

WR0749NP
No. L63-10604B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/28/94
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHANNA EGGIMANN	04/18/1988	IRRIGATION	03-15 11-15	0.10 CFS	48.70 AFA
C	RICHARD EGGIMANN		COMMERCIAL	01-01 12-31	0.04 CFS	2.40 AFA
	RT 1 BOX 141D					
	MELBA ID 83641					
	(208) 495-2381					
				TOTAL DIVERSION:	0.14 CFS	51.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T01N R02W S15 NWSWSW SWSWSW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	15	:																	14.0
																				14.0

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Pou County: CANYON

Other Rights: BOISE-KUNA IRRIGATION DISTRICT.

Other Water Rights with Same Point(s) of Diversion and Source:
63-10603 63-10604 L63-10603 L63-10604A

Other Water Rights Listing Overlapping Place(s) of use:
63-10603 63-10604 L63-10603 L63-10604A

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
The total combined rate of diversion from the SWSWSW point of diversion under this right and Right 63-10603 shall not exceed .04 cfs.
Right 63-10603 is also diverted through the SWSWSW point of diversion described above.

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IDAHO DEPARTMENT OF WATER RESOURCES
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Dates: App. Received: 03/31/1988 Priority Date: 04/18/1988 (Priority Date Advanced.)
Proof Due Date: 07/01/1989 Proof Made Date: 07/19/1989 (Proof Received Late.)
Exam Made Date: 11/08/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 03/28/1994 User-ID: CHAPMAN Subject: SPLIT RIGHT
This permit was split into parts A and B at the time of
licensing.

Audit: 03/28/94 CHAPMAN

WR0750NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6310604B	T01N R02W S15 GROUNDWATER											14						14
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6303272	GROUNDWATE :			34		34									37			105
A6303272	GROUNDWATE :			34		34									37			105
6307071	GROUNDWATE :								29									29
A6307071	GROUNDWATE :								29									29
6308912	GROUNDWATE :										38							38
A6308912	GROUNDWATE :										38							38
6310603	GROUNDWATE :											01						1
L6310603	GROUNDWATE :											0						
~~6310604~~	~~GROUNDWATE :~~											~~20~~						~~20~~
L6310604A	GROUNDWATE :											04						4
6311730	GROUNDWATE :	40		40														80
M6311730	GROUNDWATE :	40		40														80
6311734	GROUNDWATE :						40	39										79
M6311734	GROUNDWATE :						40	40										80

POU COMPARISON