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DEPARTMENT OF  
WATER RESOURCES

## Before the Idaho Water Resource Board

APPLICATION TO RENT WATER  
FROM THE WATER SUPPLY BANKApplicant: Brent E Chappell Phone (208) 785-5707Address 408 S 900 WCity Blackfoot State ID Zip Code 83221

|                            |                                                      |                          |
|----------------------------|------------------------------------------------------|--------------------------|
| <u>c/o Keith C. Wilson</u> | <u>Rocky Mountain Environmental Associates, Inc.</u> |                          |
|                            | <u>482 Constitution, Ste 303</u>                     | <u>(208) 524-2353</u>    |
|                            | <u>Idaho Falls, ID 83402</u>                         | <u>Fax 208) 524-1795</u> |

## A. DESCRIPTION OF WATER SOUGHT TO RENT:

1. Source of water Ground water  
tributary to \_\_\_\_\_
2. Maximum volume of water 53.2 AF.
3. Maximum rate of diversion 0.30 cfs.

## B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of Point of Diversion: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 28, Township 03S,  
Range 34E B.M., in Bingham County.
3. Season of Use: From 04/01 to 10/31
4. Description of diverting works:  
Pump HP 75 Lift 60 ft Pump type Turbine  
Canal name, if appropriate \_\_\_\_\_
5. Place of Use:
  - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract,  
section, township and range.  
NESE (Lot 5) 6.7 ac, NWSE (Lot 4) 8.5 ac, T03S, R34E
  - b. If water is not for irrigation, describe the nature of the intended use and the place of use.  
\_\_\_\_\_

6. Describe any other water rights used for the same purposes as rental water sought under this application.

None

7. Who owns the property at the point of diversion?

Applicant

8. Who owns the property at the place of use?

Applicant

9. Are you seeking a rental for more than one (1) year? NO (yes or no)

If yes, for how many years? \_\_\_\_

10. Remarks: \_\_\_\_\_

2/13/08  
Date

B. H. E. Chappell  
Signature of Applicant

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Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

Published in \_\_\_\_\_ Pub. Dates \_\_\_\_\_

Protests filed by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Action recommended for \_\_\_\_\_



Chappell Proposed Place of Use