

Transfer No. 74518

AMENDED 7-19-08  
 By [Signature] Date  
 Initials

STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
 PART 1

RECEIVED  
 JUL 23 2008  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

Name of Applicant CASSIA CREEK FARMS LLC Phone (925) 837-1450

Post Office address PO BOX 580 DANVILLE, CA 94526

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes Combine Cassia Creek Farms irrigation rights into a common irrigation system with a common place of use and common points of diversion, including up to 6 new wells, to allow irrigation flexibility. The proposed permissible place of use excludes acres that will be converted to a new dairy site proposed on an accompanying transfer application.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number             | Priority   | Amount (cfs/ac-ft)        | Nature of Use | Period of Use |          |
|-----------------------------|------------|---------------------------|---------------|---------------|----------|
| TBD*<br>*portion of 43-2473 | 7/7/1959   | 3.86 cfs / 1104 acre-ft   | irrigation    | 3/15          | to 11/15 |
| TBD*<br>*portion of 43-2569 | 9/4/1963   | 4.08 cfs / 1987.9 acre-ft | irrigation    | 3/15          | to 11/15 |
| 43-2471                     | 7/7/1959   | 6.0 cfs / 1440 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2472                     | 7/7/1959   | 7.0 cfs / 1440 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2475                     | 7/7/1959   | 8.5 cfs / 1820 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2488                     | 2/11/1960  | 5.6 cfs / 1200 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2489                     | 2/11/1960  | 8.9 cfs / 1860 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2504                     | 10/24/1960 | 6.4 cfs / 1520 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2505                     | 10/24/1960 | 6.4 cfs / 1480 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2516                     | 3/21/1961  | 0.6 cfs / 120 acre-ft     | irrigation    | 3/15          | to 11/15 |
| 43-2517                     | 3/21/1961  | 3.0 cfs / 525 acre-ft     | irrigation    | 3/01          | to 11/30 |
| 43-2519                     | 3/28/1961  | 4.2 cfs / 1216 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-2575                     | 5/20/1964  | 6.08 cfs / 2448 acre-ft   | irrigation    | 3/15          | to 11/15 |
| 43-4199                     | 3/15/1962  | 2.16 cfs / 432 acre-ft    | irrigation    | 3/15          | to 11/15 |
| 43-13351                    | 3/10/1975  | 0.39 cfs / 67.4 acre-ft   | irrigation    | 3/15          | to 11/15 |
| 43-13352                    | 3/10/1975  | 0.37 cfs / 63.2 acre-ft   | irrigation    | 3/15          | to 11/15 |

2. Total amount of water being transferred \*71.38 cubic feet per second and/or \*16,497.5 acre-feet per annum.

\* Totals based on combined flow rate and volume limitations listed on the water rights minus requirements for a proposed dairy.

3. Source of water Ground Water tributary to \_\_\_\_\_

| Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|----|----|-----|-----|-----|--------|--------------------------|
| 4   |   | NW | SW | 1   | 11S | 26E | Cassia | Existing well            |
|     |   | NE | SE | 1   | 11S | 26E | Cassia | Existing well            |
|     |   | SE | NE | 1   | 11S | 26E | Cassia | Existing Well            |
|     |   | SE | SW | 1   | 11S | 26E | Cassia | Proposed Well            |
|     |   | SE | NW | 12  | 11S | 26E | Cassia | Existing well            |
|     |   | SE | SW | 30  | 10S | 27E | Cassia | Proposed Well            |
|     |   | NE | SE | 31  | 10S | 27E | Cassia | Existing well            |
|     |   | SW | SW | 32  | 10S | 27E | Cassia | Existing well            |
|     |   | NW | SE | 32  | 10S | 27E | Cassia | Existing well            |
|     |   | SW | SW | 33  | 10S | 27E | Cassia | Proposed Well            |
|     |   | SW | SE | 33  | 10S | 27E | Cassia | Proposed Well            |
|     |   | NW | SE | 4   | 11S | 27E | Cassia | Existing well            |
|     |   | SE | SE | 4   | 11S | 27E | Cassia | Existing well            |
|     |   | SW | NE | 5   | 11S | 27E | Cassia | Existing well            |
|     |   | SE | NE | 5   | 11S | 27E | Cassia | Existing well            |
| 3   |   | NE | NW | 5   | 11S | 27E | Cassia | Existing well            |
|     |   | SE | SW | 5   | 11S | 27E | Cassia | Proposed Well            |
| 2   |   | NW | NE | 6   | 11S | 27E | Cassia | Existing well            |
|     |   | NW | NW | 8   | 11S | 27E | Cassia | Existing well            |
|     |   | SW | SW | 8   | 11S | 27E | Cassia | Proposed Well            |
|     |   | NE | SE | 8   | 11S | 27E | Cassia | Existing well            |

## 5. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼           |                |    |    | NW ¼           |                |                 |    | SW ¼ |                |                |    | SE ¼ |                |                |    | Total<br>s |
|-----|-----|-----|----------------|----------------|----|----|----------------|----------------|-----------------|----|------|----------------|----------------|----|------|----------------|----------------|----|------------|
|     |     |     | NE             | NW             | SW | SE | NE             | NW             | SW              | SE | NE   | NW             | SW             | SE | NE   | NW             | SW             | SE |            |
| 10S | 27E | 30  |                |                |    |    |                |                | 52<br>Lot<br>2  |    |      | 52<br>Lot<br>3 | 51<br>Lot<br>4 | 40 | 40   |                | 40             | 40 | 315        |
|     |     | 31  | 40             | 40             | 40 | 40 | 40             | 51<br>Lot<br>1 | 7.5<br>Lot<br>2 | 35 |      |                |                |    | 40   | 40<br>Lot<br>3 | 40<br>Lot<br>4 | 40 | 453.5      |
|     |     | 32  | 40             | 40             | 40 | 40 | 40             | 40             | 40              | 40 | 40   | 40             | 40             | 40 | 40   | 40             | 40             | 40 | 640        |
|     |     | 33  | 40             | 40             | 40 | 40 | 40             | 40             | 40              | 40 | 40   | 40             | 40             | 40 | 40   | 40             | 40             | 40 | 640        |
| 11S | 26E | 1   | 40<br>Lot<br>1 | 40<br>Lot<br>2 | 40 | 40 | 40<br>Lot<br>3 | 40<br>Lot<br>4 | 40              | 40 | 40   | 40             | 40             | 40 | 40   | 40             | 40             | 40 | 640        |
|     |     | 12  |                |                |    |    | 40             | 40             | 40              | 40 |      |                |                |    |      |                |                |    | 160        |
|     | 27E | 4   | 40<br>Lot<br>1 | 40<br>Lot<br>2 | 40 | 40 | 40<br>Lot<br>3 | 40<br>Lot<br>4 | 40              | 40 | 40   | 40             | 40             | 40 | 40   | 40             | 40             | 40 | 640        |
|     |     | 5   | 40<br>Lot<br>1 | 40<br>Lot<br>2 | 40 | 40 | 40<br>Lot<br>3 | 40<br>Lot<br>4 | 40              | 40 | 40   | 40             | 40             | 40 | 40   | 40             | 40             | 40 | 640        |
|     |     | 6   | 40<br>Lot<br>1 | 36<br>Lot<br>2 | 37 | 40 | 2<br>Lot<br>3  | 7<br>Lot<br>4  | 6<br>Lot<br>5   | 1  | 22   | 12<br>Lot<br>6 | 52<br>Lot<br>7 | 40 | 40   | 40             | 40             | 40 | 455        |
|     |     | 8   | 40             | 40             | 40 | 40 | 40             | 40             | 40              | 40 | 40   | 40             | 40             | 40 | 40   | 40             | 40             | 40 | 640        |

Total Acres 4,128.8 irrigated acres within a 5,223.5-acre permissible place of use

**PART 1**

## 6. General Information:

- a. Description of diversion system Existing wells, common irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
 \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Construction of a new dairy facility is planned on a portion of the original farm and will operate from a separate system.
- d. Remarks:  
Part of water rights 43-2473 and 43-2569 will be transferred to dairy use as proposed on an accompanying transfer application. The remaining irrigation water rights associated with this farm will be combined into a permissible place of use as proposed on this transfer. Rights 43-2471, 43-2472 and 43-2569 were enrolled in the Idaho Water Supply Bank in 2001.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

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Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
 For the Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED (See Attachment A for 43-2473 Partial Decree)**

1. Right as evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Applicant is owner of record

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purposes:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above See "Conditions of Approval" listed on the right.

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.86 cfs / 1104 ac-ft for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec | Twp | Rge | County | Local name for diversion |
|-----|----|----|----|-----|-----|-----|--------|--------------------------|
|     | SW | NW | SE | 4   | 11S | 27E | Cassia |                          |
|     |    |    |    |     |     |     |        |                          |
|     |    |    |    |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 10S | 27E | 33  |      |    |    |    |      |    |    |    | 12   |    | 13 | 40 |      |    |    |    | 65     |
| 11S | 27E | 4   |      |    | 34 |    |      |    | 40 |    | 40   |    |    |    | 39   | 40 | 18 |    | 211    |

Total Acres 276

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (Portion to be converted to dairy use)**

1. amount 1.74 cfs / 496 ac-ft for Irrigation purposes from 3/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |      |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|------|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW   | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 11S | 27E | 4   | 39   | 40   | 8  | 39 |      |    |    |    |      |    |    |    |      |    |    |    | 124    |
|     |     |     | Lt 1 | Lt 2 |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |      |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |      |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |      |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres 124

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**D. DESCRIPTION OF RIGHT AS RECORDED** (See Attachment A for 43-2569 Partial Decree)

1. Right as evidenced by:

- e. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- f. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- g. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- h. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Applicant is owner of record

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purposes:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above See "Conditions of Approval" listed on the right.

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

**E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.08 cfs/1987.9 af-ac for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec | Twp | Rge | County | Local name for diversion |
|-----|----|----|----|-----|-----|-----|--------|--------------------------|
|     | SW | SW | SW | 32  | 10S | 27E | Cassia |                          |
|     |    |    |    |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼           |                |    |    | NW ¼           |                |                |    | SW ¼ |                |                |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|----------------|----------------|----|----|----------------|----------------|----------------|----|------|----------------|----------------|----|------|----|----|----|--------|
|     |     |     | NE             | NW             | SW | SE | NE             | NW             | SW             | SE | NE   | NW             | SW             | SE | NE   | NW | SW | SE |        |
| 11S | 26E | 1   | 40<br>Lot<br>1 | 12<br>Lot<br>2 | 39 | 40 |                |                |                | 22 | 40   | 2              |                | 13 | 38   | 36 | 2  | 35 | 319    |
| 11S | 27E | 5   |                |                |    |    |                |                |                |    |      | 40             | 40             |    |      |    |    |    | 80     |
| 11S | 27E | 6   | 40<br>Lot<br>1 | 40<br>Lot<br>2 | 40 | 40 | 40<br>Lot<br>3 | 40<br>Lot<br>4 | 24<br>Lot<br>5 |    | 36   | 34<br>Lot<br>6 | 35<br>Lot<br>7 | 40 | 40   | 40 | 40 | 40 | 569    |

Total Acres 968

**F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (Portion to remain with the proposed dairy site for primary irrigation use)**

1. amount 0.17 cfs/82.1 ac-ft for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 11S | 27E | 6   |      |    |    |    |      |    |    | 40 |      |    |    |    |      |    |    |    | 40     |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres 40

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**

(Attach one copy for each right)

**G. DESCRIPTION OF RIGHT AS RECORDED (See Attachment A for remaining Partial Decree Nos. 43-2472, 43-2473, 43-2475, 43-2488, 43-2489, 43-2504, 43-2505, 43-2516, 43-2517, 43-2519, 43-2575, 43-4199, 43-13351, and 43-13352.**

**Part 2., G.2., G.9. and G.10. below apply to each of the remaining rights.)**

1. Right as evidenced by:

- i. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- j. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- k. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- l. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Applicant is owner of record

3. Source of water \_\_\_\_\_ tributary to \_\_\_\_\_

4. Date or priority \_\_\_\_\_

5. Water is used for the following purposes:

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe \_\_\_\_\_

**H. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

**I. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|-----|---|---|---|-----|-----|-----|--------|--------------------------|
|     |   |   |   |     |     |     |        |                          |
|     |   |   |   |     |     |     |        |                          |

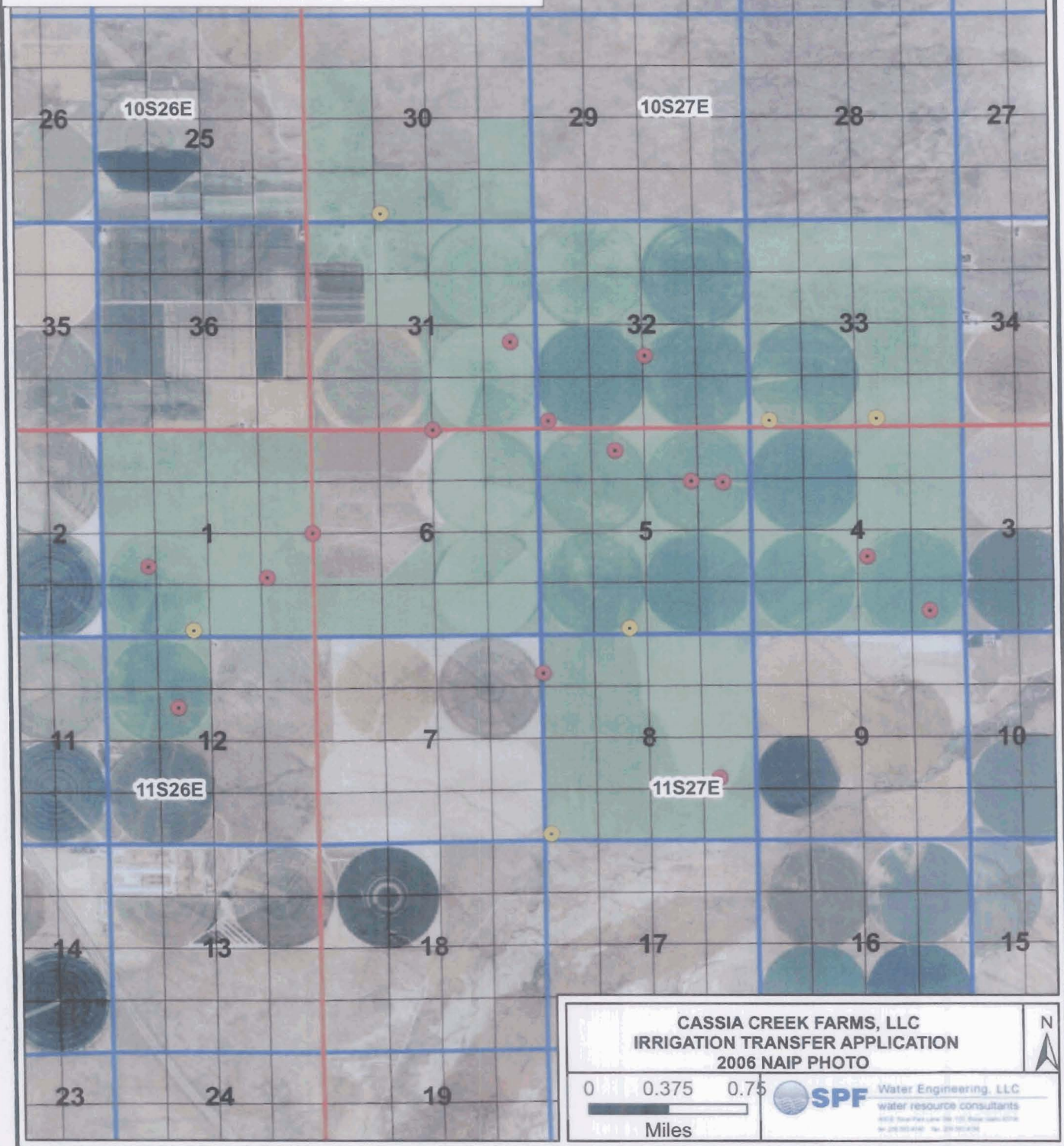
3. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres \_\_\_\_\_

# Legend

- Proposed Wells
- Existing Wells
- Irrigation Permissible Place of Use
- Sections

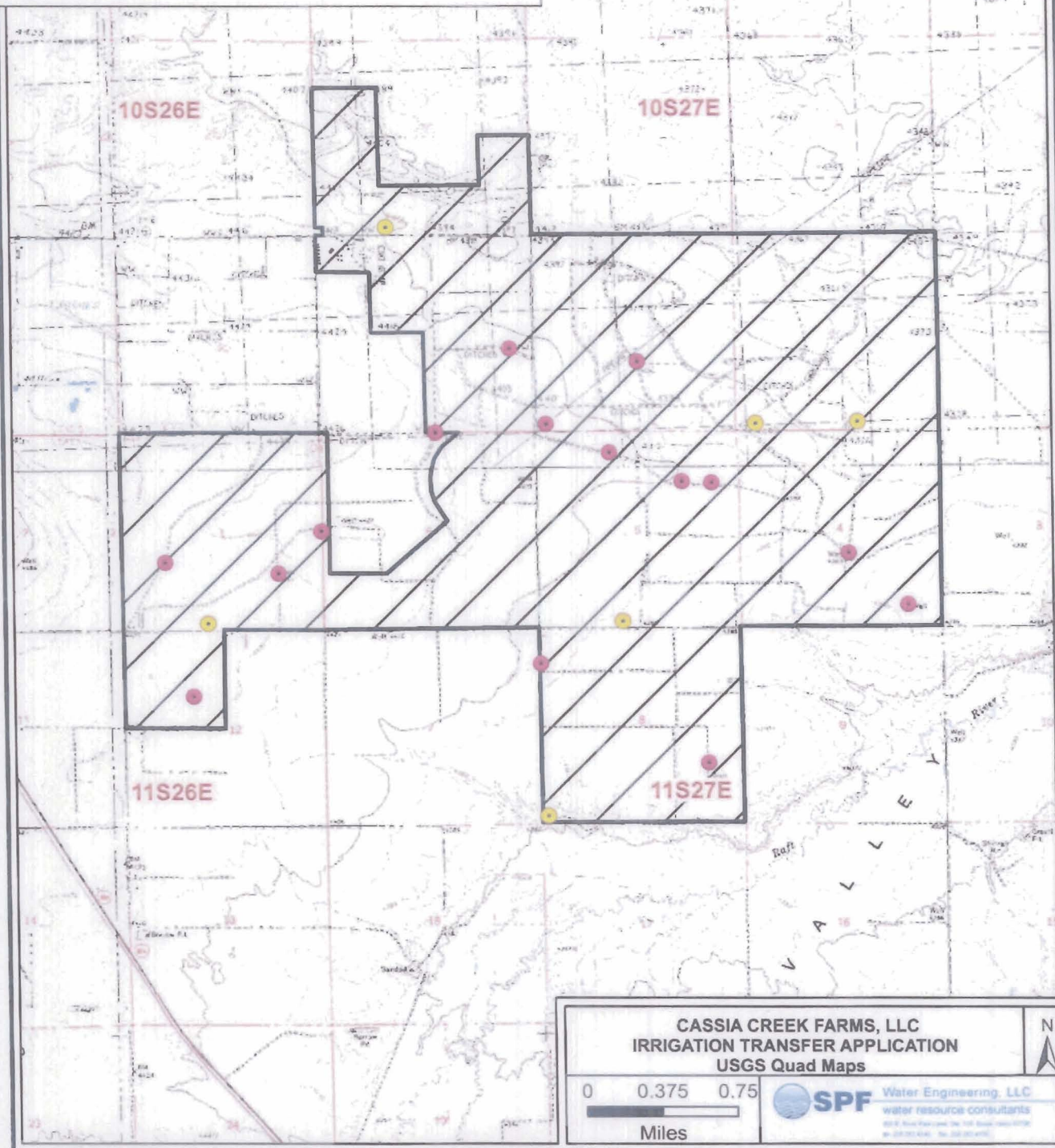


## Legend

● Proposed Wells

● Existing Wells

▨ Irrigation Permissible Place of Use



### PART 3

#### B. CHANGES IN NATURE OF USE

| 1. | <u>New Nature of Use</u> | <u>Amount(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
|    | _____                    | _____                    | _____                  | _____ to _____       |
|    | _____                    | _____                    | _____                  | _____ to _____       |

Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
 \_\_\_\_\_

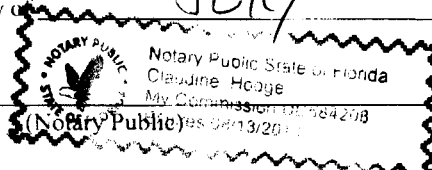
2. Describe effects on other water uses resulting from the proposed change:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

*[Signature]*  
 \_\_\_\_\_  
 (Signature of Applicant)

Subscribed and sworn to before me this 19 day of July, 2008



My commission expires 8/13/2010

#### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_