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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 29 2008**

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-2493 E	DK				
PD 36-7681 A	DK				
PD 36-02493 F					
PD 36-07681 B					
PD 36-10407	DK				
PD 36-10408					

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form:

IN FILE # 36-2493E

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bill C. Fleming
1740 East 3600 South, Apt. A, Wendell, Idaho 83355

4. New Owner/Claimant(s) South View Dairy, an Idaho general partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 3550 South 1950 East

City, State and ZIP Code Wendell, Idaho 83355

New Telephone Number (208) 536-2212

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

William De...
Tony...

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Received by CM

Processed by _____ AJ

Date _____

Date 2/29/08

Date _____

Receipt Amt. \$150.00Receipt No. 0086104

WR _____ Date _____

CL-1002/GG-08782

WARRANTY DEED

FOR VALUE RECEIVED,

BILL C. FLEMING, dealing with his sole and separate property, the "Grantor", does hereby grant, bargain, sell and convey unto **SOUTH VIEW DAIRY**, an Idaho general partnership, **TONY VISSER, WILLIAM DEJONG and RYAN VISSER**, Partners, whose address is 3550 South 1950 East, Wendell, Idaho 83355, the "Grantee", the following described premises located in Gooding County, Idaho, to wit:

PARCEL ONE:

TOWNSHIP 9 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 6: Lots 1 and 2

PARCEL TWO:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 31: The S 875 feet of Lot 4:
The S 875 feet of SE1/4SW1/4;
The S 875 feet of SW1/4SE1/4;

EXCEPTING THERE FROM a parcel of land being on both sides of the center line of the Clear Lakes Grade Hwy, Project # RS-2709(6) Hwy Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the S 875 feet of Government Lot 4 of Section 31, Township 8 south, Range 15, East Boise Meridian, more particularly described as follows:

Beginning at the Southwest corner of Section 31, Township 8 S, Range 15, East Boise Meridian, which bears N. 89° 16' 10" West, 75.0 feet from Station 68+68.10 of said Clear Lakes Grade Highway, Project # RS-2709(6) Highway Survey;
Thence N 0° 43' 50" East along the West line of said Section 31 a distance of 875.0 feet to the Northwest corner of the S 875.0 feet of Government Lot 4 of said Section 31 which bears N 89° 51' 42" West, 71.94 feet from Station 77+43.89 of said Highway Survey;
Thence S 89° 20' 55" East along the North line of the S 875.0 feet of Said Government Lot 4 a distance of 131.95 feet to a point in a line parallel with and 60.0 feet Easterly from the centerline and bears S 89° 51' 38"

East from Station 77+42.78 of said Highway survey;
Thence southerly along said parallel line being a 57,355.78 foot radius curve right
591.62 feet to a point opposite 71+51.67 of said Highway Survey;
Thence S 2° 17' 10" East, 283.76 feet to a point in the South line of said Section
31 that bears South 89° 16' 10" East, 74.93 feet from Station 68+68.31 of
said Highway Survey;
Thence N 89° 20' 55" West along said South line 149.93 feet to THE PLACE OF
BEGINNING

ALSO EXCEPTING THERE FROM a portion of real property more specifically
described as follows:

TOWNSHIP 8 SOUTH, RANGE 15 EAST, BOISE MERIDIAN

Section 31: Part SW1/4SE1/4 and SE1/4SW1/4 – Described as follows:

Beginning at the S1/4 corner for Section 31, the TRUE POINT OF BEGINNING:
Thence South 89° 20' 09" East 48.76 feet along the Southerly boundary of
Section 31;
Thence North 0° 39' 51" East 304.95 feet;
Thence North 87° 47' 50" West 584.02 feet;
Thence South 0° 39' 51" West 320.63 feet to the Southerly boundary of Section
31;
Thence South 89° 20' 09" East 535.05 feet along said section line to the TRUE
POINT OF BEGINNING;

Said Parcel containing 4.19 Acres more or less.

Parcel is subject to a County road right-of-way 25.00 feet in width along the Southerly
boundary.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said
Grantees, that they are the owners of said premises; that they will warrant and defend the same from
all lawful claims whatsoever, except as hereinabove specifically provided, and the specific
exceptions listed below:

1. Taxes subsequent to the year 2007, which are not yet due or payable.
2. Assessments of the North Side Canal Company and the rights and powers of said
Company as by law provided.
3. Assessments of the North Snake Ground Water District and the rights and powers of

said District as by law provided.

4. Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.
5. Power Line Easement given by William C. Groom and Mrs. Alda Groom, husband and wife, to Idaho Power Company, a corporation, dated February 15, 1941, recorded November 12, 1941 in Book 5 Page 25 as Instrument Number 81984, Gooding County records, affecting the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 8 South, Range 15, East Boise Meridian.
6. Power Line Easement given by C. E. Weech and Eva B. Weech, husband and wife, to Idaho Power Company, a corporation, dated July 14, 1951, recorded October 17, 1952 in Book 7 Page 164 as Instrument Number 119438, Gooding County records, affecting the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 8 South, Range 15, East Boise Meridian.
7. Power Line Easement given by Bill C. Fleming and Pam Fleming, husband and wife, to Idaho Power Company, a corporation, dated January 14, 1981, recorded April 7, 1981 as Instrument Number 88747, Gooding County records, affecting a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 8 South, Range 15, East Boise Meridian.
8. Power Line Easement given by Pam Fleming and Bill C. Fleming, wife and husband, to Idaho Power Company, a corporation, dated April 23, 1981, recorded July 17, 1981 as Instrument Number 90447, Gooding County records, affecting a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 8 South, Range 15 East Boise Meridian.
9. Subject to an easement for the construction, repair and maintenance of an irrigation pond, pump and related appurtenances over, across and under the following described real property:

TOWNSHIP 9 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 6: A parcel of land located in Government Lot 2, more specifically described as:

Beginning at the North Quarter Corner for Section 6, the TRUE POINT OF BEGINNING;
Thence South 0°52'32" West 1329.48 feet along the Westerly boundary of Government Lot 2 to the Southwest corner of Government Lot 2;
Thence South 89°07'49" East 165.00 feet;

Thence North 0°52'32" East 180.00 feet;
Thence North 89°07'49" West 145.00 feet;
Thence North 0°52'32" East 1149.25 feet to the Northerly boundary of Government Lot 2;
Thence North 89°20'09" West 20.00 feet along the said Northerly boundary to the TRUE POINT OF BEGINNING;

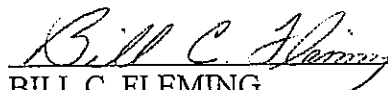
This easement shall be for the benefit of real property owned by the Grantor described as:

TOWNSHIP 8 SOUTH, RANGE 15 EAST, BOISE MERIDIAN

Section 31: Part SW1/4SE1/4 and SE1/4SW1/4 – Described as follows:

Beginning at the S1/4 corner for Section 31, the TRUE POINT OF BEGINNING:
Thence South 89° 20' 09" East 48.76 feet along the Southerly boundary of Section 31;
Thence North 0° 39' 51" East 304.95 feet;
Thence North 87° 47' 50" West 584.02 feet;
Thence South 0° 39' 51" West 320.63 feet to the Southerly boundary of Section 31;
Thence South 89° 20' 09" East 535.05 feet along said section line to the TRUE POINT OF BEGINNING;

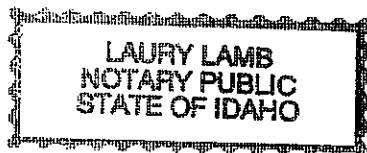
DATED THIS 3rd day of January, 2008.

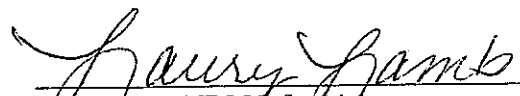

BILL C. FLEMING

STATE OF IDAHO)
 ss.
County of Jerome)

On this 3 day of January, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BILL C. FLEMING, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4/2/2010