

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 21 2007****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>AJ</u>	<u>73-04024</u>	<u>N</u>	<u>AJ</u>	<u>73-12104</u>	<u>N</u>
<u>AJ</u>	<u>73-04025</u>	<u>N</u>	<u>PD</u> <u>w/</u>	<u>73-10039</u>	<u>N</u>
<u>AJ</u>	<u>73-12047</u>	<u>N</u>			
<u>AJ</u>	<u>73-12103</u>	<u>N</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Chuck R. Charlton
4. New Owner/Claimant(s) Chuck R. and/or Claudia F. Charlton
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 96
- City, State and ZIP Code Ellis, ID 83235
- New Telephone Number (208) 876-4419
5. Date you acquired the property adding wife's name only

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles J. Charlton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AMB</u>	Date <u>2-21-07</u>	Fee <u>25.00</u>
Received by <u>AMB</u>	Date <u>2-21-07</u>	Receipt No. <u>6083307</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Claudia Charlton

2:50 P.M.

Mar. 3, 1995

Edith M. Beck

6⁰⁰ Deputy

WARRANTY DEED

For value received RAY HAMILTON, an unmarried man, of Custer County, Idaho, the grantor, does hereby grant, bargain, sell and convey unto JHUCK R. CHARLTON and CLAUDIA F. CHARLTON, husband and wife, the grantees, whose current address is 2269 West Village Dr., Phoenix, Arizona, the following described premises, in Custer and Lemhi County, Idaho, to-wit:

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN,
LEMHI COUNTY, IDAHO.

SECTION 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$, and that part of the E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,
lying and being in Lemhi County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8.
Township 15 N., Range 21 E., Boise Meridian, Lemhi
County, Idaho, more particularly described as
follows, to-wit:

Commencing at the Northwest Section corner of said
Section 8, a distance of 1,320.35 feet on a bearing
of S. 0°01'02" E. along the West boundary of Section
8 to the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N.
89°57'22" E., 2,638.77 feet to the Northeast corner
of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of
760.88 feet on a bearing of S. 0°02'15" E. to a point
on the Easterly right-of-way of the county road;
thence the following courses and distances along said
right-of-way;

N. 21°02'30" W., 150.22 feet;

N. 16°48'15" W., 423.39 feet along the chord of a
curve to the right having a central angle of 8°28'30"
and a radius of 2,832.00 feet;

N. 12°34' W., 11.30 feet;

N. 26°42'44" W., 227.96 feet along the chord of a
curve to the left having a central angle of 21°40'56"
and a radius of 606.00 feet to a point on the Northerly
boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence N. 89°57'22" E., 280.88 feet along said
Northerly boundary to the REAL POINT OF BEGINNING.

TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN,
CUSTER COUNTY, IDAHO.

SECTION 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 8: That portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$ lying South-
west of the Pahsimeroi River . . .

CONTAINING approximately 116 acres.

TOGETHER WITH all appurtenant water and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appur-
tenances unto the said Grantees, their heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said
Grantees, that he is the owner in fee simple of said premises;
that they are free from all incumbrances and that he will warrant
and defend the same from all lawful claims whatsoever.

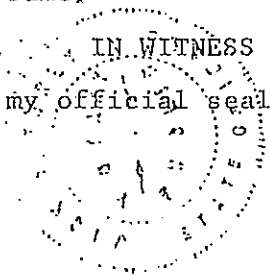
DATED this 30th day of October, 1980.

Ray Hamilton
RAY HAMILTON

STATE OF IDAHO)
) ss.
County of Custer)

On this 29th day of December, 1980, before me, a Notary
Public in and for said State, personally appeared RAY HAMILTON,
known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.



Chieff Notary
Notary Public
Residing at: Box 370, M.H.C., 20