

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-16649

WATER RIGHT NUMBER: 36-16649

| <u>Owner Type</u> | <u>Name and Address</u>                                           |
|-------------------|-------------------------------------------------------------------|
| Current Owner     | RUTH A LARSON<br>237 S 700 E<br>JEROME, ID 83338<br>(208)324-2104 |
| Current Owner     | ELMER LARSON<br>237 S 700 E<br>JEROME, ID 83338<br>(208)324-2104  |

Priority Date: 01/01/1940

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 0.020 CFS             | 2.40 AF              |
| DOMESTIC              | 01/01 to 12/31          | 0.030 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.030 CFS             | 2.40 AF              |

Location of Point(s) of Diversion

|               |                    |                                 |
|---------------|--------------------|---------------------------------|
| GROUND WATER  | SW 1/4NW 1/4NW 1/4 | Sec. 32, Twp 08S, Rge 18E, B.M. |
| JEROME County |                    |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 18E | 31  |    |    |    | .6 |    |    |    |    |    |    |    |    |    |    |    |    | .6     |

Total Acres: 0.6

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 18E | 31  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

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1. S17 USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. tfawcett 7/14/2008 split right  
**Comment: this right was split from 36-4215 pursuant to an owner change.**
2. tfawcett 7/14/2008 10:53:02 AM  
Comment: Updated Shape
3. tfawcett 7/14/2008 10:59:14 AM  
Comment: Updated Shape
4. tfawcett 7/14/2008 10:59:41 AM  
Comment: Updated Shape

Water Supply Bank: