

WARRANTY DEED

RECEIVED

MAY 15 2008

DEPARTMENT OF
WATER RESOURCES

For Value Received,

DOYLE L. ALLEMAN and KATHRYN ALLEMAN, husband and wife,
of PO BOX 41, GEORGETOWN, County of Bear Lake, State of ID. 83239,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

DIANE ALLEMAN,
of 884 ALLEMAN LANE, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of
land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), her heirs
and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that
they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and
that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS January 11, 2002

DOYLE L. ALLEMAN

KATHRYN ALLEMAN

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16th day of January, 2002, before me a
Notary Public in and for the State, personally appeared

DOYLE L. ALLEMAN and KATHRYN ALLEMAN,
husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above
written.

Notary Public
Residing at: Ovid, Idaho
My Commission Expires: 7-7-2004 11-14-06



MAIL TAX NOTICE TO: DIANE ALLEMAN
884 ALLEMAN LANE, MONTPELIER, ID. 83254

2002 MAR 5 PM 9 51
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOHN P. EBOCH

180983

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: NW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$.

ALSO: Commencing at the Southeast Corner of Section 16, Township 11 South, Range 43 East, Boise Meridian in Idaho; and running thence North 2640 feet; thence West 82 $\frac{1}{2}$ feet; thence South 2640 feet; thence East 82 $\frac{1}{2}$ feet to the Place of Beginning.

EXCEPT THEREFROM: Beginning at a point which is 80 feet West of the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet to the TRUE POINT OF BEGINNING; thence in a Southwesterly direction along an existing fence line 329 feet to a railroad tie gate post; thence South 471 feet, more or less, to the South line of said Section 15; thence East along said Section line 356 feet; thence Northeasterly to a point which is 345 feet North of the South line of Section 15 and 800 feet West of the East line of the SW $\frac{1}{4}$ of said Section 15; thence East 206 feet; thence North 547 feet to the South line of the Kadar Parcel; thence West 555 feet to the True Point of Beginning.

ALSO EXCEPT: Beginning at a point which is 80 feet West of the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet; thence East 1,522 feet; thence North 521 feet; thence West 1,837 feet, more or less, to the Point of Beginning.

ALSO EXCEPT: Beginning at the Southeast Corner of the Southwest Quarter of Section 15, Township 11 South, Range 43 East of the Boise Meridian, and running thence West along South line of Section 15, 550 feet, more or less, to the POINT OF BEGINNING; and thence in a Northerly direction, 290 feet, more or less; thence in a Westerly direction 230 feet, more or less; thence Southerly 290 feet, more or less, along the East boundary of the County Road to the South line of Section 15; thence East 200 feet, more or less, along said South line of Section 15 to the True Point of Beginning.

WARRANTY DEED

For Value Received,

DIANE ALLEMAN,
of 884 ALLEMAN LANE, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

DOYLE L. ALLEMAN and KATHRYN ALLEMAN, husband and wife,
of PO BOX 41, GEORGETOWN, County of Bear Lake, State of ID. 83239,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS January 11, 2002


DIANE ALLEMAN

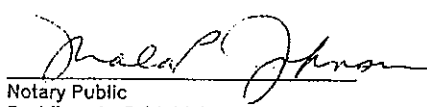
STATE OF IDAHO, COUNTY OF BEAR LAKE

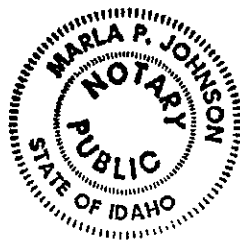
On this 11 day of January, 2002, before me a
Notary Public in and for the State, personally appeared

DIANE ALLEMAN,

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above
written.


Notary Public
Residing at: Ovid, Idaho
My Commission Expires: 7-7-2004



MAIL TAX NOTICE TO: **DOYLE L. ALLEMAN and KATHRYN ALLEMAN**
PO BOX 41, GEORGETOWN, ID. 83239

2002 JAN 5 AM 9 51
DEPUTY
FEE \$16.00

BEAR LAKE COUNTY RECORDER
JOAN F. EUGEN

180984

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: A tract of land in the Northeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27, lying East of the County Road.

ALSO EXCEPTING: A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, more particularly described as follows: Beginning at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, and running thence North 1°00' West 1285.5 feet; thence North 89°28' West 1162.5 feet; thence South 5°35' East 363.7 feet; thence South 73°56' East 68.7 feet; thence South 15°36' East 180.8 feet; thence South 52°14' East 196.6 feet; thence South 21°38' East 151.4 feet; thence South 58°16' East 148.3 feet; thence South 7°23' West 42.8 feet; thence South 69°49' East 19.7 feet; thence North 15°26' East 216.8 feet; thence North 9°57' West 46.3 feet; thence North 88°41' East 217.2 feet; thence South 7°13' East 408.8 feet; thence North 84°56' East 90.6 feet; thence South 7°02' East 315.2 feet; thence North 67°34' East 256.8 feet, more or less, to the Point of Beginning.

ALSO EXCEPTING: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27, lying West of the County Road.

WARRANTY DEED

For Value Received,

C. Roa
LESTER G. ALLEMAN AND RILMA ALLEMAN, HUSBAND AND WIFE.,
Of 958 ALLEMAN LANE, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

DOYLE L. ALLEMAN AND KATHRYN ALLEMAN, HUSBAND AND WIFE; AND
BLAKE D. ALLEMAN AND DIANE ALLEMAN, HUSBAND AND WIFE,
Of 884 ALLEMAN LANE, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever.
The said Grantor(s) hereby covenant to and with the said Grantee(s) that the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 12 DAY OF MAY, 1998.

Lester G. Alleman
LESTER G. ALLEMAN

Rilma Alleman
RILMA ALLEMAN
C. Roa

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 12th day of May, 1998, before me a Notary Public in
and for the State, personally appeared

LESTER G. ALLEMAN AND RILMA ALLEMAN,
husband and wife.

known to me to be the person(s) whose name(s) subscribed to the
within instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

[Signature]
Notary Public
Residing at: PARIS, ID
My Commission Expires: 11/14/00

DEPUTY
FEE
1998 MAY 12 PM 4 43
Joan P. Eppm

BEAR LAKE COUNTY RECORDER
JOAN P. EPPM

169543

MAIL TAX NOTICE TO: DOYLE L. ALLEMAN AND BLAKE D. ALLEMAN
884 ALLEMAN LANE, MONTPELIER, ID 83254

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: ~~SE~~~~NE~~~~X~~, ~~N~~~~S~~~~X~~, ~~SE~~~~SE~~~~X~~, ~~SW~~~~SW~~~~X~~, ~~SW~~~~SE~~~~X~~, ~~SE~~~~SW~~~~X~~.

Rem's
EXCEPT THEREFROM: Beginning at a point which is 80 feet West of the Northwest Corner of the ~~SE~~~~SW~~~~X~~ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet to the TRUE POINT OF BEGINNING; thence in a Southwesterly direction along an existing fence line 329 feet to a railroad tie gate post; thence South 471 feet, more or less, to the South line of said Section 15; thence East along said Section line 356 feet; thence Northeasterly to a point which is 345 feet North of the South line of Section 15 and 800 feet West of the East line of the ~~SW~~~~X~~ of said Section 15; thence East 206 feet thence North 547 feet to the South line of the Kadar parcel; thence West 555 feet to the True Point of Beginning.

Alv's
ALSO EXCEPT: Beginning at a point which is 80 feet West of the Northwest Corner of the ~~SE~~~~SW~~~~X~~ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet; thence East 1,522 feet; thence North 521 feet; thence West 1,837 feet, more or less, to the point of beginning.

S. Jones
ALSO EXCEPT: Beginning at the Southeast Corner of the ~~SW~~~~X~~ of said Section 15, and running thence West along South line of Section 15, 550 feet, more or less to the POINT OF BEGINNING; and running thence in a Northerly direction 290 feet, more or less; thence in a Westerly direction 230 feet, more or less; thence Southerly 290 feet, more or less, along the East boundary of the county road, to the South line of Section 15; thence East 200 feet, more or less, along said South line of Section 15, to the True Point of Beginning.

Section 22: ~~N~~~~NW~~~~X~~, ~~SE~~~~NW~~~~X~~.

EXCEPT THEREFROM: Commencing at the Southeast Corner of the ~~NE~~~~NW~~~~X~~ of said Section 22, and running thence West 675 feet; thence North 100 feet; thence East 675 feet; and thence South 100 feet to the place of beginning.

ALSO EXCEPTING: Commencing at the Southeast Corner of the ~~NE~~~~NW~~~~X~~ of said Section 22, and running thence West 675 feet; thence South 140 feet; thence East 675 feet; and thence North 140 feet to the place of beginning.

Section 27: ~~SW~~~~NE~~~~X~~, ~~E~~~~SW~~~~X~~, ~~NW~~~~SE~~~~X~~.

EXCEPT THEREFROM: A tract in the Northeast Corner of the ~~NW~~~~SE~~~~X~~ of said Section 27, lying East of the County Road.

ALSO EXCEPTING: A tract of land in the ~~SW~~~~NE~~~~X~~ of said Section 27, more particularly described as follows: Beginning at the Southeast Corner of the ~~SW~~~~NE~~~~X~~ of said Section 27, and running thence North 1°00' West 1285.5 feet; thence North 89°28' West 1162.5 feet; thence South 5°35' East 363.7 feet; thence South 73°56' East 68.7 feet; thence South 15°36' East 180.8 feet; thence South 52°14' East 196.6 feet; thence South 21°38' East 151.4 feet; thence 58°16' East 148.3 feet; thence South 7°23' West 42.8 feet; thence South 69°49' East 19.7 feet; thence North 15°26' East 216.8 feet; thence North 9°57' West 46.3 feet; thence North 88°41' East 217.2 feet; thence South 7°13' East 408.8 feet; thence North 84°56' East 90.6 feet; thence South 7°02' East 315.2 feet; thence North 67°34' East 256.8 feet, more or less, to the point of beginning.

ALSO EXCEPTING: All that portion of the ~~SE~~~~SE~~~~NW~~~~SE~~~~X~~ said section 27, lying West of the County road.

*L.H.
Roa*

ROGER L. JONES
Attorney At Law
484 Washington Street
Montpelier, ID 83254
(208) 847-2499
ISB# 2863

COPY

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

IN THE MATTER OF THE
ESTATE OF

BLAKE D. ALLEMAN,

Deceased.

CASE NO. SP-99- _____

PETITION FOR SUMMARY
ADMINISTRATION OF
ESTATE IN WHICH
SURVIVING SPOUSE IS
SOLE BENEFICIARY

Petitioner, DIANE ALLEMAN, States and Represents to the Court that:

1. Petitioner's interest in this matter is that of the surviving spouse of the decedent.
2. Venue is proper because at the time of death the decedent owned property in Bear Lake County, Idaho.
3. The decedent and the petitioner were duly married at Logan, Cache County, Utah, on October 23, 1968, and remained married until the date of decedent's death.
4. On the 24th day of May, 1999, in Nounan, Idaho, the said decedent died intestate.

5. The property described in the attached Exhibit A is all of the property, real or personal, owned by the decedent and located in the State of Idaho.

6. Decedent is survived by three children whose names and addresses are recited below:

Angela Bergholm
P.O. Box 218
Georgetown, ID 83239

Danyelle Spencer
P.O. Box 281
Georgetown, ID 83239

Amber Smith
P.O. Box 123
Georgetown, ID 83239

7. Decedent is survived by joint owners of real property whose names and addresses are recited below:

Doyle L. Alleman & Kathryn Alleman (husband and wife)
129 W. 7th
Georgetown, ID 83239

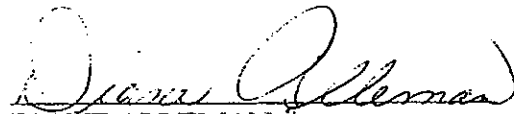
8. The surviving spouse of the decedent is the sole devisee or beneficiary of the decedent and is therefore entitled to have the decedent's entire interest in the subject property distributed to and vested in his name, free and clear of the claims of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, excepting as a proper creditor.

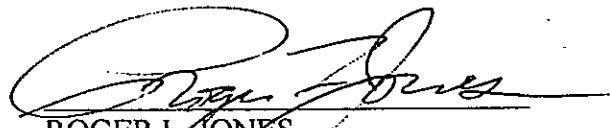
9. The decedent's children and joint owners of real property have executed a "Waiver of Hearing" wherein they waived a hearing on this petition.

WHEREFORE, PETITIONER REQUESTS THAT:

The Court, without a hearing, enter its decree that the decedent and the surviving spouse were duly married and that the surviving spouse is the sole heir and devisee of the decedent and vested with all of the interest and estate of the decedent in the property described in Exhibit A, free of the claims of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

DATED this 2nd day of December, 1999.


DIANE ALLEMAN


ROGER L. JONES
Attorney for Petitioner

STATE OF IDAHO)
) ss
County of Bear Lake)

On this 2nd day of December, 1999, before me DIANE ALLEMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

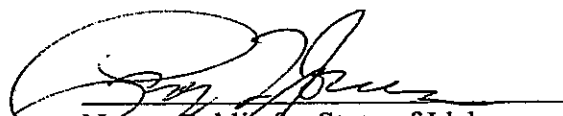

Notary Public for State of Idaho
Residing at: Montpelier
My commission expires: 4/3/2001

EXHIBIT A

The following described tracts of land located in Bear Lake County, Idaho:

PARCEL #1:

Beginning at the Southeast Corner of the Southwest $\frac{1}{4}$ of Section 15, Township 11 South, Range 43 East, of the Boise Meridian; and running thence West along South line of Section 15, 550 feet, more or less to the point of beginning; and running thence in a Northerly direction, 290 feet, more or less; thence in a Westerly direction, 230 feet, more or less; thence Southerly, 290 feet, more or less, along the East boundary of the county road, to the South line of Section 15; thence East, 200 feet, more or less, along said South line of Section 15, to the True Point of Beginning.

PARCEL #2:

An undivided one-half interest in the following:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: $SE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}S\frac{1}{2}$, $SE\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point which is 80 feet West of the Northwest Corner of the $SE\frac{1}{4}SW\frac{1}{4}$ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet to the TRUE POINT OF BEGINNING; thence in a Southwesterly direction along an existing fence line 329 feet to a railroad tie gate post; thence South 471 feet, more or less, to the South line of said Section 15; thence East along said Section line 356 feet; thence Northeasterly to a point which is 345 feet North of the South line of Section 15 and 800 feet West of the East line of the $SW\frac{1}{4}$ of said Section 15; thence East 206 feet thence North 547 feet to the South line of the Kadar parcel; thence West 555 feet to the True Point of Beginning.

ALSO EXCEPT: Beginning at a point which is 80 feet West of the Northwest Corner of the $SE\frac{1}{4}SW\frac{1}{4}$ of said Section 15, and running thence in Southeasterly direction along an existing fence line a distance of 611 feet; thence East 1,522 feet; thence North 521 feet; thence West 1,837 feet, more or less, to the point of beginning.

ALSO EXCEPT: Beginning at the Southeast Corner of the $SW\frac{1}{4}$ of said Section 15, and running thence West along South line of Section 15, 550 feet, more or less to the POINT OF BEGINNING; and running thence in a Northerly direction 290 feet, more or less; thence in a Westerly direction 230 feet, more or less; thence Southerly, 290 feet, more or less, along the East boundary of the county road, to the South line of Section 15; thence East, 200 feet, more or less, along said South line of Section 15, to the True Point of Beginning.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence North 100 feet; thence East 675 feet; and thence South 100 feet to the place of beginning.

ALSO EXCEPTING: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence South 140 feet; thence East 675 feet; and thence North 140 feet to the place of beginning.

Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: A tract in the Northeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27, lying East of the County Road.

ALSO EXCEPTING: A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, more particularly described as follows: Beginning at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, and running thence North 1°00' West 1285.5 feet; thence North 89°28' West 1162.5 feet; thence South 5°35' East 363.7 feet; thence South 73°56' East 68.7 feet; thence South 15°36' East 180.8 feet; thence South 52°14' East 196.6 feet; thence South 21°38' East 151.4 feet; thence 58°16' East 148.3 feet; thence South 7°23' West 42.8 feet; thence South 69°49' East 19.7 feet; thence North 15°26' East 216.8 feet; thence North 9°57' West 46.3 feet; thence North 88°41' East 217.2 feet; thence South 7°13' East 408.8 feet; thence North 84°56' East 90.6 feet; thence South 7°02' East 315.2 feet; thence North 67°34' East 256.8 feet, more or less, to the point of beginning.

ALSO EXCEPTING: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ said section 27, lying West of the County road.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence North 100 feet; thence East 675 feet; and thence South 100 feet to the place of beginning.

ALSO EXCEPTING: Commencing at the Southeast Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence South 140 feet; thence East 675 feet; and thence North 140 feet to the place of beginning.

Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: A tract in the Northeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27, lying East of the County Road.

ALSO EXCEPTING: A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, more particularly described as follows: Beginning at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, and running thence North 1°00' West 1285.5 feet; thence North 89°28' West 1162.5 feet; thence South 5°35' East 363.7 feet; thence South 73°56' East 68.7 feet; thence South 15°36' East 180.8 feet; thence South 52°14' East 196.6 feet; thence South 21°38' East 151.4 feet; thence 58°16' East 148.3 feet; thence South 7°23' West 42.8 feet; thence South 69°49' East 19.7 feet; thence North 15°26' East 216.8 feet; thence North 9°57' West 46.3 feet; thence North 88°41' East 217.2 feet; thence South 7°13' East 408.8 feet; thence North 84°56' East 90.6 feet; thence South 7°02' East 315.2 feet; thence North 67°34' East 256.8 feet, more or less, to the point of beginning.

ALSO EXCEPTING: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ said section 27, lying West of the County road.

ROGER L. JONES
Attorney At Law
484 Washington Street
Montpelier, ID 83254
(208) 847-2499

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

IN THE MATTER OF THE	)	
ESTATE OF	)	
	)	CASE NO. SP-99- _____
BLAKE D. ALLEMAN,	)	
	)	DECREE VESTING
	)	ESTATE IN SURVIVING
	)	SPOUSE
Deceased.	)	
_____	)	

Upon consideration of the "Petition for Summary Administration of Estate in which Surviving Spouse is Sole Beneficiary," filed by DIANE ALLEMAN on the _____ day of December, 1999, the Court finds that:

1. The facts set forth in the petition are true.
2. The decedent, BLAKE D. ALLEMAN, died on March 24, 1999, domiciled in Bear Lake County, Idaho, and owned property in Bear Lake County.
3. Venue is proper.
4. The decedent and the petitioner, DIANE ALLEMAN, were duly married at Logan, Cache County, Utah, on October 23, 1968, and remained married until the date of decedent's death.

5. The surviving spouse, DIANE ALLEMAN, is the sole heir or devisee of the decedent.
6. The decedent died intestate.
7. The property described in Exhibit "A" attached to this Decree is all of the property owned by the decedent and located in Idaho.

THEREFORE, it is ordered, adjudged and decreed as follows:

1. DIANE ALLEMAN, is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.
2. The property of the decedent described in the Exhibit "A" attached to this decree is hereby vested in and distributed to DIANE ALLEMAN free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.
3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.
4. There shall be no administration of the estate of the decedent.

DATED this _____ day of December, 1999.

HONORABLE LYNN BROWER
Magistrate Judge

Exhibit "A"

The following described tracts of land located in Bear Lake County, Idaho:

PARCEL #1:

Beginning at the Southeast Corner of the Southwest $\frac{1}{4}$ of Section 15, Township 11 South, Range 43 East, of the Boise Meridian; and running thence West along South line of Section 15, 550 feet, more or less to the point of beginning; and running thence in a Northerly direction, 290 feet, more or less; thence in a Westerly direction, 230 feet, more or less; thence Southerly, 290 feet, more or less, along the East boundary of the county road, to the South line of Section 15; thence East, 200 feet, more or less, along said South line of Section 15, to the True Point of Beginning.

PARCEL #2:

An undivided one-half interest in the following:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: $SE\frac{1}{4}NE\frac{1}{4}$, $N\frac{1}{2}S\frac{1}{2}$, $SE\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at a point which is 80 feet West of the Northwest Corner of the $SE\frac{1}{4}SW\frac{1}{4}$ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet to the TRUE POINT OF BEGINNING; thence in a Southwesterly direction along an existing fence line 329 feet to a railroad tie gate post; thence South 471 feet, more or less, to the South line of said Section 15; thence East along said Section line 356 feet; thence Northeasterly to a point which is 345 feet North of the South line of Section 15 and 800 feet West of the East line of the $SW\frac{1}{4}$ of said Section 15; thence East 206 feet thence North 547 feet to the South line of the Kadar parcel; thence West 555 feet to the True Point of Beginning.

ALSO EXCEPT: Beginning at a point which is 80 feet West of the Northwest Corner of the $SE\frac{1}{4}SW\frac{1}{4}$ of said Section 15, and running thence in Southeasterly direction along an existing fence line a distance of 611 feet; thence East 1,522 feet; thence North 521 feet; thence West 1,837 feet, more or less, to the point of beginning.

ALSO EXCEPT: Beginning at the Southeast Corner of the $SW\frac{1}{4}$ of said Section 15, and running thence West along South line of Section 15, 550 feet, more or less to the POINT OF BEGINNING; and running thence in a Northerly direction 290 feet, more or less; thence in a Westerly direction 230 feet, more or less; thence Southerly, 290 feet, more or less, along the East boundary of the county road, to the South line of Section 15; thence East, 200 feet, more or less, along said South line of Section 15, to the True Point of Beginning.

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence North 100 feet; thence East 675 feet; and thence South 100 feet to the place of beginning.

ALSO EXCEPTING: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence South 140 feet; thence East 675 feet; and thence North 140 feet to the place of beginning.

Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: A tract in the Northeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 27, lying East of the County Road.

ALSO EXCEPTING: A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, more particularly described as follows: Beginning at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 27, and running thence North 1°00' West 1285.5 feet; thence North 89°28' West 1162.5 feet; thence South 5°35' East 363.7 feet; thence South 73°56' East 68.7 feet; thence South 15°36' East 180.8 feet; thence South 52°14' East 196.6 feet; thence South 21°38' East 151.4 feet; thence 58°16' East 148.3 feet; thence South 7°23' West 42.8 feet; thence South 69°49' East 19.7 feet; thence North 15°26' East 216.8 feet; thence North 9°57' West 46.3 feet; thence North 88°41' East 217.2 feet; thence South 7°13' East 408.8 feet; thence North 84°56' East 90.6 feet; thence South 7°02' East 315.2 feet; thence North 67°34' East 256.8 feet, more or less, to the point of beginning.

ALSO EXCEPTING: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ said section 27, lying West of the County road.

Continuation of Abstract of Title to the Lands Described in the Caption hereto.

The United States of America
By the President
Benjamin Harrison

Grantors.

TO

William M. Williams

Character of Instrument,

U. S. Patent

Date of Instrument,

1st August 1892

Date of Record,

7th February 1895

Book 7 of Deeds Page 28

Consideration, \$ 7.00 Are Signatures Sealed? Yes

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged, and is it regular?

Granting Words

Covenant, if any

Description and Remarks:

The South West Quarter of the North East Quarter, the North West Quarter of the South East Quarter and the East half of the South West Quarter of Section twenty seven in Township Eleven, South of Range Forty Three East of Boise Meridian, in Idaho. Containing one hundred and sixty acres.

CONTINUATION OF ABSTRACT OF TITLE

Bear River Valley Land & Abstract Co.

MONTPELIER, IDAHO

Sheet No. 1

Abstract 4190

William Morgan Williams
and his wife,
Josephine Williams

Grantor

Character of Instrument Mortgage

Date of Instrument Jan. 25, 1918

Date of Record Jan. 30, 1918 at 11-45 a.m.

Book 10 of Mtg page 587

Records of Bear Lake County, State of Idaho

The Union Life Insurance
Company, a Corporation,

Grantee

in and for Bear Lake County, State of Idaho

Is official seal attached? Yes

Is acknowledgment regular? Yes

Does wife duly acknowledge on examination without
the hearing of her husband?

DESCRIPTION OF LAND IN BEAR LAKE COUNTY, STATE OF IDAHO

The South West quarter of the North east quarter and the North West quarter of the South east quarter and the east half of the South West quarter of Section twenty seven (27) in Township Eleven (11) South of Range forty three (43) East of the Boise Meridian, and containing 160 acres of land.

Also the East half of the North east quarter of Section twenty seven (27) and the South West quarter of the North west quarter and the North west quarter of the South west quarter of Section twenty six (26) in Township eleven (11) South of Range forty three (43) East of the Boise Meridian, and containing 160 acres of land.

A total acreage is contained herein of 320 acres of land.

Together with a primary water right from Staffer Creek
Sufficient for 140 acres of said land.

CONTINUATION OF ABSTRACT OF TITLE

MONTPELIER, IDAHO

Sheet No. 6

Abstract

William Morgan Williams
and his wife,
Josephine Williams

Grantor

The Union Central Life Insurance
Company, of Cincinnati, Ohio

Grantee

Character of Instrument Warranty Deed

Date of Instrument June 29, 1925

Date of Record August 13, 1925

Book 27 of Deeds page 493

Records of Bear Lake County, State of Idaho
Consideration, \$ 1.00

Date of Acknowledgment June 29, 1925

before D. C. Jones, N. P.

in and for Bear Lake County, State of Idaho

Is official seal attached? Yes

Is Acknowledgment regular? Yes

Does wife duly acknowledge on examination with-
out the hearing of her husband?

DESCRIPTION OF LAND IN BEAR LAKE COUNTY, STATE OF IDAHO

The South west quarter of the North east quarter and the North-
west quarter of the South east quarter, the East half of the South-
west, quarter of Section twenty seven (27), Township eleven (11)
South, Range forty three (43) East of the Boise Meridian, containing
160 acres of land.

Also the East half of the North east quarter of Section twenty-
seven (27) and the South west quarter of the North west quarter and
the North west quarter of the South west quarter of Section twenty-
six (26), Township eleven (11) South, Range forty three (43) East of
the Boise Meridian, containing 160 acres of land.

A total acreage is contained herein of 320 acres of land.

Together with a primary water right from Staffer Creek suffic-
ient for 140 acres of the above described land.

(The cancellation and release of that certain mortgage record-
ed in Book 10 of Mortgages, page 587 of the records of Bear Lake
County, Idaho, is mentioned in this deed as part of the consideration.)

Continuation of Abstract of Title
BEAR LAKE COUNTY ABSTRACT COMPANY
PARIS and MONTPELIER, IDAHO

Abstract No.

Sheet No.

Asa Athay, Sheriff of the County
of Bear Lake, State of Idaho,

Grantor

THE UNION CENTRAL LIFE INSURANCE
COMPANY, of Cincinnati, Ohio, a
corporation,

Grantee

SHERIFF'S DEED C
Character of Instrument FORECLOSURE
Date of Instrument Feb. 23, 1938
Date of Record March 2nd 1938
Book 35 of Deeds Page 381
Records of Bear Lake County, State of Idaho
Consideration, \$5871.97
Date of Acknowledgement Feb. 23, 1938
before W. Smith Hoge, a Notary Public
in and for Bear Lake County, State of Idaho
Is official seal attached? yes
Is Acknowledgement regular? yes
Does wife duly acknowledge on examination
without the hearing of her husband?

DESCRIPTION AND REMARKS

The SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 27 in
Twp. 11 S. R. 43 E.B.M., and containing 160 acres of land.

Also, the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 27, and the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of
SW $\frac{1}{4}$ of Sec. 26, Twp. 11 S. R. 43 E.B.M., and containing 160 acres of
land.

A total acreage is contained herein of 320 acres of land.

Together with a primary water right from Staffer Creek sufficient
for 140 acres of said land;

Continuation Of Abstract Of Title

Compiled By

ALBERT E. LEERIGHT - - - BONDED ABTRACTOR

For Bear Lake County . . . Montpelier, Idaho

Sheet No.

Abstract No.

UNION CENTRAL LIFE INSURANCE
COMPANY OF CINCINATI, OHIO,
A CORPORATION

Grantor

Lee A. Alleman and Ruth E.
Alleman, husband and wife, and
Lester G. Alleman and Nilma
Alleman, husband and wife

Grantee

Instrument No. 55827
Character of Instrument Warranty Deed
Date of Instrument Feb. 14, 1945
Date of Record April 25, 1945
Book 39 of Deeds 328

Records of Bear Lake County, State of Idaho
Consideration, \$ 6,000.00

Date of Acknowledgement Feb. 14, 1945
before H.C. McMullen, a Notary Public
Hamilton

in and for Bear Lake County, State of Idaho - Ohio

Is official seal attached? yes

Is acknowledgement regular? yes

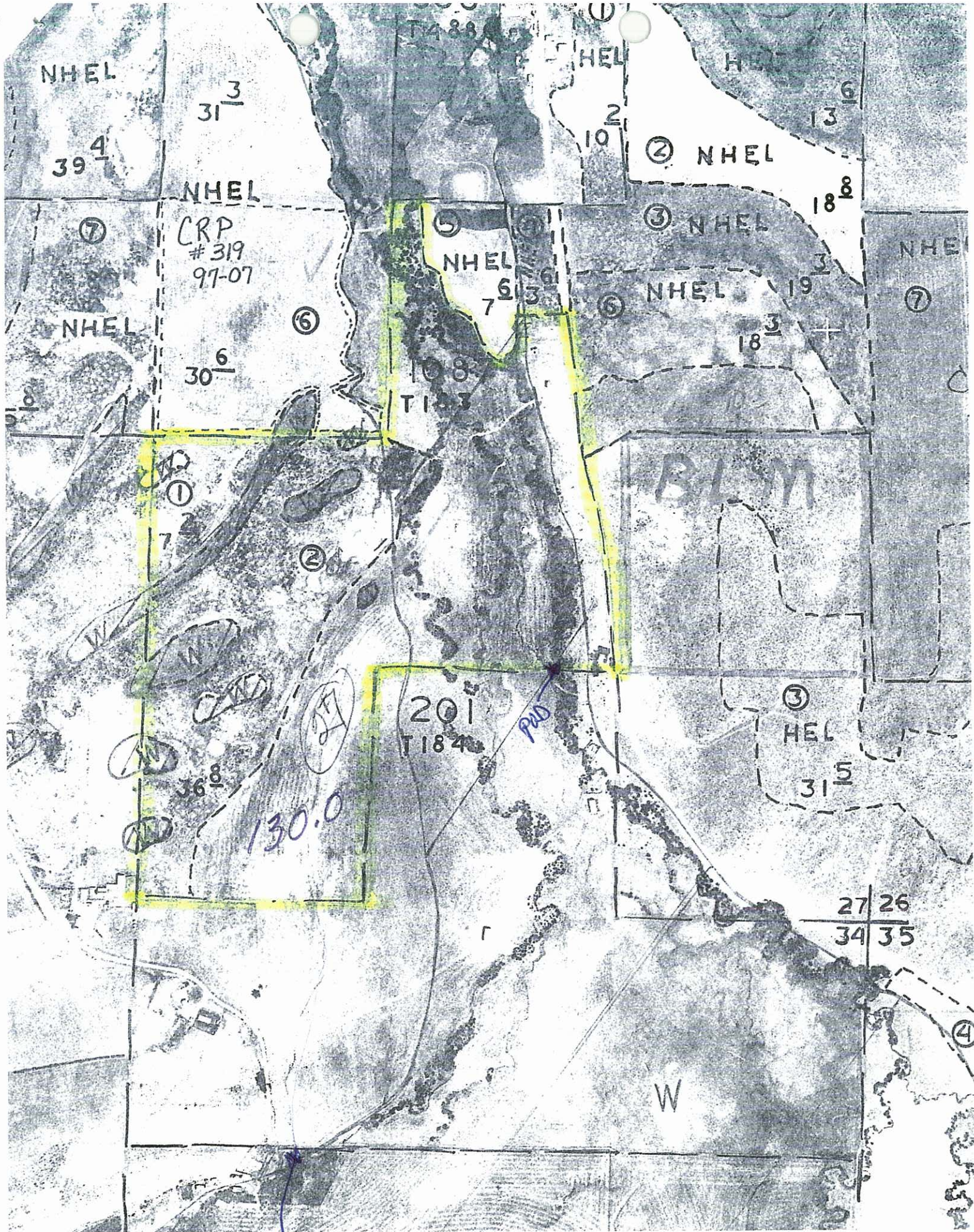
Does wife duly acknowledge on examination with-
out the hearing of her husband?

DESCRIPTION AND REMARKS:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$, section 27 Tp. 11 S., R 43 E.B.M. Also, E $\frac{1}{2}$ NE $\frac{1}{4}$ of section 27, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of section 26, Tp. 11 S., R 43 E. B. M. and being the same real estate conveyed to the Unkon Central Life Insurance Company by deed dated Feb. 23, 1938 and recorded in Book 35 of Deeds at page 381, of the records of Bear Lake county, Idaho.

Saving, excepting and reserving however unto the Union Central Life Insurance Company, its successors and assigns from all of the above described lands an undivided one half of the oil, gas and other hydrocarbons and minerals now on or at any time hereafter situated thereon or thereunder together with all easements and rights neccessary or convienient for the production, storage and transportation thereof and the exploration and testing of the said real property and also the right to drill for, ;roduce and use water from the said real property in connection with drilling or mining operations thereon..

\$6.60 cancelled documentary stamps attatched.



CRP
#319
97-07

201
T184

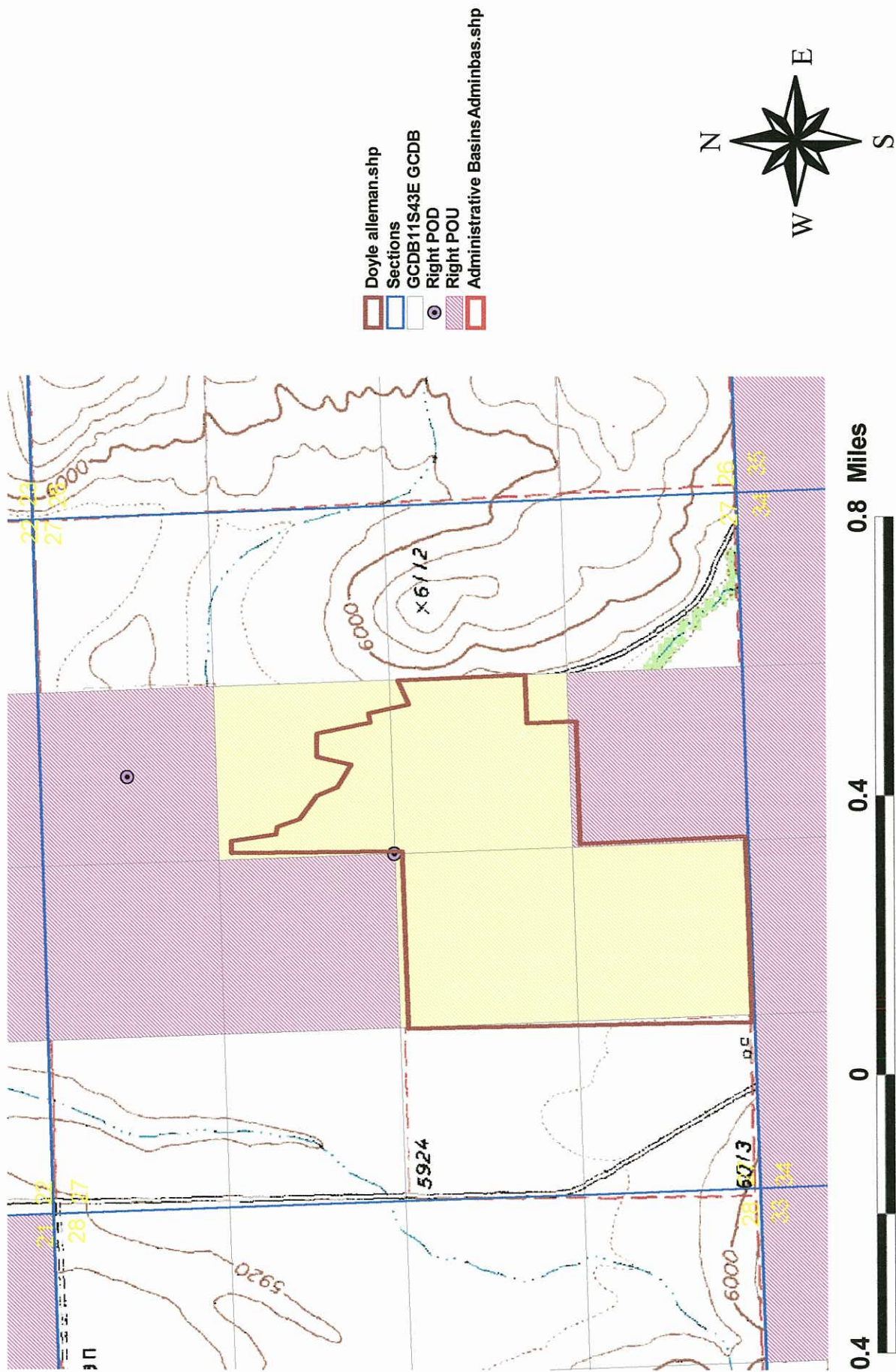
130.0

BLM

27	26
34	35

POD

DOYLE ALLEMAN BEAR LAKE CO OWNERSHIP



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 11-306

WATER RIGHT NUMBER: 11-306

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM MORGAN WILLIAMS
	, ZZ

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
STAUFFER CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/20 to 9/30	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

STAUFFER CREEK	Sec. 34, Twp 11S, Rge 43E, B.M.
BEAR LAKE County	

STAUFFER CREEK	Sec. 27, Twp 11S, Rge 43E, B.M.
BEAR LAKE County	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
11S	43E	27			X						X			X			X		

Conditions of Approval:

1. Source also known as Nounan Creek
2. P/U AC IRR=110.
P/D INCOMPLETE, 3 DITCHES.
STAUFFER CREEK AKA NOUNAN CREEK.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-307

WATER RIGHT NUMBER: 11-307

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM MORGAN WILLIAMS
	, ZZ

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING CREEK	NOUNAN CREEK
SPRING CREEK	STAUFFER CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/20 to 9/30	0.600 CFS	
	<u>Total Diversion:</u>	0.600 CFS	

Location of Point(s) of Diversion

SPRING CREEK	Sec. 27, Twp 11S, Rge 43E, B.M.
BEAR LAKE County	
SPRING CREEK	Sec. 27, Twp 11S, Rge 43E, B.M.
BEAR LAKE County	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	27			X						X				X			X	

Conditions of Approval:

1. P/U AC IRR=110.
P/D INCOMPLETE, 2 DITCHES.
STAUFFER CREEK AKA NOUNAN CREEK.

Remarks:Comments: