

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

74927

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Johnny R Allmon & Christa A Allmon Phone 208-684-9292Mailing address 624 N 700 W Blkft, ID 83221 Email _____

RECEIVED

JUN 17 2008

Department of Water Resources
Eastern Region

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☒ Other change of ownership

2. Describe the reason for the proposed changes
- land was divided into individual lots and shares were split to each lot

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-13427</u>	<u>4/27/1947</u>	<u>.61/4.20</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>35-13429</u>	<u>3/20/1956</u>	<u>.01/1.4</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
<u>35-13768</u>				to
				to

2. Total amount of water being transferred
- 0.02
- cubic feet per second and/or
- 5.60
- acre-feet per annum.

3. Source of water
- ground water
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NE	SW	36	15	34E	Bingham	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15	34E	36									1.3			0.1					1.4

74927

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system well pump & sprinkler

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change. the land transferring to will
be able to resume irrigation

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-13429

WATER RIGHT NUMBER: 35-13429

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOWELL A HALE 573 N 700 W BLACKFOOT, ID 83221 (208)684-3380
Original Owner	CLAUDE G BROWER BLACKFOOT, ID 83221
Original Owner	ALICE W HALE 573 N 700 W BLACKFOOT, ID 83221 (208)684-3380
Original Owner	ALLENE PRICE 573 N 700 W BLACKFOOT, ID 83221 (208)684-4021
Current Owner	STEVEN L KAUER 695 N 700 W BLACKFOOT, ID 83221 (208)604-2205
Current Owner	PATRICIA A KAUER 700 W 695 N BLACKFOOT, ID 83221 (208)604-2205
Original Owner	MARVIN PRICE 573 N 700 W BLACKFOOT, ID 83221 (208)684-4021

Priority Date: 03/20/1956

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.040 CFS	17.00 AF
	<u>Total Diversion:</u>	0.040 CFS	17.00 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4SW1/4 Sec. 36, Twp 01S, Rge 34E, B.M.
BINGHAM County

Place of Use

IRRIGATION

Tw	Rge	Sec	{	NE		NW		SW		SE		Totals
				NE		NW		SW		SE		

02/28/2008

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13429

01S 34E 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
								2.8				4.2					7.0

Total Acres: 7

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. X35 Rights 35-13427, 35-13429, 35-13431 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 28 af at the field headgate, and the irrigation of 7 acres.
3. X27 This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.

Remarks:

Comments:

1. scurtis 2/5/2003 7:16:13 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 70218
2. nmiller 12/5/2006 POD
Comment: Correlated PODID 579104 from SpatialDataID 382225 to SpatialDataID 234206
3. nmiller 12/5/2006 POD
Comment: Correlated PODID 579104 from SpatialDataID 382225 to SpatialDataID 234206
4. dcarlson 10/30/2007 POU
Comment: Updated Shape

Dates and Other Information:

Licensed Date:
Decreed Date: 4/2/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number: 120
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-13427

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
01S 34E 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	7.0
									2.8				4.2				

Total Acres: 7

Conditions of Approval:

1. X27 This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. X35 Rights 35-13427, 35-13429, 35-13431 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 28 af at the field headgate, and the irrigation of 7 acres.

Remarks:

Comments:

1. scurtis 2/5/2003 7:16:13 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 70218
2. nmiller 12/5/2006 POD
Comment: Correlated PODID 579089 from SpatialDataID 382225 to SpatialDataID 234206
3. nmiller 12/5/2006 POD
Comment: Correlated PODID 579089 from SpatialDataID 382225 to SpatialDataID 234206
4. dcarlson 10/30/2007 POU
Comment: Updated Shape

Dates and Other Information:

Licensed Date:
Decreed Date: 4/3/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number: 120
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

74 927

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

74 927

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

74927

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

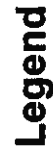
Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

74927

Allmon
 - well location
 Kauer Land Split

Kauer Land Split

100 Meters



10



PART 3

74 927

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>No Change</u>	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:
No effects on other water uses will
result from this change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

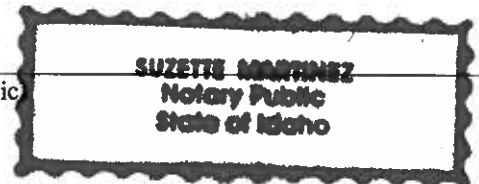
I understand that any willful misrepresentations made in this application may result in voiding its approval.

6/13/08

Johnny R. Allmon / JOHNNY R Allmon Christa Allmon Christa Allmon
 (Signature of Applicant) Print Name (and title, if applicable)

Subscribed and sworn to before me this 13th day of June, 20 08.

Suzette Martinez
 (Notary Public)



My commission expires April 21, 2014

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 100.00

Received by BML Date 6/17/08 E034151

Published in Morning News Copies of protest forwarded by _____

Pub. Dates Aug 7 and 14, 2008 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

74 927

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Steven and Patricia Kauer
695 N 700 W Blackfoot, ID 83221

4. New Owner/Claimant(s) Johnny and/or Christa Allmon
Name connector (Check one): () AND, () OR, (X) AND/OR
 New Mailing Address 626 N 700 W
 City, State and ZIP Code Blackfoot, Idah 83221
 New Telephone Number (208) 684-9292

5. Date you acquired the property Jan 5, 2006

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Johnny R. Allmon Date 2-25-08
Christa Allmon Date 2-25-08

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney, and your name is on the list of attorneys, you must sign this form.

562363

Warranty Deed

For value received Steven L. Kauer and Patricia A. Kauer, husband and wife, 695 N 700 W, Blackfoot, Idaho 83221, the grantors do hereby grant bargain, sell and convey unto Johnny R. Allmon and Christa A. Allmon, husband and wife, 790 Lilac, Blackfoot, Idaho 83221, the grantees, the following described premises, in Bingham County, Idaho TO WIT: Part of the Southwest Quarter (SW1/4) of Section 36, Township 1 South, Range 34 East of the Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point that lies N 00 03'35"E 1950.79 feet along the section line and S89 45'43"E 959.33 feet from the Southwest corner of Section 36 to the true point of beginning and running thence S 89 45'43"E 359.94 feet; thence S62 33'27"E 1069.36 feet to the northwesterly right of way of a county road; thence along said right of way the following two (2) courses: S29 16'49"W 160.43 feet; thence S35 47'22"W 94.69 feet; thence N57 26'09"W 966.78 feet; thence N 89 55'33"W 282.26 feet to the east line of the property described in Instrument No 278241; thence along said east line N22 18'17" W 205.73 feet to the point of beginning, containing 6.30 acres. Together with any water rights appertaining to said premises.

Subject also to a 10.00 foot easement for power lying 5.00 feet each side of the following described centerline: Beginning at a point that is N89 46'28"W 1245.17 feet along the section line and N00 13'32"E 660.23 feet from the South One Quarter corner of said section 36 and running thence N36 43'00"E 412.81 feet to an existing power pole; thence N.36 43'00"E 1160.00 feet thence N06 29'52"W 586.89 feet.

Subject also to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Laws; Which grants over all lands belonging to the State a right of way for ditches constructed by authority of the United States. State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, pursuant to Sec.47-701, Idaho Code; also reserved to the State are geothermal resources, including associated by-products. Said minerals being reserved are as shown on State of Idaho Land Sale Certificate No.22872.

To have and to hold the said premises with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, U.S. patent reservations, State reservations, conditions, covenants, restrictions, reservations, easements, rights of way, apparent or of record; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated January 5, 2006

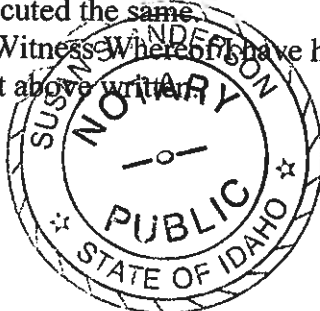
Steven L. Kauer
Steven L. Kauer

Patricia A. Kauer
Patricia A. Kauer

State of Idaho, County of Bingham)ss

On this 5th day of January, 2006, before me, a Notary Public in and for said state, personally appeared Steven L. Kauer and Patricia A. Kauer known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Idaho Residing at: Bingham Co.

Commission Expires: 06-12-07

562363

Division and Conveyance of Water Ownership

We Steven L. and Patricia Kauer, 695 N 700 West, Blackfoot, Idaho; Tomas and Jeanne Strickland, 622 N 700 W, Blackfoot, Idaho; Johnny and Christa Allmon 626 N 700 W, Blackfoot, Idaho; and Terry and Susan Barney 630 N 700 W, Blackfoot, Idaho being the present owners of water represented by water rights numbers 35-13427 for .05 cfs, 35-13429 for .04 cfs and 35-13431 for .02cfs which presently are in the names of Steven and Patricia Kauer for the irrigation of 7 acres of land in the S/W 1/4 Section 36 Township 1 South Range 34 East Bingham County, Idaho on parcels 1 and 2 owned by Steven L. or Patricia Kauer, parcel 3 owned by Thomas and Jeanne Strickland, parcel 4 owned by Johnny and Christa Allmon, and parcel 5 owned by Terry and Susan Barney as shown on a copy of a survey of land hereto attached and by reference hereto made a part hereof, do hereby mutually divide and convey our separate undivided interests of ownership to said water as follows:

1. To Steven L. or Patricia Kauer .01cfs of 35-13427 and .01cfs of 35-13431 for irrigation of 1.4 acres on parcel 1; and .01 cfs of 35-13427 and .01 cfs of 35-13429 for irrigation of 1.4 acres on parcel 2.
2. To Tom and Jeanne Strickland .01 cfs of 35-13427 and .01 cfs of 35-13429 for irrigation of 1.4 acres on parcel 3.
3. To John and Christa Allmon .01 cfs of 35-13427 and .01 cfs of 35-13429 for irrigation of 1.4 acres on parcel 4.
4. To Terry and Susan Barney .01 Cfs of 35-13427 and .01 cfs of 35-13429 for the irrigation of 1.4 acres on parcel 5.

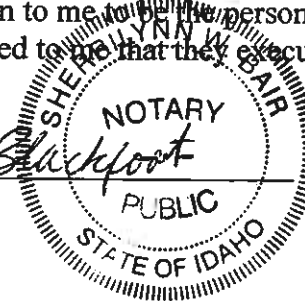
Dated 1, APRIL, 2008.

<u>Patricia L. Kauer</u> Patricia Kauer	<u>Jeanne Strickland</u> Jeanne Strickland	<u>Christa Allmon</u> Christa Allmon	<u>Susan Barney</u> Susan Barney
<u>Steven L. Kauer</u> Steven L. Kauer	<u>Thomas Strickland</u> Thomas	<u>Johnny R. Allmon</u> Johnny Allmon	<u>Terry Barney</u> Terry Barney

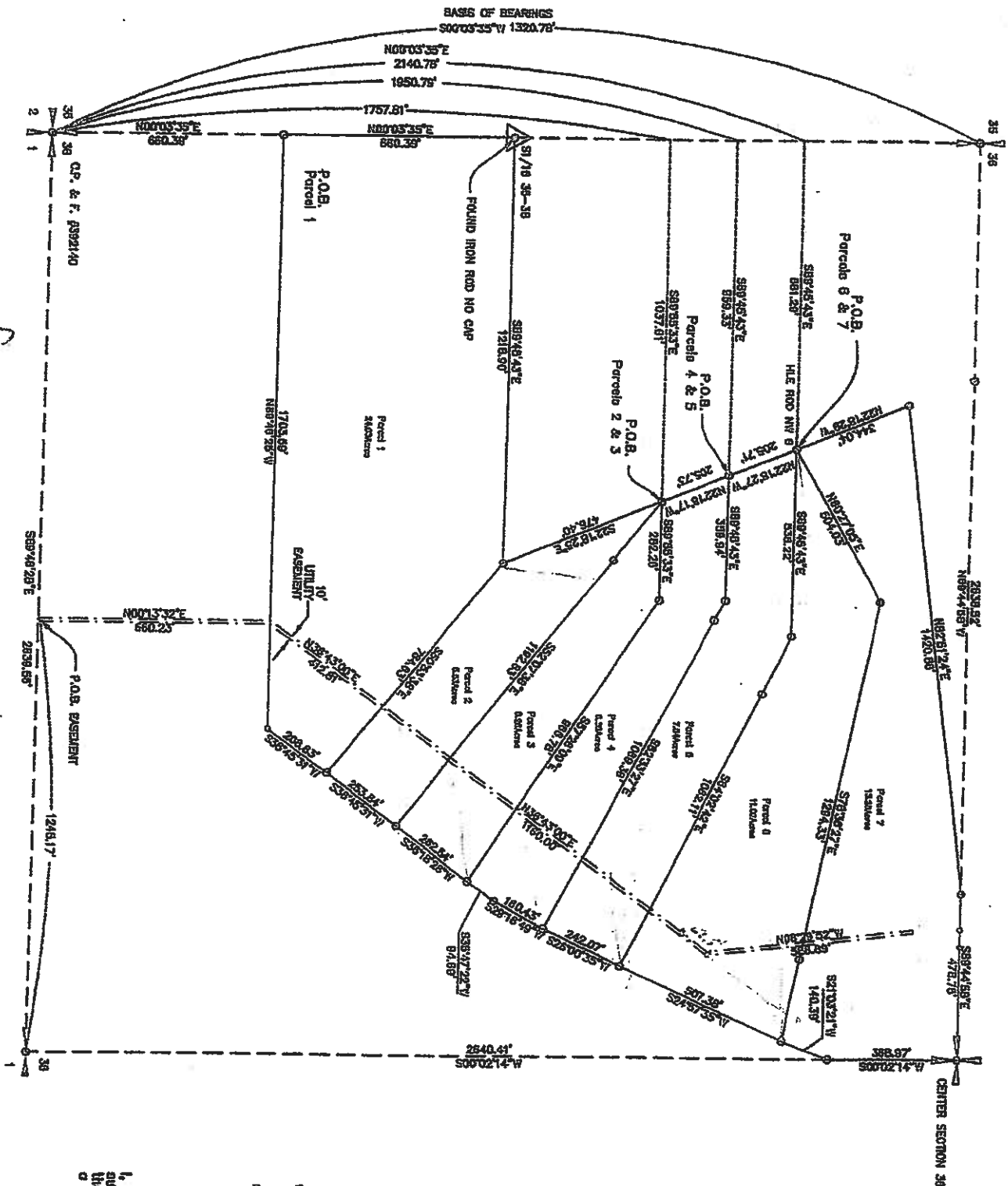
State of Idaho, County of Bingham)ss

On this 1 day of April, 2008, before me, a notary public in and for said state, personally appeared Patricia Kauer, Steven L. Kauer, Jeanne Strickland, Thomas Strickland, Christa Allmon, Johnny Allmon, Susan Barney and Terry Barney known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sherilyn W Bair, Notary Public Residing at Blackfoot Idaho.
Comm. Expires 6-8-2013



PART OF SECTION 36
TOWNSHIP 1 SOUTH, RANGE 34 EAST
BIRMINGHAM COUNTY, IDAHO



1/4 section corner
section corner
out from road with photo cap
marked PELS 3436
found from road

I, Robert B. Butler, a professional land
surveyor in the State of Idaho, certify
that this map is an accurate record of
a survey conducted under my supervision.



74927

Butler
Engineering
and Land Surveying, Inc.

2000
1500
1000
500
0

PROJECT

SECTION 36, TOWNSHIP 1 SOUTH
RANGE 34 EAST B.M.

SCALE
1" = 200'

DATE
June 17, 2006

DRAWING
15586Kneuterd.dwg

JOB NO.
15586

REVISION
1

COPY

Division and Conveyance of Water Ownership

We Steven L. and Patricia Kauer, 695 N 700 West, Blackfoot, Idaho; Tomas and Jeanne Strickland, 622 N 700 W, Blackfoot, Idaho; Johnny and Christa Allmon 626 N 700 W, Blackfoot, Idaho; and Terry and Susan Barney 630 N 700 W, Blackfoot, Idaho being the present owners of water represented by water rights numbers 35-13427 for .05 cfs, 35-13429 for .04 cfs and 35-13431 for .02cfs which presently are in the names of Steven and Patricia Kauer for the irrigation of 7 acres of land in the S/W 1/4 Section 36 Township 1 South Range 34 East Bingham County, Idaho on parcels 1 and 2 owned by Steven L. or Patricia Kauer, parcel 3 owned by Thomas and Jeanne Strickland, parcel 4 owned by Johnny and Christa Allmon, and parcel 5 owned by Terry and Susan Barney as shown on a copy of a survey of land hereto attached and by reference hereto made a part hereof, do hereby mutually divide and convey our separate undivided interests of ownership to said water as follows:

1. To Steven L. or Patricia Kauer .01cfs of 35-13427 and .01cfs of 35-13431 for irrigation of 1.4 acres on parcel 1; and .01 cfs of 35-13427 and .01 cfs of 35-13429 for irrigation of 1.4 acres on parcel 2.
2. To Tom and Jeanne Strickland .01 cfs of 35-13427 and .01 cfs of 35-13429 for irrigation of 1.4 acres on parcel 3.
3. To John and Christa Allmon .01 cfs of 35-13427 and .01 cfs of 35-13429 for irrigation of 1.4 acres on parcel 4.
4. To Terry and Susan Barney .01 Cfs of 35-13427 and .01 cfs of 35-13429 for the irrigation of 1.4 acres on parcel 5.

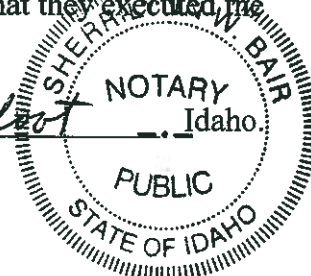
Dated 1, APRIL, 2008.

<u>Patricia A. Kauer</u> Patricia Kauer	<u>Jeanne Strickland</u> Jeanne Strickland	<u>Christa Allmon</u> Christa Allmon	<u>Susan Barney</u> Susan Barney
<u>Steven L. Kauer</u> Steven L. Kauer	<u>Thomas Strickland</u> Thomas	<u>Johnny Allmon</u> Johnny Allmon	<u>Terry Barney</u> Terry Barney

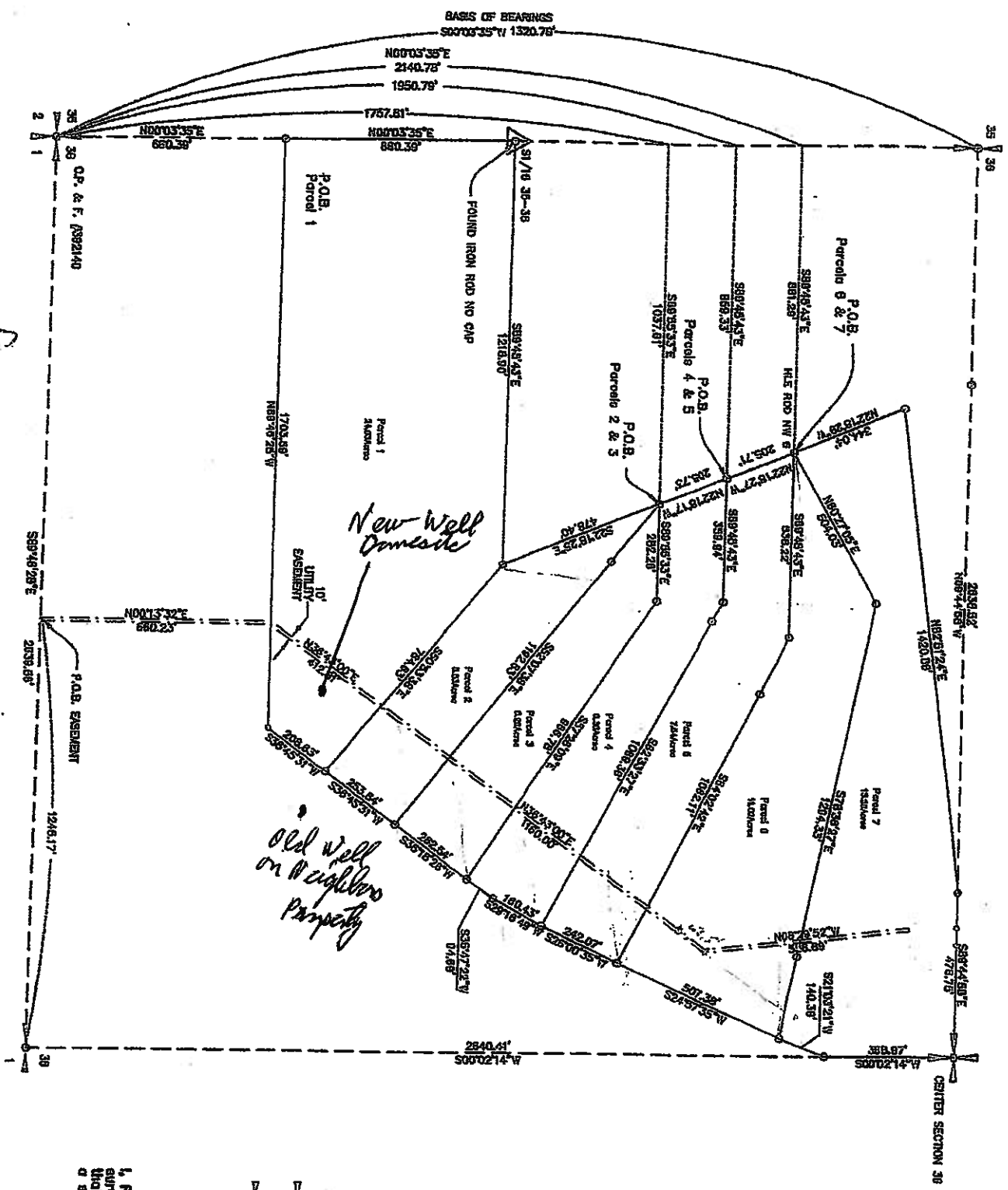
State of Idaho, County of Bingham)ss

On this 1 day of April, 2008, before me, a notary public in and for said state, personally appeared Patricia Kauer, Steven L. Kauer, Jeanne Strickland, Thomas Strickland, Christa Allmon, Johnny Allmon, Susan Barney and Terry Barney known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sherilyn W. Bair, Notary Public Residing at Blackfoot Idaho
Comm. Expires 6-8-2013



PART OF SECTION 36
TOWNSHIP 1 SOUTH, RANGE 34 EAST
BENEFICIAL COUNTY, IDAHO



- 1/4 section corner
 - section corner
 - set iron rod with plastic cap
 - marked P.E.S. 2435
 - found iron rod
- I, Robert B. Butler, a professional land surveyor in the State of Idaho, certify that this map is an accurate record of a survey conducted under my supervision.



Butler Engineering and Land Surveying, Inc.		212 E. Main Street, Suite 200, Boise, Idaho 83721		Professional Engineer License No. 3435	
PROJECT		SECTION 36, TOWNSHIP 1 SOUTH, RANGE 34 EAST B.M.		SCALE 1" = 200'	
DATE		June 17, 2005		DRAWN BY	
CHECKED BY		10360800000000000000		DATE	