

RECEIVED

MAY 12 2008

DEPARTMENT OF  
WATER RESOURCES

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 36-2070P             |                             |          |                      |                             |          |
| 36-2230J             |                             |          |                      |                             |          |
| 36-7529F             |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RONALD T. JONES CORINNE JONES  
1105 N. 500 W.  
PAUL, ID 83347

4. New Owner/Claimant(s) NORTHSIDE DAIRY, an Idaho General Partnership  
PAUL CROCCO, Partner FRANK ARDEMA partner  
 New Mailing Address 243 W. 200 N.  
 City, State and ZIP Code Jerome, ID 83338  
 New Telephone Number ( ) \_\_\_\_\_ Email: SUPPORT DATA

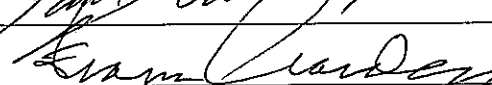
5. Date you acquired the property April 25, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

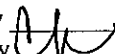
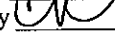
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 (title if applicable)  
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**

Received by   
 Received by   
 Processed by \_\_\_\_\_ AJ

Date 5/12/08  
 Date 5/12/08  
 Date \_\_\_\_\_

& Receipt Amt. COB 084  
 Receipt No. 15.00  
 WR \_\_\_\_\_ Date \_\_\_\_\_

WARRANTY DEED

#JL-37529

For Value Received

RONALD T. JONES and CORINNE JONES, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NORTHSIDE DAIRY, an Idaho General Partnership PAUL CIOCCA AND FRANS  
AARDEMA, partners  
Address: 243 W. 200 N., JEROME, ID 83338

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
LINCOLN COUNTY, IDAHO

Section 33: E½, EXCEPTING THEREFROM a parcel of land located in the SW¼SE¼, described as follows:

Beginning at the Southwest corner of said SW¼SE¼, which point shall be known as THE TRUE POINT OF BEGINNING;  
Thence North along the West boundary of said SW¼SE¼, 435.00 feet;  
Thence East parallel to the South boundary of said SW¼SE¼, 400.00 feet;  
Thence South parallel to the West boundary of said SW¼SE¼, 435.00 feet to a point on the South boundary of said SW¼SE¼;  
Thence West along the South boundary of said SW¼SE¼, 400.00 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

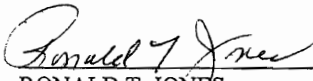
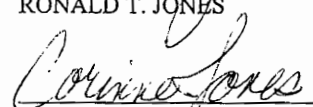
Taxes for 2008 and subsequent years, a lien, but not yet due or payable.

The burdens incident to the inclusion of the land within the boundaries of Drainage District No. 1 of Lincoln and Minidoka Counties, Idaho. (Tract 12)

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right No. 36-2230J.

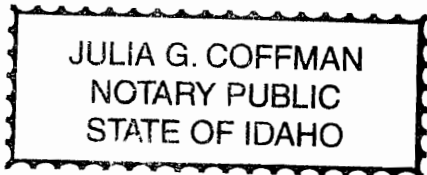
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

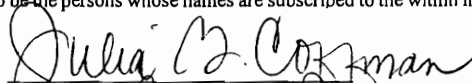
Dated: April 24, 2008

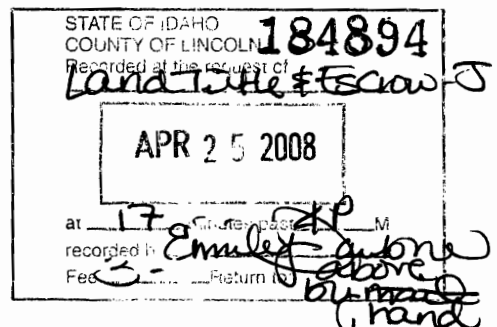
  
RONALD T. JONES  
  
CORINNE JONES

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Minidoka )

On this 24<sup>th</sup> day of April, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD T. JONES and CORINNE JONES, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



  
Notary Public  
Residing at: Rupert, Ida  
My Commission expires: 6-20-08



WARRANTY DEED

#JL-37529

44757 MC

For Value Received

RONALD T. JONES and CORINNE JONES, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NORTHSIDE DAIRY, an Idaho General Partnership PAUL CIOCCA and FRANS  
AARDEMA, partners  
Address: 243 W. 200 N., JEROME, ID 83338

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 35: SE¼

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 35: SW¼

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

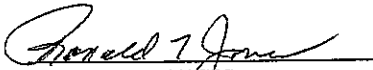
Taxes for 2008 and subsequent years, a lien, but not yet due or payable.

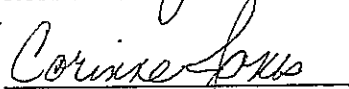
Power Line Easement from Robert G. Widmier and A. Diane Widmier, his wife, to Idaho Power Company, a corporation, dated January 23, 1974 and recorded August 7, 1974 as Instrument No. 243927, records of Minidoka County, Idaho, over and across SE¼SE¼ of Section 35, Township 7 South, Range 23 East of the Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right No. 36-7529F and Water Right No. 36-2070P

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

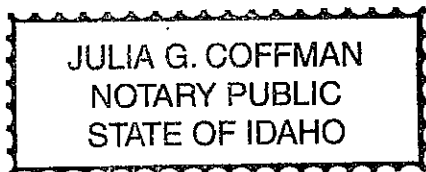
Dated: April 24, 2008

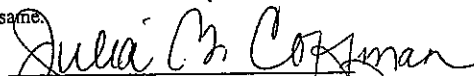
  
RONALD T. JONES

  
CORINNE JONES

STATE OF IDAHO )  
 ) ss.  
COUNTY OF Minidoka )

On this 24th day of April, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD T. JONES and CORINNE JONES, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



  
Notary Public  
Residing at: Rupert, Idaho  
My Commission expires: 6-20-08

Instrument # 496441

MINIDOKA COUNTY, RUPERT, IDAHO  
4-25-2008 04:09:11 No. of Pages: 1

Recorded for : RUPERT LAND TITLE

DUANE SMITH Fee: 3.00

Ex-Officio Recorder Deputy 