

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 73830

This is to certify that: **MONSON FAMILY TRUST**
44404 E RHINE RIVER DR
NAMPA ID 83686
(208)233-8680

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-7941	AJC/License	02/26/1974	0.2 cfs	46.2 af	N/A	10.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

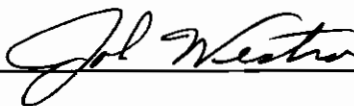
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-7941	YES	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-7941	63-32787	0.1 cfs	22.5 af	N/A	5.0	63-32786	0.1 cfs	23.7 af	N/A	5.0
COMBINED										
TOTALS		0.1 cfs	22.5 af	N/A	5.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 29th day of April, 2008



John Westra, Western Regional Manager

SUPPORT DATA

IN FILE # 63-07941

WATER RIGHT NO. 63-32786
As Modified by Transfer No. 73830

In accordance with the approval of Transfer No. 73830, Water Right No. 63-32786 is now described as follows.

Right Holder: JOHN A WALSH And
 MARY CATHERINE BELL
 14900 N SPRING CREEK LN
 BOISE ID 83714

Priority Date: February 26, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to	12/31	0.04 CFS	1.2 AF
IRRIGATION	03/15 to	11/15	0.10 CFS	22.5 AF
			0.10 CFS	23.7 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SWSW Sec. 25, Twp 05N, Rge 01E, ADA County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01E 25											X						

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 01E 25											5.0						5.0

Total Acres: 5

CONDITIONS OF APPROVAL

1. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 4/11/2007.
3. Domestic use is for 1 home.
4. Property is also known as Lot 3, Spring Creek Estates, Parcel R8079000045.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29th day of April, 2008



John Westra, Western Regional Manager

WATER RIGHT NO. 63-32787
As Modified by Transfer No. 73830

In accordance with the approval of Transfer No. 73830, Water Right No. 63-32787 is now described as follows.

Right Holder: MONSON FAMILY TRUST
 44404 E RHINE RIVER DR
 NAMPA ID 83686

Priority Date: February 26, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF
		0.10 CFS	22.5 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SWSW Sec. 25, Twp 05N, Rge 01E, ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N 01E 25											5.0						5.0

Total Acres: 5

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 4/1/2007.

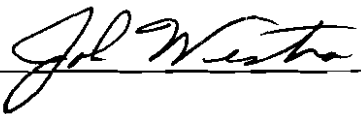
WATER RIGHT NO. 63-32787
As Modified by Transfer No. 73830

CONDITIONS OF APPROVAL

6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. Point of diversion and place of use are located within Lot 2, Spring Creek Estates, Parcel R8079000035.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29th day of April, 2008

A handwritten signature in cursive script, appearing to read "John Westra", is written over a horizontal line.

John Westra, Western Regional Manager