

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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AUG 11 2003

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 36-7658		NO			
PD 36-10119		NO			
PD 36-10120		NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RUDY KIPP
979 JUSTICE GRADE, HAGERMAN, ID 83332
4. New Owner/Claimant(s) BILLINGSLEY CREEK LODGE & RETREAT, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO BOX 308
- City, State and ZIP Code HAGERMAN, ID 83332
- New Telephone Number 208) 731 8793
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 36-7658

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jean Dalton Bagley
John L. Keene

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JS Date 8/4/08 Fee \$75
 Received by CW Date 8/4/08 Receipt No. 5030344
 Processed by _____ AJ Date _____ WR _____ Date _____

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PERSONAL REPRESENTATIVE'S DEED

G080171

THIS DEED, made by **Blake Kipp**, as personal representative of the Estate of Rudy Bernard Kipp, deceased, Grantor, to **Billingsley Creek Lodge & Retreat, LLC**, an Idaho limited liability company, Grantee, whose current address is P.O. Box 308, Hagerman, Idaho 83332.

WHEREAS, **Blake Kipp**, Grantor, is the qualified personal representative of said estate, filed as Case No. **CV 2007-786**, in Gooding, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Gooding County, Idaho:

Township 7 South, Range 13 East of the Boise Meridian, Gooding County

Section 11: A parcel of land located in the SE1/4NE1/4, described as follows;
Beginning at the Northeast corner of Section 11;

THENCE South 1,310.52 feet along the Easterly boundary of said Section 11 to the Northeast corner of the SE1/4NE1/4;

THENCE South 89°37' West, 869.33 feet along the Northerly boundary of the SE1/4NE1/4 to the TRUE POINT OF BEGINNING;

THENCE South 89°37' West, 124.00 feet along said Northerly boundary of the SE1/4NE1/4;

THENCE South 0°23' East, 287.00 feet to a point in the center of Billingsley Creek;

THENCE North 54°33'46" East, 151.48 feet along the center of Billingsley Creek;

THENCE North 0°23' West, 200.00 feet to THE TRUE POINT OF BEGINNING;

with all appurtenances.

EXECUTED this 28th day of July 2008.

*Personal Representative of the
Estate of Rudy Bernard Kipp*

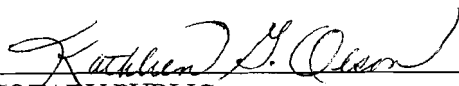
BLAKE KIPP

Personal Representative of the
Estate of Rudy Bernard Kipp,
deceased.

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

On this 28th day of July 2008, before me, the undersigned, a notary public in and for said state, personally appeared, Blake Kipp, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Rudy Bernard Kipp, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



NOTARY PUBLIC
Residing at: Salt Lake City, Utah (Murray, UT.)
My Commission Expires: May 17, 2009

