

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 AUG 05 2008
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 47-13926					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

BERNICE PARISH
 10645 Barnett Valley Rd.
 Sebastopol, CA 95472

4. New Owner/Claimant(s)

HULL FAMILY FARM LLC c/o Joe Hull

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

HC-1 BOX 66

City, State and ZIP Code

MOKRISTOWN AZ 85342

New Telephone Number

602) 430-8770

Email: JHULL@

AZLANDBROKER.COM

5. Date you acquired the property

3/29/06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

J. Phull, Pres.

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by [Signature]
 Received by [Signature]
 Processed by AJ

 Date 6/5/08
 Date 8/14/08
 Date _____

 Receipt Amt. \$25
 Receipt No. 50 30346
 WR _____ Date _____

When Recorded, Mail To:

Joseph C. Hull
HC-1 Box 66
Morristown, AZ 85342

THIS IS BEING RE-RECORDED TO CORRECT
GRANTOR NAME

2006-008471

No. Pages: 1 Fee: \$ 3.00
KRISTINA GLASCOCK
County Clerk
Deputy: CKULIK

QUIT-CLAIM DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we, **Joseph C. Hull ****
and **Charlotte A. Hull**,
SHOWN OF RECORD AS JOESEPH C. HUI

Do hereby Quit-Claim to Hull Family Farm, LLC, an Arizona LLC

All right, title, or interest in the following described real property situated in Twin Falls County,
Idaho:

Township 9 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 34: E1/2 SW1/4

Subject to Highway District right of way

TWIN FALLS COUNTY
RECORDED FOR:

TITLEFACT

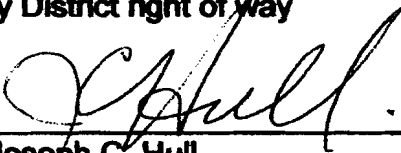
4:18:56 pm 04-11-2006

2006-008620

NO. PAGES: 1 FEE: \$3.00

KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: CHANDAR



Joseph C. Hull

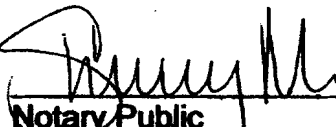


Charlotte A. Hull

State of Arizona,
County of Maricopa, ss.

On this Sixth day of April, 2006, before me, a Notary Public in and for said state, personally
appeared Joseph C. Hull and Charlotte A. Hull, known or identified to me to be the persons whose
names are subscribed to the foregoing instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above
written.



Notary Public

My commission expires 09 Jan 2007



Lawyers Title Insurance Corporation

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

1. EFFECTIVE DATE: February 17, 2006

CASE NO. 54515

2. **POLICY OR POLICIES TO BE ISSUED**

(a) ALTA Owner's Policy - (10-17-92)

Standard Coverage Owner's Policy in the amount of

\$250,000.00

Proposed Insured:

JOE HULL and CHARLOTTE HULL, husband and wife

(b) ALTA Loan Policy - (10-17-92)

Extended Coverage Loan Policy in the amount of

\$-0-

Endorsements: NONE

Proposed Insured:

NONE

3. Title to the **FEE SIMPLE** estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

CHRISTOPHER P. WOOLLEY, Successor Trustee of the BERNICE PARISH REVOCABLE TRUST dated August 30, 2004

4. The land referred to in this Commitment is described as follows:

Township 9 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 34: E $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO Highway District right of way.

Full Title Policy available.