

Transfer No. 74173
Receipt No. E026466

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information DOUG A GRAVES And/Or
SUSAN R GRAVES
17 DANCE LN
SALMON ID 83467
(208) 756-8346

RECEIVED
AUG 12 2008
Department of Water Resources
Eastern Region

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
75-28H	AJC/Decreed	0.28			7.0	SALMON RIVER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-28H	NO	YES	NO	NO	NO	NO

Describe the reason for the proposed changes

diversion consolidation diversion point for S-14 t20n r22e 07 nene has been corrected below.
changing the location of the point of diversion to the headgate of the pope ditch. water is delivered
through the runsten mintzer ditch.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

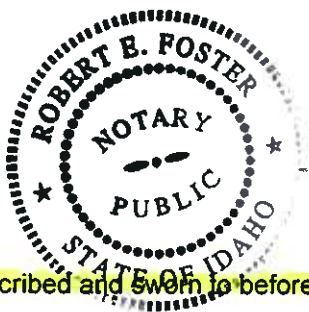
5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
75-28H	0.28 cfs		7.0	
TOTAL	0.28 cfs		7.0	

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PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Susan H. Grove
(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 11th day of August, 2008.

Robert E. Foster
(Notary Public)

My commission expires 3-6-2013

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-28H

Priority Date: April 01, 1894
Origin: Adjudication Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.28 CFS		
	Total Diversion	0.28 CFS		

Source and Point(s) of Diversion:

SALMON RIVER NWSWNW Sec. 5 Twp 20N Rge 22E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	18					7.0												7.0

Total Acres: 7

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Water is delivered through the Minzer-Runsten Ditch.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
no change

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-28H

Priority Date: April 01, 1894
Origin: Adjudication
Recommendation
Basis: Decreed
Status: Active

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.28 CFS		
	Total Diversion	0.28 CFS		

Source and Point(s) of Diversion:

SALMON RIVER L14 (SESE) Sec. 6 Twp 20N Rge 22E LEMHI County

Describe the proposed diversion system

PLACE OF USE: IRRIGATION

<u>Twp</u> <u>Rge</u> <u>Sec</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>Totals</u>
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
21N 22E 18					7.0												7.0

Total Acres: 7