

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 02 2007

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	27-10728	changed		Gary or Mark	
	27-56	changed			
27-7387	~~27-7387~~				

2. The following **REQUIRED** information must be submitted with this form:

NONE

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR:

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ELdro B and/or Bonnie J. Pratt
 225 N 400 E Blackfoot.

4. New Owner/Claimant(s)

GARY or ANITA PRATT
~~GARY or BONNIE J. PRATT~~

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

486 E. Weeding Ln

City, State and ZIP Code

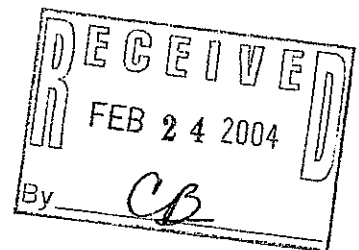
Blackfoot, ID 83221

New Telephone Number

(208) 785-4245

5. Date you acquired the property

1997



SCANNED

JAN 20 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Gary Pratt

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AMB Date 4-4-07 Fee 25.00
 Received by AMB Date 4-4-07 Receipt No. CO83780
 Processed by _____ AJ Date _____ WR _____ Date _____

576960

WARRANTY DEED

FOR VALUE RECEIVED BONNIE J. PRATT, a widow, the Grantor, does hereby grant, bargain, sell, and convey unto GARY PRATT and ANITA PRATT, husband and wife, of 486 E. Weeding Lane, Blackfoot, ID 83221, the Grantees, the following described premises to-wit:

The SE 1/4 SW 1/4 of Section 13, Township 2 South, Range 36 E.B.M., Bingham County, Idaho

Together with all ditches and ditch rights and water and water rights, thereunto belonging and appertaining. Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 2006 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 30 day of November, 2006.

Bonnie J. Pratt
BONNIE J. PRATT

RECORDED AT THE REQUEST OF
Blair Swenson Gleason
PO box 1047
Blackfoot ID 83221

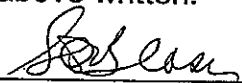
2007 FEB -2 PM 2:20

RECORDED AT THE REQUEST OF
Blair Swenson Gleason
PO box 1047
Blackfoot ID 83221

STATE OF IDAHO)
) ss.
County of Bingham)

On this 1st day of December, 2006, before me, the undersigned, a notary public in and for said state, personally appeared BONNIE J. PRATT, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Blackfoot

My cmn exprs: 12/4/2012

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