

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07144

RECEIVED**JUL 14 2008****DEPARTMENT OF
WATER RESOURCES****Date of Priority:** June 30, 1975

Maximum Diversion Rate: 1.78 CFS

Maximum Diversion Volume: 472.5 AF

Comes now LINDERMAN TETON FAMILY LIMITED PARTNERSHIP
1366 N 1350 W

NEWDALE ID 83436 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 22-07144, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	1.78 CFS	472.5 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER L2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 06N, Rge 45E, B.M. TETON County**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 45E 18													33.8	32.1	32.7	36.4	135.0

Total Acres: 135.0

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 10 day of July 2008, 2008.

Peter J. Linderman
(Signature)

P. P.

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50.00 Received by an # C087276 Date 7/14/08

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07144 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 22-7143, 22-7144, 22-7145, and 22-7146 when combined shall not exceed a total diversion rate of 6.70 cfs.
3. The following rights are diverted through point(s) of diversion described above: 22-7143, 22-7144, 22-7145, and 22-7146.

Witness my hand this 16th day of July, 2008.


for DAVID R. TUTHILL, JR.
Director