

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

TRANSFER NO. 74746

DANIEL LEE TONSMERE, 129
N BAYSHORE DR, EASTPOINT FL
32328, has filed Application No.
74746 for changes to the following
water rights within LEMHI County:
Right No. 74-970B. The purpose of
the transfer is to change a portion
of the above rights as follows: The
applicant proposes to add a point of
diversion until the ditch can be re-
paired. The additional point of diver-
sion will be in the NESW Sec 14
T17N R23E for 28 cfs. The place of
use will remain the same within Sec
14 T1 7N R23E for 9.2 acres.

TRANSFER NO. 74801

NICHOLAS A. MUNNING, 23 N
BAKER RD, SALMON ID 83467, has
filed Application No. 74801 for
changes to the following water rights
within LEMHI County: Right No. 74-
15833. The purpose of the transfer
is to change a portion of the above
rights as follows: The applicant pro-
poses to change the point of diver-
sion to L13 diversion. The point of
diversion will be in the SENW Sec
3 T20N 23E for .05 cfs. The place
of use is in the NWNW Sec 3 T20N
R23E for 1.5 acres.

TRANSFER NO. 74802

DANIEL LEE TONSMERE or
CHRISTOPHER L. TONSMERE,
129 N BAYSHORE DR, EASTPOINT
FL 32328, has filed Application No.
74802 for changes to the following
water rights within LEMHI County:
Right No. 74-970C. The purpose of
the transfer is to change a portion
of the above rights as follows:

The applicant proposes to add a
point of diversion until the ditch can
be repaired. The additional point of
diversion will be in the NESW Sec
14 T17N R23E for 35 cfs. The place
of use will remain the same within
Sec 14 T1 7N R23E for 11.6 acres.
Protests may be submitted based
on the criteria of Sec 42-222, Idaho
Code.

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **PROPOSED CHANGES** a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or hereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **5-30-2008** and ending with the issue dated **6-5-2008**.

STATE OF IDAHO

ss.

County of Lemhi

On this **6th** day of **June** in this year of 2008 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 01-16-2013

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Department of Water Resources
Eastern Region

