

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 24 2008

DEPARTMENT OF
WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Douglas or Lore Schureman Phone (208) 527-3147 / 589-7413 (Cell)

Post Office Address 3059 W 2230 N, Arco, ID 83213

c/o Keith C. Wilson Rocky Mountain Environmental Associates, Inc.

482 Constitution, Ste 303

(208) 524-2353

Idaho Falls, ID 83402

Fax 208) 524-1795

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

a. Decree No. 34-10058 Decreed to Douglas or Lore Schureman

in case of ____ vs

dated ____ in ____ county of

b. License No. ____ issued by the Idaho Department of Water Resources.

c. Permit No. ____ issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE *(If the entire right is for sale or lease show "all" on line a. below and skip the remainder of part 2).*

a. Amount of water under right: 1.67 cubic feet per second &/or 488.94 acre-feet per annum

b. Point of Diversion: NW 1/4 NW 1/4 of Sec 13 Township 3N Range 26E B.M., in BUTTE County.

Additional points: ____

c. Place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	26E	12											38	32					70
		13		35	35	35	40	39	39	40					35	35			333
		18									38	39							77

If right is for irrigation, show the number of acres for the part of the right to be put in the bank

Total number of Acres 480

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE.

a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Sec 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Water right was decreed to applicants 11/13/2000

b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bill, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

2007-Temporary Change (TC-34-83)

c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source?

Yes, P/U remains the same application is to move water to a different P/D 34-4132 (Ground water), 34-7100 (Ground water), and surface water rights 34-355, 34-356, 34-357, 34-281

e. If the water is a permit, describe the work accomplished toward developing the right.

N/A

f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

This application & companion application for 34-4132 to lease water To the Water Supply Bank will accompany an application to lease the same From the Water Supply Bank. Applications are being filed because well production at the original P/D's has declined

5. SALE/LEASE AGREEMENT:

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For Sale;

X For lease for a period from 4/01/2008 to 11/01/2008
(Day, Month, Year) (Day, Month Year)

(The lease period may be shown as "indefinite", if the total duration of the lease is unknown); or

_____ As a gift to the state of Idaho

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current Rental Rate. _____

I hereby assert that the information contained in the application is true to the best of my knowledge, and that I have the authority necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

3-17-08
 Date 3-17-08

Douglas Schumann
 Signature Douglas Schumann

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Prelim check by _____ Fee _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial By _____

Volume Calculations for 34-4132 & 34-10058

1. Limited to 1074.5 afa in combination.
Determine Volume per acre = $(1074.5 \text{ afa}) \div (480 \text{ ac}) = 2.23854 \text{ af/ac}$
2. Diversion rate 34-04132 = 2.00 cfs Acres = 140 ac
Diversion rate 34-10058 = 1.67 cfs Acres = 480 ac Limited to 480 ac
Total Diversion rate $3.67 \text{ cfs} \div 480 \text{ ac} = 0.0076458 \text{ cfs/ac}$
3. **Move 1.00 cfs of 34-04132**
 $1.00 \text{ cfs} \div 0.0076458 \text{ cfs/ac} = (130.79 \text{ ac}) \times (2.23854 \text{ af/ac}) = 292.779 = \underline{\underline{292.78 \text{ ac-ft}}}$
4. **Move 1.67 cfs of 34-10058**
 $1.67 \text{ cfs} \div 0.0076458 \text{ cfs/ac} = (218.42 \text{ ac}) \times (2.23854 \text{ af/ac}) = 488.941 = \underline{\underline{488.94 \text{ ac-ft}}}$
5. Total volume = 292.78 ac-ft (34-04132)
 + 488.94 ac-ft (34-10058)
 781.72 ac-ft Total volume Lease To & From Water Supply Bank
6. Rental rate = $(781.72 \text{ ac-ft}) \times (\$1.40 / \text{ac-ft}) = \$1094.408 = \underline{\underline{\$1094.41}}$