

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DEV
RECEIVED
OCT 28 2004
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-10534	35-13784	✓			
35-2013	35-13785m				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Marjorie Webb
1153 S 2200 W, Aberdeen, ID 83210
4. New Owner/Claimant(s) Steven Adams/Penny G. Adams
Name Connector (Check one): [] and, [] or, ☒ and/or
2215 W 1100 S
New Mailing Address
Sterling, ID 83210
City, State and ZIP Code
New Telephone Number (208) 328-2279
5. Date you acquired the property 10/1/04

SUPPORT DATA
IN FILE # 35-2013

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	0.02 cfs	50 head cattle
Domestic	_____	_____
Other _____	_____	_____
Total	0.02 cfs	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Steven Adams
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by JC Date 10-26-04 Fee \$125-
 Received by JC Date 10-26-04 Receipt No. 5030368
 Processed by _____ AJ Date _____ WR _____ Date _____

546251

COPY

WARRANTY DEED

For Value Received, Marjorie F. Webb, a widow, the Grantor, does hereby grant, bargain, sell, and convey unto Steven Adams and Penny G. Adams, husband and wife, of 2215 W 1100 S, Sterling, ID 83210, the Grantees, the following-described premises, to-wit:

A portion of the SW $\frac{1}{4}$ of Section 33, Township 4 S., Range 32 E.B.M., Bingham County, Idaho, described as: Beginning at the SW corner of the SW $\frac{1}{4}$ of said Section 33, thence South 89°48' East, along the South line of said SW $\frac{1}{4}$, 1387.5 feet; thence North 32°01' East 1395.6 feet; thence North 11°42' West 207.5 feet; thence North 65°23' West 191.6 feet; thence South 80°13.5' West 336.3 feet; thence North 64°58.5' West 376.3 feet; thence North 88°24' West 354.4 feet; thence North 68°40.5' West 490.3 feet; thence North 43°05.5' East 197.5 feet; thence South 62°22' East 271.8 feet; thence North 66°31.5' East 234.9 feet; thence North 4°33' West 660.7 feet; thence North 30°35' East 148 feet; more or less to the North line of said SW $\frac{1}{4}$; thence South 89°55' West along the North line of said SW $\frac{1}{4}$, 1040.5 feet, more or less to the NW corner of said SW $\frac{1}{4}$; thence South 00°01'40" West along the West line of said SW $\frac{1}{4}$, 2648 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM:

Two tracts of land in the SW $\frac{1}{4}$ of Section 33, T. 4 S., R. 32 E.B.M., County of Bingham, State of Idaho more particularly described as:

TRACT A

Beginning at the SW corner of Section 33, T. 4 S., R. 32 E.B.M., thence S 89°48' E., 1,037.5 feet to the true point of beginning; Thence S. 89°48' E., 350.0 feet; thence N. 32°01' E., 1,395.6 feet; thence N. 11°42' W., 207.5 feet; thence N. 65°23' W., 191.6 feet; thence S. 80°13.5' W., 336.3 feet; thence N. 64°58.5' W. 376.3 feet; thence N. 88°24' W., 354.4 feet; thence N. 68°40.5' W., 498.3 feet (490.3 feet recorded); thence S. 56°20' E., 550.0 feet; thence S. 82°27' E., 1,000.00 feet; thence S. 04°22' W., 270.0 feet; thence S. 37°37' W., 1,329.2 feet to the true point of beginning, such land comprising a total of eleven and ninety-five hundredths (11.95) acres more or less.

TRACT B

Beginning at the NW corner of SW $\frac{1}{4}$ of Section 33, Township 4 South, Range 32 E.B.M., thence N. 89°55' E., 1,040.5 feet; thence S. 30°35' W., 148.0 feet to the true point of beginning; Thence S. 10°38.5' W., 622.9 feet; thence S. 86°20' W., 289.1 feet; thence S. 62°22' E., 271.8 feet; thence N. 66°31.5' E., 234.9 feet; thence N. 04°33' W., 665.3 feet (660.7 feet recorded) to the true point of beginning, such land comprising a total of two and two hundredths (2.02) acres more or less.

TRACT C (home)
Beginning at the W¼ corner of said Section 33, thence S 264 feet; thence E 165 feet running parallel with a county road; thence N 264 feet, more or less, to the middle of said county road; thence W 165 feet to the point of beginning, such land comprising a total of one acre, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 5th day of October, 2004.

Marjorie F. Webb

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 5th day of October, 2004, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Marjorie F. Webb, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal,
the day and year first above written.



itten.
Laura Sykes
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission Expires: 5-17-08

546251
RECORDED AT THE REQUEST OF:
Baker & Howe
PO BOX 577
Blackfoot ID 83324
OCT 7 2004 PM 4: 29
FEE 6.00
DR 24
BLACKFOOT, ID 83324
ED. a Notary Public

FAX TRANSMISSION**Dwight E. Baker**

Law Offices of

BAKER & HARRIS

266 West Bridge Street

Blackfoot, Idaho 83221

Phone: (208) 785-2310

Fax: (208) 785-6749

E-mail: debaker@bakerharrislaw.com

To: Joni
Idaho Department of Water
Resources

Date: Wednesday, August 6, 2008

Fax #: 525 7177

Pages: 4 (including this cover sheet)

Subject: Marjorie Webb/Steve Adams

Joni, Mrs. Webb kept the house and one acre. The Adams' bought the farm, the house was excluded. Water right no. 35-2013 was to be transferred in its entirety, and the stock water of 0.02 cfs from water right No. 35-10534 was to be transferred to Adams. The domestic .04 cfs was to remain with the home with Mrs. Webb.

Please see attached.

From the desk of...

LaVaun Sykes

Legal Assistant

Baker & Harris

266 W Bridge

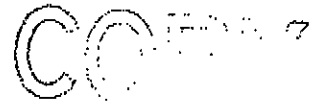
Blackfoot, ID 83221

Phone: 208-785-2310

Fax: 208-785-6749

E-Mail lsykes@BakerHarrisLaw.com

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546253**DOMESTIC WELL AND CATTLE WATER AGREEMENT**

THE PARTIES ACKNOWLEDGE that Seller is the owner of water license # 35-10534, which entitled Seller to 0.04 cfs of water for domestic use and 0.02 cfs of water for cattle. The parties agree that Seller shall transfer to Buyer that portion of the water right for cattle, and that Seller shall reserve that portion of the water right for domestic use.

The parties further acknowledge that the source of water for license # 35-10534 is an artesian or flowing well, which Seller agrees to control by pipe or hose and deliver to Buyer without cost or expense to Buyer, provided there is adequate flow from the said artesian or flowing well to satisfy both water rights. This agreement shall not require Seller to incur any expense to drill a well or provide electrical or other power for said water. This agreement is not to be construed as a warranty or guarantee of any amount of water. This agreement shall be in the nature of an easement running with the land, for the burden and benefit of both the servient tenement described as:

A portion of the SW $\frac{1}{4}$ of Section 33, Township 4 S., Range 32 E.B.M., Bingham County, Idaho, described as: Beginning at the SW corner of the SW $\frac{1}{4}$ of said Section 33, thence South 89°48' East, along the South line of said SW $\frac{1}{4}$, 1387.5 feet; thence North 32°01' East 1395.6 feet; thence North 11°42' West 207.5 feet; thence North 65°23' West 191.6 feet; thence South 80°13.5' West 336.3 feet; thence North 64°58.5' West 376.3 feet; thence North 88°24' West 354.4 feet; thence North 68°40.5' West 490.3 feet; thence North 43°05.5' East 197.5 feet; thence South 62°22' East 271.8 feet; thence North 66°31.5' East 234.9 feet; thence North 4°33' West 660.7 feet; thence North 30°35' East 148 feet; more or less to the North line of said SW $\frac{1}{4}$; thence South 89°55' West along the North line of said SW $\frac{1}{4}$, 1040.5 feet, more or less to the NW corner of said SW $\frac{1}{4}$; thence South 00°01'40" West along the West line of said SW $\frac{1}{4}$, 2648 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM:

Three tracts of land in the SW $\frac{1}{4}$ of Section 33, T. 4 S., R. 32 E.B.M., County of Bingham, State of Idaho more particularly described as:

TRACT A

Beginning at the SW corner of Section 33, T. 4 S., R. 32 E.B.M., thence S 89°48' E., 1,037.5 feet to the true point of beginning; Thence S. 89°48' E., 350.0 feet; thence N. 32°01' E., 1,395.6 feet; thence N. 11°42' W., 207.5 feet; thence N. 65°23' W., 191.6 feet; thence S. 80°13.5' W., 336.3 feet; thence N. 64°58.5' W. 376.3 feet; thence N. 88°24' W., 354.4 feet; thence N. 68°40.5' W., 498.3 feet (490.3 feet recorded); thence S. 56°20' E., 550.0 feet; thence S. 82°27' E., 1,000.00 feet; thence S. 04°22' W., 270.0 feet; thence S. 37°37' W., 1,329.2 feet to the true point of beginning, such land comprising a total of eleven and ninety-five hundredths (11.95) acres more or less.

TRACT B

Beginning at the NW corner of SW¼ of Section 33, Township 4 South, Range 32 E.B.M., thence N. 89°55' E., 1,040.5 feet; thence S. 30°35' W., 148.0 feet to the true point of beginning; Thence S. 10°38.5' W., 622.9 feet; thence S. 86°20' W., 289.1 feet; thence S. 62°22' E., 271.8 feet; thence N. 66°31.5' E., 234.9 feet; thence N. 04°33' W., 665.3 feet (660.7 feet recorded) to the true point of beginning, such land comprising a total of two and two hundredths (2.02) acres more or less.

TRACT C (home)

Beginning at the W¼ corner of said Section 33, thence S 264 feet; thence E 165 feet running parallel with a county road; thence N 264 feet, more or less, to the middle of said county road; thence W 165 feet to the point of beginning, such land comprising a total of one acre, more or less.

and the dominant tenement described as:

Beginning at the W¼ corner of said Section 33, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, thence S 264 feet; thence E 165 feet running parallel with a county road; thence N 264 feet, more or less, to the middle of said county road; thence W 165 feet to the point of beginning, such land comprising a total of one acre, more or less.

Said obligation shall not be considered as a personal obligation.

DATED this 5 day of October, 2004.

SELLER:

Marjorie F. Webb
Marjorie F. Webb

BUYER:

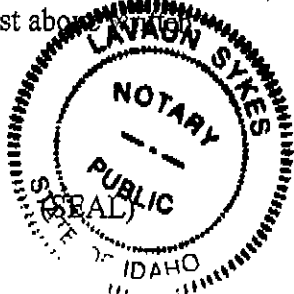
Steven Adams
Steven Adams

Penny G. Adams
Penny G. Adams

STATE OF IDAHO)
: ss.
County of Bingham)

On this 5th day of October, 2004, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Marjorie F. Webb, a widow, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

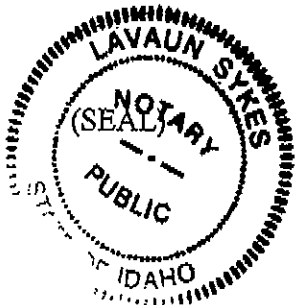


Lavaun Sykes
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 5-17-08

STATE OF IDAHO)
: ss.
County of Bingham)

On this 5th day of October, 2004, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Steven Adams and Penny G. Adams, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Lavaun Sykes
Notary Public
Residing at Blackfoot
My Commission Expires: 5-17-08

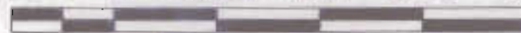
546253

RECORDED AT THE REQUEST OF
Baker & Harris
1000 877
Blackfoot ID 83227
2004 OCT - 7 PM 4:29
FEE 9-0000 001626
BLACKFOOT, IDAHO
OCT 10 2004



Map of Farm 3751
T2278
H20

0.05 0 0.05 0.1 0.15 0.2 Miles



SCANNED
Map Printed: May 19, 2004
AUG 08 2000

