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APR 04 2008
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-16686					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	7M Group LLC 10988 Joplin Rd Boise ID 83704 (208) 939-2236
4. New Owner/Claimant(s)	Clements Concrete Co. Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	P.O. Box 1955
City, State and ZIP Code	Orem UT 84059
New Telephone Number	(801) 802-6909 Email: bsmith@clydeinc.com
	Brent Smith VP/Business Development

5. Date you acquired the property March 28, 2008*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s). X John R. Farny President 3/31/08
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by an Date 4/4/08
 Processed by _____ AJ Date _____

Receipt Amt 25.00
 Receipt No. 00005290
 WR _____ Date _____

NCS-336298

WHEN RECORDED, RETURN TO:

Ervin R. Holmes
Stoel Rives LLP
201 South Main Street, Suite 1100
Salt Lake City, UT 84111

ADA COUNTY RECORDER DAVID NAVARRO
BOISE IDAHO 03/28/08 04:29 PM
DEPUTY Vicki Allen
RECORDED-REQUEST OF
First American

AMOUNT 18.00

6



SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, 7M GROUP, LLC, an Idaho limited liability company, Grantor, does hereby convey and warrant to CLEMENTS CONCRETE CO., an Idaho corporation, Grantee, whose address is 730 North 1500 West, Orem, Utah 84057, the following described property situated in Ada County, Idaho:

See attached Exhibit "A"

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or otherwise appertaining, including water rights, and all estate, right, title and interest in and to the said property.

SUBJECT TO:

- A. Taxes for the year 2008, a lien, but not yet due and payable;
- B. Liens, levies and assessments made after the date hereof by the Ada County Trash Services (there are no outstanding assessments as of the date hereof);
- C. Liens, levies and assessments made after the date hereof by the City of Boise (there are no outstanding assessments as of the date hereof);
- D. Liens, levies and assessments made after the date hereof by the Settlers Irrigation District (there are no outstanding assessments as of the date hereof);
- E. Any interest of the State of Idaho in and to that portion of said land lying below the high water mark of the Boise River;
- F. Any claim or loss arising from the mean high water line of the Boise River not being coincidental with the Original Government Survey;
- G. Easement in favor of The Mountain States Telephone and Telegraph Company, recorded in Book 14 of Miscellaneous Records at Page 623 of the Official Records of Ada County, State of Idaho;

H. Easement in favor of The Mountain States Telephone and Telegraph Company, recorded in Book 14 of Miscellaneous Records at Page 628 of the Official Records of Ada County, State of Idaho;

I. Easement in favor of Idaho Power Company, recorded in Book 26 of Miscellaneous Records at Page 448 of the Official Records of Ada County, State of Idaho;

J. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 499981;

K. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 535572;

L. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 535579;

M. Easement in favor of The Mountain States Telephone and Telegraph Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 8618041;

N. Easement in favor of The Mountain States Telephone and Telegraph Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 8618042;

O. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 8722378;

P. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 8831519;

Q. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 96001641;

R. Easement in favor of Idaho Power Company, recorded in the Official Records of Ada County, State of Idaho as Entry No. 102135400; and

S. Matters disclosed on an ALTA/ACSM survey made by Idaho Survey Group, P.C. on February 25, 2008, designated Job No. 08-022.

And Grantor does warrant the title against all persons whomsoever claiming by, through or under Grantor, but not otherwise, subject only to the matters above set forth.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 28th day of March, 2008.

GRANTOR:

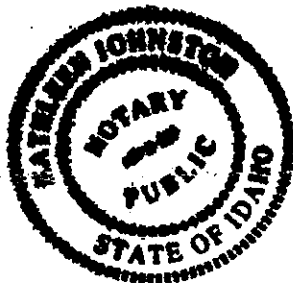
7M GROUP, LLC,
an Idaho limited liability company

By: Michael R. Matzdorff
Its: MANAGER

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 28th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael R. Matzdorff, known or identified to me to be the Manager of 7M GROUP, LLC, the limited liability company that executed the within and foregoing instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kathleen Johnston
Notary Public for Idaho
Residing at Boise ID
My commission expires: 12-31-2013

EXHIBIT A

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE E1/2 OF SECTION 22 AND THE W1/2 OF SECTION 23, T.4N., R.1E., B.M., ADA COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A BRASS CAP MONUMENT MARKING SE CORNER OF SAID SECTION 22; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 22 NORTH 89°56'06" WEST, 1078.22 FEET TO A 1/2" IRON PIN; THENCE LEAVING SAID SOUTH BOUNDARY LINE NORTH 00°48'38" EAST, 190.02 FEET TO A 5/8" IRON PIN; THENCE NORTH 89°56'06" WEST, 265.02 FEET TO A 5/8" IRON PIN ON THE WEST BOUNDARY LINE OF THE SE1/4 OF THE SE1/4 OF SAID SECTION 22; THENCE ALONG SAID WEST BOUNDARY LINE NORTH 00°48'38" EAST, 1140.65 FEET TO A 5/8" IRON PIN MARKING THE SE1/16 CORNER OF SAID SECTION 22; THENCE ALONG THE SOUTH BOUNDARY LINE OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 22 NORTH 89°49'33" WEST, 810.92 FEET TO A 5/8" IRON PIN MARKING THE SE CORNER OF WEBSTER SUBDIVISION AS FILED IN BOOK 6 OF PLATS AT PAGE 263, RECORDS OF ADA COUNTY, IDAHO; THENCE ALONG THE EAST BOUNDARY LINE OF SAID WEBSTER SUBDIVISION AND THE NORTHERLY EXTENSION THEREOF NORTH 00°06'30" WEST, 1911.48 FEET TO A POINT ON THE ORDINARY HIGH WATER LINE OF THE SOUTH BANK OF THE SOUTH CHANNEL OF THE BOISE RIVER AS DEFINED IN THAT AMENDED RECORD OF SURVEY RECORDED AS RECORD OF SURVEY NO. 1934, RECORDS OF ADA COUNTY, IDAHO; THENCE ALONG SAID ORDINARY HIGH WATER LINE THE FOLLOWING COURSES: NORTH 76°43'08" EAST, 150.89 FEET; THENCE NORTH 63°40'25" EAST, 197.65 FEET; THENCE NORTH 57°51'53" EAST, 189.04 FEET; THENCE NORTH 70°59'44" EAST, 160.17 FEET; THENCE SOUTH 74°16'47" EAST, 217.65 FEET; THENCE SOUTH 79°38'51" EAST, 302.75 FEET; THENCE SOUTH 56°44'44" EAST, 148.03 FEET; THENCE SOUTH 62°22'22" EAST, 302.38 FEET; THENCE SOUTH 49°29'02" EAST, 162.50 FEET; THENCE SOUTH 70°45'22" EAST, 431.31 FEET; THENCE SOUTH 81°47'41" EAST, 164.60 FEET; THENCE SOUTH 77°38'17" EAST, 392.47 FEET; THENCE SOUTH 88°58'53" EAST, 84.30 FEET; THENCE LEAVING SAID ORDINARY HIGH WATER LINE SOUTH 07°31'11" WEST, 193.87 FEET TO A 1/2" IRON PIN; THENCE SOUTH 15°18'16" EAST, 374.76 FEET TO A 1/2" IRON PIN; THENCE THE FOLLOWING 8 COURSES TO 5/8" IRON PINS: SOUTH 85°57'38" EAST, 468.43 FEET; THENCE SOUTH 03°18'27" WEST, 596.26 FEET; THENCE NORTH 82°15'42" WEST, 277.20 FEET; THENCE NORTH N 72°56'50" WEST, 71.35 FEET; THENCE NORTH 66°26'12" WEST, 155.18 FEET; THENCE NORTH 70°43'38" WEST, 233.03 FEET; THENCE NORTH 74°57'04" WEST, 105.23 FEET; THENCE NORTH 88°59'56" WEST, 236.11 FEET TO A POINT ON THE EAST BOUNDARY LINE OF SAID SECTION 22; THENCE ALONG SAID EAST BOUNDARY LINE SOUTH 00°37'38" WEST, 1876.35 FEET TO THE POINT OF BEGINNING.

SAID PARCEL BEING PREVIOUSLY DESCRIBED AS THE FOLLOWING PARCELS I AND II:

PARCEL I:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ALSO BEING THE REAL POINT OF BEGINNING; THENCE ALONG THE SECTION LINE COMMON TO SAID SECTIONS 22 AND 27, NORTH 89°56'22" WEST 1078.00 FEET TO AN IRON PIN; THENCE LEAVING SAID SECTION LINE, NORTH 0°49'28" EAST 190.00 FEET TO AN IRON PIN; THENCE NORTH 89°56'22" WEST 265.00 FEET TO AN IRON PIN ON THE EAST 1/16 SECTION LINE OF SAID SECTION 22; THENCE ALONG THE EAST 1/16 SECTION LINE OF SAID SECTION 22, NORTH 0°49'28" EAST 1140.75 FEET TO AN IRON PIN MARKING THE SOUTHEAST 1/16 CORNER OF SAID SECTION 22; THENCE LEAVING THE EAST 1/16 SECTION LINE OF SAID SECTION 22 AND ALONG THE SOUTH 1/16 SECTION LINE OF SAID SECTION 22, SOUTH 89°49'33" EAST 1338.72 FEET TO AN IRON PIN MARKING THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 22 AND 23; THENCE LEAVING THE SOUTH 1/16 SECTION LINE OF SECTION 22 AND ALONG THE SECTION LINE COMMON TO SAID SECTIONS 22 AND 23, SOUTH 0°37'56" WEST 1328.05 FEET TO THE REAL POINT OF BEGINNING.

PARCEL II:

A PARCEL OF LAND BEING A PORTION OF U.S. GOVERNMENT LOTS 2,7,8,10 AND 11 OF SECTION 22 AND U.S. GOVERNMENT LOT 8 OF SECTION 23; BEING LOCATED IN THE EAST HALF OF SECTION 22, AND THE WEST HALF OF SECTION 23, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN ADA COUNTY BRASS CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN; THENCE ALONG THE SECTION LINE COMMON TO SAID SECTIONS 22 AND 23, NORTH 0°37'56" EAST 1328.05 FEET TO AN ALUMINUM CAP MARKING THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 22 AND 23, ALSO BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SECTION LINE NORTH 0°37'56" EAST 548.30 FEET TO AN IRON PIN; THENCE LEAVING SAID SECTION LINE AND ALONG THE FOLLOWING COURSES AND DISTANCES: SOUTH 88°59'38" EAST 236.11 FEET TO AN IRON PIN; THENCE SOUTH 74°56'46" EAST 105.23 FEET TO AN IRON PIN; THENCE SOUTH 70°43'20" EAST 233.03 FEET TO AN IRON PIN; THENCE SOUTH 66°25'54" EAST 155.18 FEET TO AN IRON PIN; THENCE SOUTH 72°56'32" EAST 71.35 FEET TO AN IRON PIN; THENCE SOUTH 82°15'24" EAST 277.20 FEET TO AN IRON PIN; THENCE NORTH 3°18'45" EAST 596.26 FEET TO AN IRON PIN; THENCE NORTH 85°57'20" WEST 468.43 FEET TO AN IRON PIN; THENCE NORTH 15°17'58" WEST 374.76 FEET TO AN IRON PIN; THENCE NORTH 7°31'29" EAST 193.87 FEET TO AN IRON PIN ON THE EXISTING ORDINARY HIGH WATER LINE OF THE SOUTH BANK OF THE SOUTH CHANNEL OF THE BOISE RIVER; THENCE MEANDERING ALONG SAID EXISTING ORDINARY HIGH WATER LINE, THE FOLLOWING COURSES AND DISTANCES:

NORTH 88°58'35" WEST 84.30 FEET TO A POINT; THENCE NORTH 77°37'59" WEST 392.47 FEET TO A POINT; THENCE NORTH 81°47'23" WEST 164.60 FEET TO A POINT; THENCE NORTH 70°45'04" WEST 431.31 FEET TO A POINT; THENCE NORTH 49°28'44" WEST 162.50 FEET TO A POINT; THENCE NORTH 62°22'04" WEST 302.38 FEET TO A POINT; THENCE NORTH 56°44'26" WEST 148.03 FEET TO A POINT; THENCE NORTH 79°38'33" WEST 302.75 FEET TO A POINT; THENCE NORTH 74°16'29" WEST 217.65 FEET TO A POINT; THENCE SOUTH 71°00'02" WEST 160.17 FEET TO A POINT; THENCE

SOUTH 57°52'11" WEST 189.04 FEET TO A POINT; THENCE
SOUTH 63°40'43" WEST 197.65 FEET TO A POINT; THENCE
SOUTH 76°43'26" WEST 144.16 FEET TO AN IRON PIN ON THE EAST BOUNDARY LINE OF
WEBSTER SUBDIVISION, AS RECORDED IN BOOK 6 OF PLATS AT PAGE 263, RECORDS OF ADA
COUNTY, IDAHO; THENCE LEAVING SAID EXISTING ORDINARY HIGH WATER LINE, AND
RUNNING ALONG THE SAID EAST BOUNDARY LINE OF WEBSTER SUBDIVISION, SOUTH 0°04'51"
WEST 1913.23 FEET TO AN IRON PIN MARKING THE SOUTHEAST CORNER OF SAID WEBSTER
SUBDIVISION, ALSO BEING ON THE SOUTH 1/16 SECTION LINE OF SAID SECTION 22; THENCE
LEAVING THE SAID EAST BOUNDARY LINE OF WEBSTER SUBDIVISION, AND RUNNING ALONG
THE SOUTH 1/16 SECTION LINE, SOUTH 89°49'33" EAST 2149.47 FEET TO THE REAL POINT OF
BEGINNING.