



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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June 10, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

LINDERMAN TETON FAMILY LIMITED PARTNERSHIP
1366 N 1350 W
NEWDALE ID 83436

RE: Water Right Permit No. 22-07143

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Point(s) of Diversion

☐ Place(s) of Use

☐ Other

Water right permit no. 22-7143 was approved July 30, 1975, authorizing the use of ground water for the irrigation of up to 160 acres of land in the SW¼ of section 18, township 6 north, range 45 east. Proof of beneficial use was submitted June 26, 1985, thereby ending the authorized development period under this permit. Information submitted to the Department by the permit holder on March 17, 1987, indicates the extent of irrigation at that time was 135 acres. The enclosed infrared satellite imagery taken July 22, 1988, confirms water was used for irrigation of 135 acres. The water right license will be issued to the extent water was applied to the beneficial use authorized by the permit during the development period.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please contact me at (208) 287-4943.

Sincerely,

Aaron Marshall
Sr. Water Resource Agent

Enclosure(s)

c: HOLDEN KIDWELL HAHN & CRAPO – PO BOX 50130, IDAHO FALLS, ID 83405-0130
BETTE J LINDERMAN – PO BOX 1130, JACKSON, WY 83001-1130
CATHERINE L LINDERMAN – 2375 SUNNYSIDE AVE STE A, IDAHO FALLS, ID 83404