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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 35-07276					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

MARK + MARGARET Beck

4. New Owner/Claimant(s)

BURUSCO FARMS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2445 W. 1700S.

City, State and ZIP Code

ABERDEEN, ID 83210

New Telephone Number

(208) 397-4534

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Brunner Farms, Inc. by John Brunner, Partner
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by gc Date 1-17-07
 Processed by _____ AJ Date _____

Receipt Amt. \$125 - (35-2287, 35-7900)
 Receipt No. E032547 (35-2417, 35-7899)
 WR _____ Date 35-7274

American Falls – Aberdeen Area
Ground Water District
505 N. Oregon Trail
P.O. Box 70
American Falls, ID 83211
(208) 226-5914
(208) 226-1253 fax

American Falls – Aberdeen Area Ground Water District

NOTICE OF ASSESSMENT AND BILL

December 1st, 2006

TO: Burusco Farm Partnership
2445 W. 1700 S.
Aberdeen, ID 83210

NOTICE IS HEREBY GIVEN by the undersigned Treasurer of the American Falls – Aberdeen Area Ground Water District (“District”) that at a regular meeting of the Board of Directors held on October 19th, 2006, an assessment was levied against each member to pay maintenance and operation of the District in the amount of \$331.00 per cubic foot per second of water that each member is authorized to divert pursuant to their water rights on file with the Idaho Department of Water Resources.

This assessment shall be **due and payable on or before December 31st, 2006**, after which date each unpaid assessment shall be delinquent; shall bear interest at the rate interest established for money due on judgments until paid; shall entitle District to take any appropriate action to collect the assessment, including suit and foreclosure of liens; and, in addition, shall be subject to a penalty in the amount of \$15.00 per delinquent assessment.

YOUR BILL IS AS FOLLOWS:

Point(s) of Diversion: (Township, Range, Section) 05S 31E 35 NWNENW

Total Acres: 73.

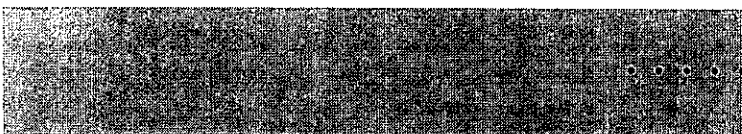
<i>Water Right(s)/CFS:</i>	35-07276	1.21
		.00
		.00
Total CFS:		1.21

Restricted CFS when/if water rights are combined: 1.21

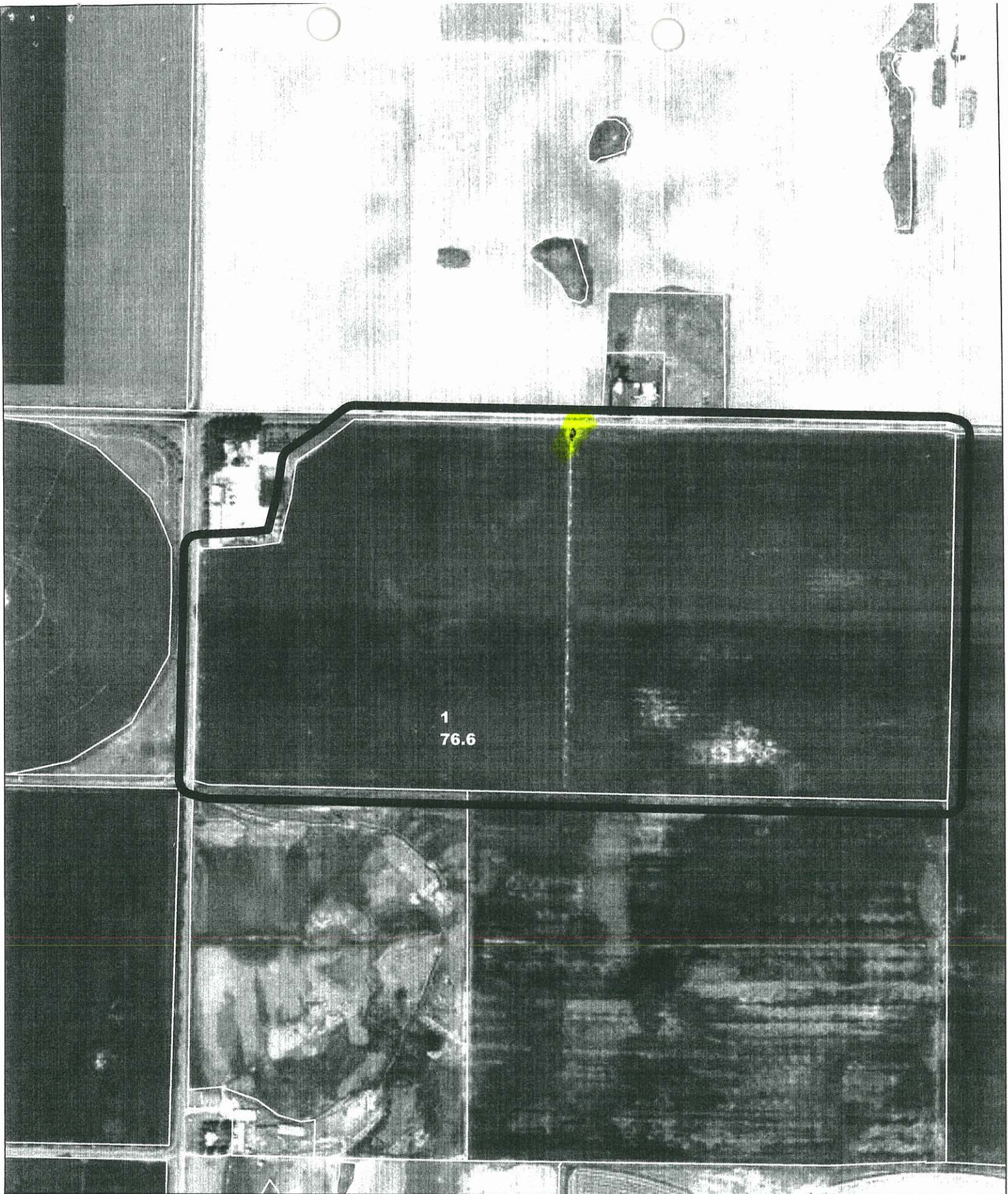
Amount Due:	<u>x \$331.00</u>
	\$ 400.51

Please mail payments to the above address and include the water right number(s) with payment. We can include your personal field descriptions if you wish to provide them to us. If there are any corrections, please let us know.

American Falls Aberdeen Area
Ground Water District
By: /s/ Treasurer
P.O. Box 70
American Falls, ID 83211



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Map of Farm 4532
T2321
F23

0.05 0 0.05 0.1 0.15 0.2 Miles



Map Printed: May 14, 2004

41638

Warranty Deed

485125

For Value Received **MARK P. BECK and MARGARET G. BECK, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN BURUSCO, an unmarried person and ROBERT BURUSCO, an unmarried person
whose address is: 2445 W. 1700 S., Aberdeen ID 83210

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 5 South, Range 31 E.B.M., Bingham County, Idaho
Section 35: N $\frac{1}{2}$ NW $\frac{1}{4}$, **EXCEPT** N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

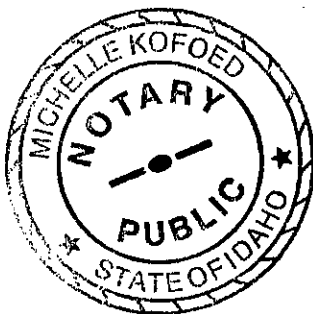
Dated: NOVEMBER 19, 1999

Mark P. Beck
MARK P. BECK

Margaret G. Beck
MARGARET G. BECK

STATE OF IDAHO)
 : ss.
COUNTY OF BINGHAM)

On this 19TH day of NOVEMBER, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared MARK P. BECK AND MARGARET G. BECK, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Michelle Kofoed
Notary Public for Idaho
Residing at: BLACKFOOT IDAHO
My Commission Expires: 4-11-2000

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 300 SEP 23 P
1999 NOV 22 PM 4:27
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

485125