

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

TRANSFER NO. 74746

DANIEL LEE TONSMERE, 129 N BAYSHORE DR, EASTPOINT FL 32328, has filed Application No. 74746 for changes to the following water rights within LEMHI County: Right No. 74-970B. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion until the ditch can be repaired. The additional point of diversion will be in the NESW Sec 14 T17N R23E for 28 cfs. The place of use will remain the same within Sec 14 T1 7N R23E for 9.2 acres.

TRANSFER NO. 74801

NICHOLAS A MUNNING, 23 N BAKER RD, SALMON ID 83467, has filed Application No. 74801 for changes to the following water rights within LEMHI County: Right No. 74-15833. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion to L13 diversion. The point of diversion will be in the SENW Sec 3 T20N 23E for .05 cfs. The place of use is in the NWNW Sec 3 T20N R23E for 1.5 acres.

TRANSFER NO. 74802

DANIEL LEE TONSMERE or CHRISTOPHER L TONSMERE, 129 N BAYSHORE DR, EASTPOINT FL 32328, has filed Application No. 74802 for changes to the following water rights within LEMHI County: Right No. 74-970C. The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add a point of diversion until the ditch can be repaired. The additional point of diversion will be in the NESW Sec 14 T17N R23E for 35 cfs. The place of use will remain the same within Sec 14 T1 7N R23E for 11.6 acres. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **PROPOSED CHANGES**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **5-30-2008** and ending with the issue dated **6-5-2008**.

STATE OF IDAHO

County of Lemhi

ss.

On this **6th day of June** in this year of 2008 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
Notary Public for Idaho

My Commission expires: 01-16-2013

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RECEIVED

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Department of Water Resources
Eastern Region

