

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUN 30 2006

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).     | Adjudication<br>Claim No(s). | Split     | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|---------------------------|------------------------------|-----------|-----------------------|------------------------------|-------|
| <u>67-2303</u> <u>AJ</u>  |                              | <u>no</u> |                       |                              |       |
| <u>67-13907</u> <u>PD</u> |                              | <u>no</u> |                       |                              |       |
|                           |                              |           |                       |                              |       |
|                           |                              |           |                       |                              |       |
|                           |                              |           |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nelma G. Green
- 2414 Orchard Road, Council, ID 83612
4. New Owner/Claimant(s) James Lee Gibleau & Mandy Lynn Gibleau  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 638
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-4671
5. Date you acquired the property June 15, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_  
\_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only  
 Received by leg Date 6/30/00 Fee 25  
 Received by leg Date 6/30/00 Receipt No. W034406  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

111884

INSTRUMENT NO.

WARRANTY DEED

For Value Received, NELMA G. GREEN, aka NELMA GREEN, a single woman  
 the grantor, does hereby grant, bargain, sell and convey unto  
 MANDY LYNN GIBLEAU and JAMES LEE GIBLEAU, wife and husband  
 the grantees, whose current address is P.O. Box 638, Council, ID 83612  
 the following described premises, in Adams County, Idaho, to-wit:  
 SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said  
 Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to  
 and with the said Grantees, that she is the owner in fee simple of said premises; that  
 they are free from all encumbrances excepting for all easements of record, rights of way,  
 matters visible, and all matters of record and title and that she will warrant and defend  
 the same from all lawful claims whatsoever.

Date: JUNE 12, 2006

Nelma G. Green  
 NELMA G. GREEN, aka NELMA GREEN

Instrument # 111884

COUNCIL, ADAMS, IDAHO

2006-06-14 03:09:51 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

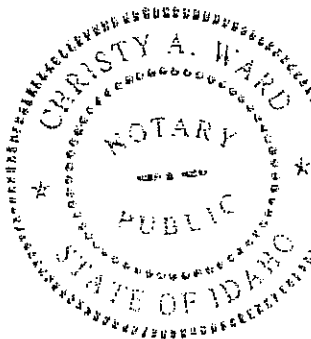
Ex-Officio Recorder Deputy

Index to: DEED

STATE OF Idaho )  
 COUNTY OF Idaho : ss

On this 14 day of JUNE, in the year of 2006, before me, a Notary Public in and for said State, personally appeared  
 NELMA G. GREEN, aka NELMA GREEN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to  
 me she executed the same.



Christy A. Ward  
 Notary Public  
 Residing at: Sadler Valley, Idaho  
 Commission expires: 9-17-10

#06-384

EXHIBIT 'A'

Lot 2 of Block 6 of the Council Valley Orchards Subdivision, Adams County, Idaho, as said lot and block are set forth on the official plat on file in the Adams County Recorder's Office, and a parcel more particularly described as follows: Beginning at the Northwest corner of Lot 3, Block 6 of said Council Valley Orchards Subdivision;  
Thence Easterly along the North boundary of said Lot 3 a distance of 1337.5 feet;  
Thence at right angles Southerly a distance of 65.14 feet;  
Thence at right angles Westerly a distance of 1337.5 feet;  
Thence at right angles Northerly a distance of 65.14 feet to the REAL POINT OF BEGINNING.