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MAR 19 2008

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Lic. 63-10604A					
(10604A)					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 - OR**
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Richard Eggimann
Johanna Eggimann
Rt 1 Box 141D, Melba Id 83641

4. New Owner/Claimant(s) Peter Krause Jennifer Krause
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 3186 Highway 45

City, State and ZIP Code Melba Id 83641

New Telephone Number (208) 495-9790 Email: peterkrause@hotmail.com

5. Date you acquired the property

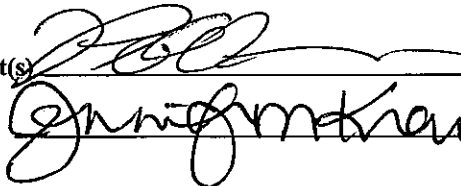
2/6/08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by Ch

Date

3/14/08Receipted by Ch

Date

Processed by AJ

Date

Receipt Amt. 25.00Receipt No. 0006350

WR

Date

2008006496

RECORDED

2008 FEB 6 PM 1 03

WILLIAM H. HARRIS
CANYON COUNTY RECORDER

David ... 9th

AFTER RECORDING MAIL TO:

Peter A. Krause and Jennifer M. Krause
1257 Forty Niner Ave
Kuna, ID 83634

6-27-08

SPECIAL CORPORATE WARRANTY DEED

FOR VALUE RECEIVED.

U.S. Bank National Association, Trustee, organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of California, grantor, does hereby Grant, Bargain, Sell and Convey unto

Peter A. Krause and Jennifer M. Krause, husband and wife

whose address is: 1257 Forty Niner Ave, Kuna, ID 83634
grantee, the following described real estate, to-wit:

PARCEL 1

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 15, TOWNSHIP 1 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, IN CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 0° 00' 00" EAST 985.86 FEET, ALONG THE WEST LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, TO THE INITIAL POINT OF THIS DESCRIPTION; THENCE SOUTH 89° 43' 38" EAST 323.41 FEET, PARALLEL WITH AND 337.69 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 0° 03' 15" WEST 96.00 FEET; THENCE NORTH 89° 43' 38" WEST 323.41 FEET AND PARALLEL WITH THE SAID NORTH LINE TO A POINT ON THE WEST LINE OF SAID SECTION; THENCE NORTH 0° 00' 00" EAST 96.00 FEET, MORE OR LESS, TO THE INITIAL POINT OF THIS DESCRIPTION.

PARCEL 2

A PART OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 15, TOWNSHIP 1 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE
NORTH 0° 00' 00" EAST 1015.86 FEET, ALONG THE WEST LINE OF THE SAID SOUTHWEST
QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), TO THE INITIAL POINT OF
THIS DESCRIPTION; THENCE
NORTH 0° 00' 00" EAST 307.69 FEET, ALONG THE WEST LINE OF THE SAID SOUTHWEST
QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) TO THE NORTHWEST CORNER
THEREOF; THENCE
SOUTH 89° 43' 38" EAST 529.73 FEET, ALONG THE NORTH LINE OF THE SAID SOUTHWEST
QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4); THENCE
SOUTH 0° 03' 15" WEST 307.69 FEET; THENCE
NORTH 89° 43' 38" WEST 529.44 FEET, PARALLEL WITH AND 307.69 FEET SOUTH OF THE
NORTH LINE OF THE SAID SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER
(SW 1/4) TO THE INITIAL POINT;

PARCEL 3

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15,
TOWNSHIP 1 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, STATE
OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE
NORTH 0° 00' 00" EAST 985.86 FEET, ALONG THE WEST LINE OF THE SAID SOUTHWEST
QUARTER OF THE SOUTHWEST QUARTER, TO THE INITIAL POINT OF THIS DESCRIPTION;
THENCE CONTINUE
NORTH 0° 00' 00" EAST 30 FEET AND ALONG THE WEST LINE OF SAID SOUTHWEST
QUARTER OF THE SOUTHWEST QUARTER; THENCE
SOUTH 89° 43' 38" EAST 529.44 FEET, PARALLEL WITH AND 307.69 FEET SOUTH OF THE
NORTH LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE
SOUTH 0° 03' 15" WEST 126.00 FEET; THENCE
NORTH 89° 43' 38" WEST 206.00 FEET; THENCE
NORTH 0° 03' 15" EAST 96.00 FEET; THENCE
NORTH 89° 43' 38" WEST 323.41 FEET AND PARALLEL WITH THE SAID NORTH LINE TO THE
INITIAL POINT OF DESCRIPTION.

APN: R28506010A0

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision
restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is
the owner in a fee simple of said premises; that they are free from all encumbrances and that it will
warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and
exceptions to warranty when the claim is by, through or under Grantor, but not otherwise.

APN:

Corporate Deed-Special
- continued

File No.: 4103--1141973A (SP)
Date: 01/22/2008

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this **Twenty-second day of January, 2008.**

U.S. Bank National Association, Trustee

By: by Chase Home Finance, LLC. as
attorney in fact

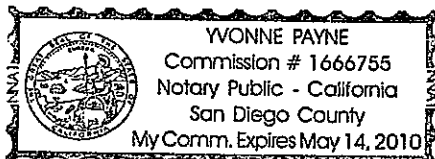
By: Authorized Signature

RICHARD ALEXANDER, ASST. VICE PRESIDENT

STATE OF California)
ss.
COUNTY OF San Diego)

On this 22 day of **January**, **2008**, before me, a Notary Public in and for said State, personally appeared Richard Alexander known or identified to me to be the AVP of the Corporation, which has the Power of Attorney to sign on behalf of **U.S. Bank National Association, Trustee** and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Yvonne Payne
Notary Public for the State of California
Residing at: _____, CA
My Commission Expires:



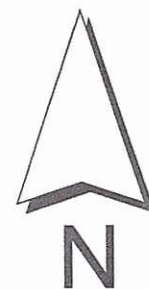
NOTES:

I believe you have water right 63-10604 A. Water Right 63-10604 was split with Eggiman taking ownership of both parts.

The ownership of 63-10604 B and 63-10603 were later transferred from Eggiman to Knipe and McCaslin.

Legend

- ⊙ Wells
- ⊙ Right POD
- Taxlots
- ⊙ Wells Not In IDWR Database



Jennifer Krause Exhibit
SW-SW Section 15, T1N, R2W Boise Meridian