

PART 1**6. General Information:**

- a. **Description of diversion system** The system comprises of a groundwater well, 16" in diameter, 388' deep, with a
75 hp pump. Water from the well is diverted through an open discharge 8" buried mainline to a catch basin.
Groundwater is then commingled with surface water provided by the Boise-Kuna Irrigation District in the catch
basin, then relifted by two (2) 25 hp pumps to a pivot.
- b. **Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or**
contracts? _____ **Yes** ☒ **No.** If yes, provide a notarized statement from the holder of the lien, deed of
trust, mortgage or contract agreeing to the proposed changes.
- c. **Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:**

None

d. Remarks:

Water right 63-32184 is Applicants' portion of water right 63-7068, in the name of Michael and Nancy Cram, from
which 63-32184 was split when Applicants purchased the subject property. 63-32183 represents the Crams' split
portion of 63-7068.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-7068 issued by the Idaho Department of Water Resources.
- c. Claim No. 63-7068, split to 63-32184 (Tlucek) and on file with the Idaho Department of Water Resources.
- d. Transfer No. 63-32183 (Cram) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____
 groundwater

3. Source of water _____ tributary to _____**4. Date or priority** 2/21/1968**5. Water is used for the following purpose:**

amount 1.06 cfs for irrigation purposes from 4/01 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.06 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	19	1S	1W	Ada	groundwater well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	1W	19	21.7			.5													22.2
		20						10	21										31.0

Total acres 53.2**9. Describe any other water rights used for the same purpose as described above**

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED n/a

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) n/a

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE** n/a

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

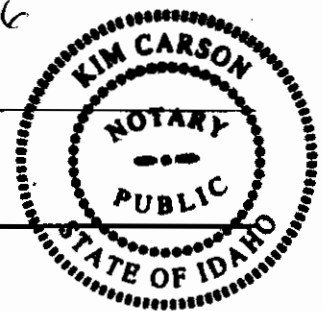
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jerry L. Sweet
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of March, 2006

Kim Carson
(Notary Public)

My commission expires 6/13/11

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by SL Date 3/15/06 Protest filed by _____

Prelim. check by _____ Fee 290.00 W034068

* Receipted by AK Date 4-19-06

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

+ no fee paid w/ 3/15/06 filing -SL

Jerry Tlucek - Snake River Farms T01S R01W Ada County



Permissible Place of Use:
 240 acres within the
 E1/2 of the NE1/4 Section 19
 NW1/4 Section 20
 Township 01S Range 01W

-  200 Irrigated Acres
-  240 Acres Permissible POU

Prepared By: Paul E. Drury, P.E.
 Date: February 28, 2006

Data Source: IDWR and NAIP

