

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
\$100 31-11778 - 31-12670		Yes ☒			
\$25 31-11738		No ☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LARSEN FARM

4. New Owner/Claimant(s)

Chad Larsen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO BOX 206

City, State and ZIP Code

Dubois, Id 83425

New Telephone Number

() 374-5223 Email: SUPPORT DATA

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) S Vadnias _____
 (title if applicable) _____
 (title if applicable) _____

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Receipted by JB Date 7/23/2008
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. 125 E034269
 WR _____ Date _____

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

FIRST AMERICAN TITLE

240194
052371
Microfilm No. _____
20th Day March 20 08
At 3:08 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 21.00
Lisa Black Deputy
Recorded at Request of
First American Title

WARRANTY DEED

BLF Land, LLC, an Idaho limited liability company, P.O. Box 188, Hamer, Idaho 83425, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Chad Larsen, an unmarried man dealing with his sole and separate property, P.O. Box 234, Hamer, Idaho 83425, as GRANTEE, and to GRANTEE'S heirs and assigns forever, all of the property situated in Clark County, Idaho described on the attached Exhibit A.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

ALSO TOGETHER with nonexclusive perpetual easements on, over and across existing roads situated on the real property described on the attached Exhibit B for ingress to and egress from the above-described real property.

SUBJECT TO real property taxes and assessments not yet due and payable and all existing patent reservations, easements, rights of way, reservations of oil, gas, mineral, hydrocarbon, geothermal and carbon dioxide deposits and rights, protective and restrictive covenants, zoning ordinances, applicable building codes and other agreements and laws and regulations apparent or of record.

Exhibits A and B are incorporated herein by reference and made a part of this Warranty Deed.

GRANTOR, for itself and its successors and assigns, does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 19th day of March, 2008.

GRANTOR:

BLF LAND, LLC

By Blaine Larsen
Blaine Larsen, President/Manager

052371

ALL-PURPOSE ACKNOWLEDGMENT

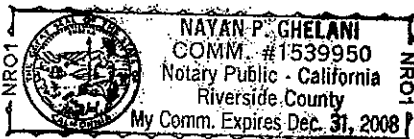
STATE OF CALIFORNIA)
 COUNTY OF RIVERSIDE) ss.

On MARCH 19th 2008, before me, NAYAN P. GHELANI NOTARY PUBLIC
 (Name And Title Of Officer)

personally appeared Blaine Larsen,

☐ personally known to me
 -or-

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ Attorney-In-Fact ☐ General
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other: _____

Signer is representing:
 Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title Or Type Of Document

Number Of Pages

Date Of Document

Signer(s) Other Than Named Above

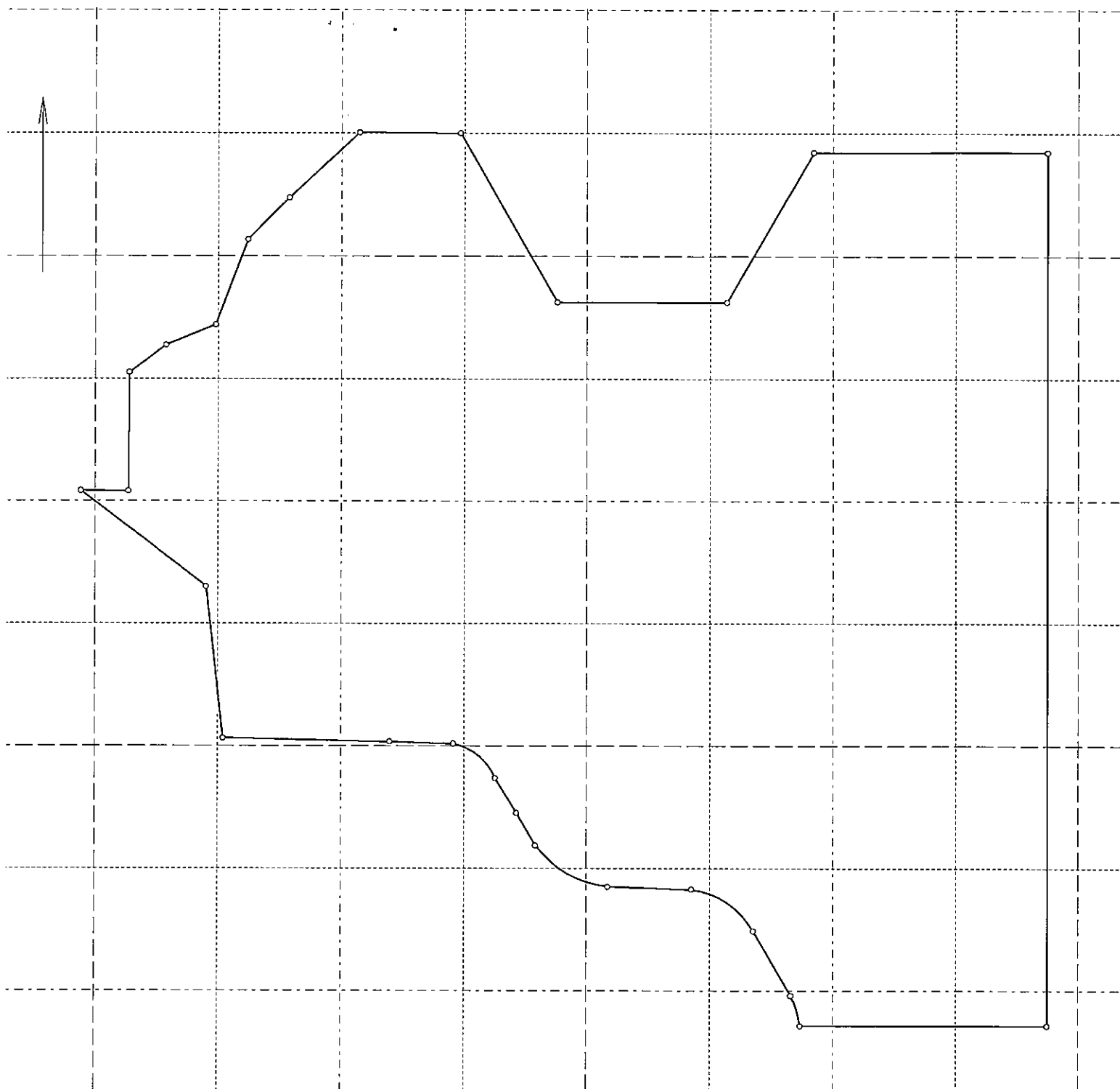
EXHIBIT A

Real Property

(Encompassing Pivots 216, 220, 221, 228, 229, 236, 237 and 238)

Part of Sections 7, 8, 17, 18, 19 and 20, Township 9 North, Range 36 East, B.M. and part of Section 13, Township 9 North, Range 35 East, B.M., Clark County, Idaho, more particularly described as follows:

Beginning at a point that is N89°12'00"W 310.58 feet along the east-west center line and S00°48'00"W 1,528.01 feet from the East 1/4 corner of said Section 8 and running thence S00°00'24"W 9,415.36 feet; thence N89°59'36"W 2,652.48 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S84°05'33"W a radial distance of 887.68 feet whose chord bearing is N16°54'01"W with a chord distance of 338.53 feet; thence northerly along the arc through a central angle of 21°59'06" a distance of 340.61 feet; thence N30°01'28"W 805.67 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S60°46'39"W a radial distance of 884.89 feet whose chord bearing is N56°17'49"W with a chord distance of 805.51 feet; thence northwesterly along the arc through a central angle of 54°08'56" a distance of 836.29 feet; thence N88°10'12"W 894.49 feet to the point of curve of a non tangent curve to the right, of which the radius point lies N05°25'21"E a radial distance of 1,072.68 feet whose chord bearing is N60°05'57"W with a chord distance of 888.92 feet; thence northwesterly along the arc through a central angle of 48°57'23" a distance of 916.55 feet; thence N30°18'59"W 406.20 feet; thence N31°31'32"W 444.27 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S67°25'17"W a radial distance of 617.71 feet whose chord bearing is N50°53'42"W with a chord distance of 586.01 feet; thence northwesterly along the arc through a central angle of 56°37'57" a distance of 610.56 feet; thence N88°12'11"W 685.82 feet; thence N88°44'52"W 1,782.07 feet; thence N06°33'19"W 1,646.51 feet; thence N52°25'21"W 1,693.00 feet to a point on the east-west center line of said Section 13; thence S89°34'30"E 508.15 feet along said east-west center line to the East 1/4 corner of said Section 13; thence N00°22'30"E 1,282.76 feet along the section line; thence N53°28'03"E 488.56 feet; thence N67°30'27"E 578.71 feet; thence N20°37'09"E 978.04 feet; thence N44°49'50"E 634.86 feet; thence N46°53'35"E 1,023.35 feet; thence S89°42'27"E 1,085.77 feet; thence S30°00'00"E 2,098.34 feet; thence East 1,816.42 feet; thence N30°00'00"E 1,861.01 feet; thence N89°56'55"E 2,514.05 feet to the POINT OF BEGINNING.



Title:

Date: 07-07-2008

Scale: 1 inch = 1500 feet

File:

Tract 1: 1545.701 Acres: 67330736 Sq Feet: Closure = s82.2807w 0.02 Feet: Precision >1/999999: Perimeter = 38000 Feet

001=/ne,se,8,9n,36e

002=/n89.1200w 310.58

003=/s00.4800w 1528.01

004=s00.0024w 9415.36

005=n89.5936w 2652.48

006: Lt, R=887.68, Arc=340.61, Delta=21.5906
Brg=n16.5401w, Cht=338.53

007=n30.0128w 805

008: Lt, R=884.89, Delta=54.0856
R=56.1740, Chd=805.16

Bng=n56.1749w, Chd=805.15
009=n88.1012w 894 49

010: Rt, R=1072.68, Arc=916.55, Delta=48.5723

Bng=n60.0557w, Chd=888.92

011=n30.1859w 406.20

012=n31.3132w 444.27

013: Lt, R=617.71, Arc=610.56, Delta=56.3757
Bng=n50.5342w, Chd=586.01

014=n88.1211w 685.82

015=n88.4452w 1782.07

016=n06.3319w 1646,51

017=152.2521w 1693.00

018=s89 3430e 508 15

019=000 2230e 1282 76

020=n53.3803e 488.56

021=n67.3027e 578.71

022=n20.3709e 978.04

023=n44.4950e 634.86

024=n46.5335e 1023.35

025=s89.4227e 1085.77

026=s30.0000e 2098.34

027=n90e 1816 42

028=n30.00000e.1861.01

029=n89.5655e 2514.05

029=h89.5655e 2514.05

Christine Larsen

W/R H
31-07018

Pivots	Acres	Township	Range	Section	To Be Purchased By
239	179.30	9N	36E	20	Christine Larsen

\$100

Total Acres 179.30
Purchase price per acre \$ 2,000.00
\$ 358,600.00

Chad Larsen

31-07052M
31-07018
" "
" "
" "
" "
" "
" "

Pivots	Acres	Township	Range	Section	To Be Purchased By
216	67.30	9N	36E	18	Chad Larsen
220	178.80	9N	36E	18 & 7	Chad Larsen
221	168.10	9N	36E	18	Chad Larsen
228	177.20	9N	36E	17	Chad Larsen
229	174.10	9N	36E	17,18,19,20	Chad Larsen
236	178.80	9N	36E	17	Chad Larsen
237	179.00	9N	36E	17	Chad Larsen
238	171.60	9N	36E	20	Chad Larsen

\$250

\$100

Total Acres 1,294.90
Purchase price per acre \$ 2,000.00
\$ 2,589,800.00

Richard Larsen

31-07018
07052B
07018
07018
07052A

Pivots	Acres	Township	Range	Section	To Be Purchased By
223	179.00	9N	36E	19 & 30	Richard Larsen
224	163.00	9N	36E	8	Richard Larsen
230	173.60	9N	36E	20	Richard Larsen
231	168.10	9N	36E	29	Richard Larsen
232	169.00	9N	36E	29 & 30	Richard Larsen

\$100

50

150⁰⁰

Total Acres 852.70
Purchase price per acre \$ 2,000.00
\$ 1,705,400.00

Total Acres 2,326.90
\$ 2,000.00
Total \$ 4,653,800.00

\$375⁰⁰

Data and Deed Call Listing of File:

Tract 1: 1653.144 Acres: 72010967 Sq Feet: Closure = n12.1719e 1559.25 Feet: Precision =1/26: Perimeter = 39838 Feet

001=/ne,se,8,9n,36e
002=n89.1200w 310.58
003=s00.4800w 1528.01
004=s00.0024w 9415.36
005=n89.5936w 2652.48
006: Lt, R=887.68, Arc=340.61, Delta=21.5906
Bng=n16.5401w, Chd=338.53
007=n30.0128w 805.67
008: Lt, R=884.89, Delta=54.0856
Bng=n56.1749w, Chd=805.15
009=n88.1012w 894.49
010: Rt, R=1072.68, Arc=916.55, Delta=48.5723
Bng=n60.0557w, Chd=888.92
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Bng=n50.5342w, Chd=586.01
014=n88.1211w 685.82
015=n88.4452w 1782.07
016=n06.3319w 1646.51
017=n52.2521w 1693.00
018=s89.3430e 508.15
019=n00.2230e 1282.76
020=n53.2803e 488.56
021=n67.3027e 578.71
022=n20.3709e 978.04
023=n44.4950e 634.86
024=n46.5335e 1023.35
025=s89.4227e 1085.77
026=s30.0000e 2098.34
027=n90e 1816.42
028=n30.0000e 1861.01
029=n89.5655e 2514.05

