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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 422-12337	39576	N/A			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peggy Irene Smith

Route 2

Ashton, ID 83420

4. New Owner/Claimant(s)

Penny L. Smith

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16580 Goldenrod Lane, #103

City, State and ZIP Code

Alva, Florida 99520

New Telephone Number

(208) 358-3275

Email: TPINTOS@gmail.com

5. Date you acquired the property

January 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		1 home - domestic
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Bonny L Smith

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BML

Received by _____

Processed by _____ AJ

Date 8/13/2008

Date _____

Date _____

Receipt Amt. 2500Receipt No. E034334

WR _____ Date _____

Microfilm No. 514975
At 10:11 Day Jan 2000
O'clock 4
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9-
Recorded at Request of Hapner & Hapner

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

THIS DEED, made by VICKI LINDROTH, as personal representative of the ESTATE OF PEGGY IRENE SMITH, deceased, "Grantor", to PENNY LYNN SMITH, "Grantee", whose address is 16580 Goldenrod Lane #103, Alva, Florida, 33920,

WITNESSETH:

WHEREAS, Grantor is the duly-appointed and qualified personal representative of said estate, filed as Bonneville County Case No. CV-07-6807, in Bonneville County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property from the estate;

WHEREAS, Grantor's life estate is now extinguished;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property located in Fremont County, Idaho:

- W ½ of SECTION 3, TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.
- NW ¼ NW ¼, SECTION 10, TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.
- NE ¼ NE ¼, SECTION 9, TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.
- S ½ SW ¼, SOUTH OF RAILROAD TRACKS, SECTION 34, TOWNSHIP 8 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

LESS:

A STRIP OF LAND 100 FEET WIDE, BEING 50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE TETON SAP 175-C HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND

LYING OVER AND ACROSS THE SOUTH HALF OF THE SOUTHWEST
QUARTER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 44 EAST,
BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

BEGINNING AT STATION 776+86 OF THE SAID HIGHWAY SURVEY,
WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 402
FEET NORTH FROM THE SOUTHWEST CORNER OF SECTION 34,
TOWNSHIP 8 NORTH, RANGE 44 EAST, BOISE MERIDIAN; THENCE
RUNNING SOUTH 82°10' EAST 2684.0 FEET TO STATION 803+70 OF
SAID SURVEY, WHICH STATION IS A POINT ON TANGENT
APPROXIMATELY 50 FEET NORTH FROM THE SOUTH QUARTER
CORNER OF SECTION 34, TOWNSHIP 8 NORTH, RANGE 44 EAST,
BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

EXCEPTING THAT PORTION ALREADY DEDICATED BY PUBLIC USE
OR OTHERWISE AS A PUBLIC ROAD.

TOGETHER WITH all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together
with the appurtenances, unto the said Grantee and to her successors and assigns forever.

In construing this Deed and where the context so requires, the singular
includes the plural.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the
14th day of January, 2008.

ESTATE OF PEGGY IRENE SMITH

By Vicki R. Lindroth
Vicki Lindroth
Personal Representative