



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

June 10, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

LINDERMAN TETON FAMILY LIMITED PARTNERSHIP
1366 N 1350 W
NEWDALE ID 83436

RE: Water Right Permit No. 22-07144

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Point(s) of Diversion**

☐ **Place(s) of Use**

☐ **Other**

Water right permit no. 22-7144 was approved July 30, 1975, authorizing the use of ground water for the irrigation of up to 160 acres of land in the SE¼ of section 18, township 6 north, range 45 east. Proof of beneficial use was submitted June 26, 1985, thereby ending the authorized development period under this permit. Information submitted to the Department by the permit holder on March 17, 1987, indicates the extent of irrigation at that time was 135 acres. The enclosed infrared satellite imagery taken July 22, 1988, confirms water was used for irrigation of 135 acres. The water right license will be issued to the extent water was applied to the beneficial use authorized by the permit during the development period.

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please contact me at (208) 287-4943.

Sincerely,

Aaron Marshall
Sr. Water Resource Agent

Enclosure(s)

c: HOLDEN KIDWELL HAHN & CRAPO – PO BOX 50130, IDAHO FALLS, ID 83405-0130
BETTE J LINDERMAN – PO BOX 1130, JACKSON, WY 83001-1130
CATHERINE L LINDERMAN – 2375 SUNNYSIDE AVE STE A, IDAHO FALLS, ID 83404

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07144

Date of Priority: June 30, 1975

Maximum Diversion Rate: 1.78 CFS

Maximum Diversion Volume: 472.5 AF

Comes now LINDERMAN TETON FAMILY LIMITED PARTNERSHIP
1366 N 1350 W

NEWDALE ID 83436 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07144, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	1.78 CFS	472.5 AF

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER L2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 06N, Rge 45E, B.M. TETON County**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 45E 18													33.8	32.1	32.7	36.4	135.0

Total Acres: 135.0

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 200__.

(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07144

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07144 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. Rights 22-7143, 22-7144, 22-7145, and 22-7146 when combined shall not exceed a total diversion rate of 6.70 cfs.
3. The following rights are diverted through point(s) of diversion described above: 22-7143, 22-7144, 22-7145, and 22-7146.

Witness my hand this _____ day of _____, 2008.

DAVID R. TUTHILL, JR.
Director