

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SAYED NAIMI 208-396-2038
Address: 6811 N FAIRHILL PL
BOISE ID 83703

AND/OR

Name: EILEEN NAIMI 208-396-2038
Address: 6811 N FAIRHILL PL
BOISE ID 83703

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWSENE Sec. 29, Township 05N, Range 01E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.150		

5. Total quantity to be appropriated is:
0.150 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND PIPELINE.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 85F being sought? NO
- If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 4 year(s).

8. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 01E 29	SENE 5			5

Total number of acres irrigated: 5

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks:

P/D and P/U are located within Lot 2, Block 4, Stillwell

Estates #2.

Application being held pending withdrawal of drought moratorium.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 30.00 Receipted by _____ #C029072 Date 11/24/1993

Publication prepared by DB Date 7/30/08 Published in IDAHO STATESMAN

Publication approved _____ Date 7 AUGUST 7 & 14, 2008

** Base updated 3/2/94 - SZ*