

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Lex Smith Phone 801-430-1651
Mailing address 1969 S 19000 W Malad, ID 83252 Email brochadwick@hotmail.com

2. Source of water supply Well which is a tributary of underground water

3. Location of point of diversion is Township 16S Range 36E8M Sec. 14, in the W 1/2 1/4
SE 1/4, SE 1/4, Govt. Lot _____, B.M., Oneida County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.8 for Irrigation purposes from April 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

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5. Total quantity to be appropriated is (a) 0.8 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source 10 horse power single phase pump
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
- c. Proposed well diameter is 10 inches; proposed depth of well is 250-300 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. N/A

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	14																40	40

Total number of acres to be irrigated: 40

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? Lex Smith
 b. Who owns the land to be irrigated or place of use? Lex Smith
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. We propose to irrigate 40 acres w/ the intent to raise crops

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

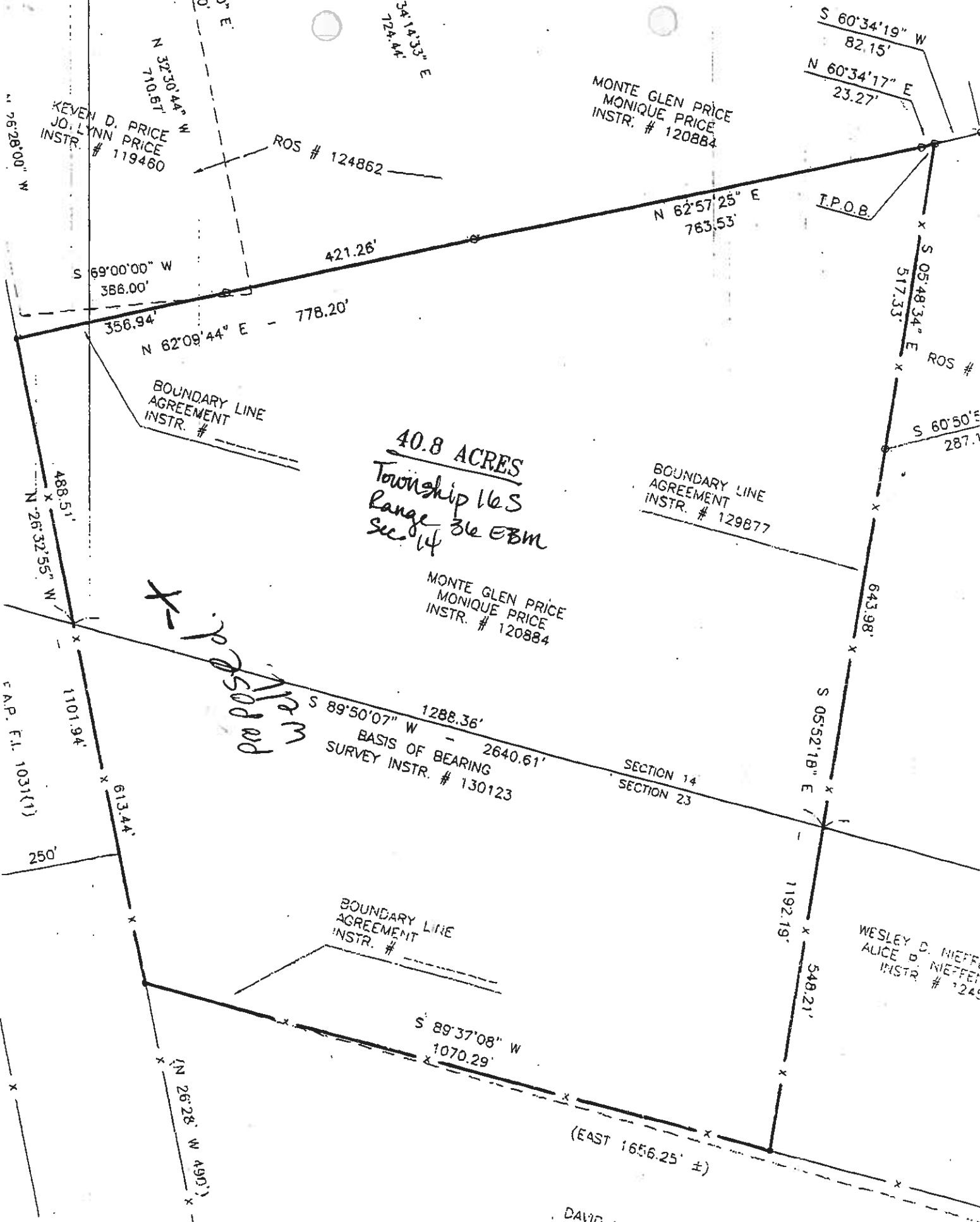
[Signature]
Signature of Applicant

Lex Smith - owner
Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 6-27-08 Time _____ Preliminary check by _____
 Fee \$ 250.00 Received by [Signature] Receipt No. 0034189 Date 6-27-08

Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____ Dates Published _____



40.8 ACRES
 Township 16 S
 Range 36 E B.M.
 Sec. 14

MONTE GLEN PRICE
 MONIQUE PRICE
 INSTR. # 120884

BOUNDARY LINE
 AGREEMENT
 INSTR. # 129877

S 89°50'07" W 1288.36'
 BASIS OF BEARING
 SURVEY INSTR. # 130123

SECTION 14
 SECTION 23

BOUNDARY LINE
 AGREEMENT
 INSTR. #

WESLEY D. NIEFF
 ALICE D. NIEFF
 INSTR. # 124...

DAVID L. THORSTED
 INSTR. # 106231