

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-20833

Priority: November 15, 2002

Maximum Diversion Rate: 0.48 CFS
Maximum Diversion Volume: 84.4 AF

It is hereby certified that WALKER SAND & GRAVEL LTD CO
PO BOX 400
BELLEVUE ID 83313 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated November 15, 2002; and has
submitted Proof of Beneficial Use on August 29, 2003. An examination indicates that the works have a
diversion capacity of 0.57 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/15 to 10/31	0.48 CFS	84.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, Twp 01N, Rge 18E, B.M. BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	24																	

0.8 22.0 1.3 24.1

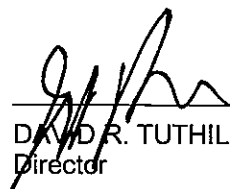
Total Acres: 24.1

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 16th day of July, 2008.


For DAVID R. TUTHILL, JR.
Director