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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>wr 34-13977</u>	_____	_____	_____	_____	_____
<u>wr 34-13979</u>	_____	_____	_____	_____	_____
<u>wr 34-13981</u>	_____	_____	_____	_____	_____
<u>wr 34-13993</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

SUPPORT DATAIN FILE # 34-13977

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Patty Slayton AKA Patricia Slayton
3326 W 3400 N, Moore, ID
4. New Owner/Claimant(s) Sunshine Garner
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3326 W 3300 N, Moore
 City, State and ZIP Code Moore, ID 83255
- New Telephone Number (208) 554-2031
5. Date you acquired the property 8-29-07

RECEIVED**JUN 18 2008**Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number	Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
	Irrigation		
	Stock		
	Domestic		
	Other		
	Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number	Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
	Irrigation		
	Stock		
	Domestic		
	Other		
	Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Sunshine Garner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by BMC Date 4/18/05 Fee 100.00
 Receipted by _____ Date _____ Receipt No. ED34155
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

070279BU / 5039LRT

For Valuable Consideration Received:

PATTY SLAYTON AKA PATRICIA SLAYTON, A WIDOW

the Grantor does hereby grant, bargain, sell, convey and warrant unto

SUNSHINE GARNER, AN UNMARRIED WOMAN

the Grantee whose current address is:

3226 West 3300 North, Moore, ID 83255

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Patty Slayton
Patty Slayton

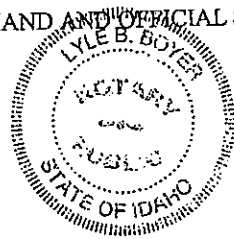
8.29.07
Date

Patricia Slayton
Patricia Slayton

STATE OF IDAHO)
)ss.
COUNTY OF BUTTE)

On this 29th day of August, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared PATTY SLAYTON AKA PATRICIA SLAYTON, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL



Lyle B. Boyer
Residing at: Arco, Idaho
Commission Expires: 06/05/2009

NO. 0044973
RECORDED

AUG 29 2007

A.M. 3:49 P.M.
BUTTE COUNTY RECORDER
Tully J. Meffler

EXHIBIT "A"

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 15: A portion of the W1/2NE1/4 and a portion of the NW1/4SE1/4 described as follows:

Beginning at the Northeast corner of the NW1/4NE1/4 of said Section 15; thence Southerly along the East boundary of the W1/2E1/2, 1540 feet to the real POINT OF BEGINNING; thence Southerly along the East boundary of said W1/2E1/2 to the Southeast corner of the NW1/4SE1/4; thence Westerly along the South boundary of said NW1/4SE1/4, 290 feet; thence Northerly along a line that is parallel to the East boundary of said W1/2E1/2 to a point on the center of Spring Creek; thence Southeasterly along the center of said Spring Creek to the real POINT OF BEGINNING.

TOGETHER WITH a 25 foot wide easement for ingress and egress beginning at the SE corner of the SW1/4SE1/4 of Section 15, Township 5 N, Range 26 E.B.M., thence North along the East boundary line of said SW1/4SE1/4, 1320 feet, more or less, to the South boundary line of the NW1/4SE1/4 of said Section 15.

*This is the legal description of my property
at 3226 W 3300 N in Moore, ID 83255
which you asked me to obtain for you so the
water rights can be in my name.*

*Thank you,
Sunshine Garner
208-554-2631*

RECEIVED
AUG 13 2008

Department of Water Resources
Eastern Region

NO. 0038949
RECORDED

JAN 22 2003

AM 4:15 PM
BUTTE COUNTY RECORDER

Gayle W. Warrick

WARRANTY DEED

For Value Received

Kim Slayton, a single woman, dealing with her sole and separate property, *RPT 1 Bdy III*
of Arco, Idaho, as
MOORE

the Grantor,
does hereby grant, bargain, sell and convey unto the

Grantee,
Patty Slayton, a widow, as her sole and separate property, *3356 W 3400 N*
Moore, Idaho

the following described premises, to-wit:

See attached exhibit A

Together with all water and water rights, ditches and ditch rights, improvements, hereditaments and appurtenances thereto, however evidenced, and subject to all covenants and restrictions, applicable building and zoning ordinances, use regulations, and restrictions, easements, rights-of-way, and encumbrances of record, or established by user with respect thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor, does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

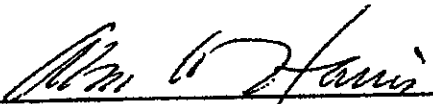
DATED this 16th day of December, 2002.

Kim Slayton
Kim Slayton

STATE OF IDAHO)
 ss.
County of Butte)

On this 16th day of December, 2002, before me, the Undersigned, a Notary Public in and for said State, personally appeared Kim Slayton, known to me to be the person whose name is subscribed to the within WARRANTY DEED as GRANTOR, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at: Shelley
My Comm. expires: 1-22-2005

(Seal)

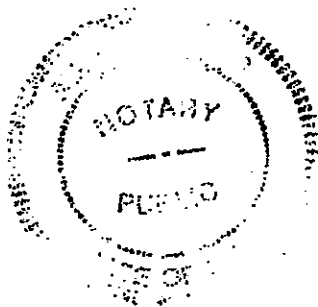


Exhibit A

**"Township 5 North, Range 26 East, Boise Meridian, Butte County, Idaho.
Section 15: NW1/4 SE1/4, W1/2 NE14.**

EXCEPT that portion of the NW1/4 NE1/4 described as follows: Beginning at a point that is South 25 feet and West 250 feet of the Northeast corner of said NW1/4 NE1/4; thence South 1100 feet; thence West 200 feet to the Northeasterly right of way of public ditch; thence along said right of way line, Northwesterly to a point that bears West 400 feet from the Point of Beginning; thence East 400 feet to the Point of Beginning.

ALSO EXCEPT a parcel of land generally described as being a portion of the W1/2NE1/4 of Township 5 North, Range 26 East, Boise Meridian, Butte County, Idaho, described as:

Beginning at a point 25 feet South of the NE corner of said W1/2NE1/4; thence West 250 feet to a point; thence South 1100 feet to a point; thence West 200 feet to the Northeasterly Right-of-Way line of a public ditch; thence Southeasterly along said Right-of-Way line of said public ditch a distance of 12 feet; thence East 50 feet to the center of Spring Creek; thence Southeasterly along the center of said Spring Creek to a point that is 1515 feet south of the Point of Beginning; thence North 1515 feet to the Point of Beginning."

Kim Selys

12.16.02

033843

NO.

RECORDED

DEC 02 1998

10:20 A.M. PM.
BUTTE COUNTY RECORDER

Shyla M. Moore

QUITCLAIM DEED

For Value Received

Julia Marshall
do hereby convey, release, remise and forever quit claim unto
R.H. Balm Moore D.D. 53255

12m Skylon

the following described premises, to-wit:

Township 5 North, Range 26
East, Boise Meridian, Butte County, Idaho.

Section 15, NW 1/4 Sec 1/4, W 1/2 NE 1/4

except that portion of the NW 1/4 NE 1/4 described as
 follows: Beginning at a point that is South 25 feet and
 West 250 feet of the NE corner of said NW 1/4 NE 1/4;
 thence South 1100 feet; thence West 200 feet to the
 north westerly right of way of public ditch; thence along
 said right of way line, northwesterly to a point that bears
 West 400 feet from the point of beginning; thence East 400
 feet to the point of beginning.

Also except A parcel of land generally described as being a
 portion of the W 1/2 NE 1/4 Meridian, Butte County, Idaho.

Beginning at a point 25 feet south of the NE corner of said
 W 1/2 NE 1/4; thence West 250 feet to the north westerly right of way
 line of the public ditch; thence South 1100 feet; thence
 West 200 feet to the center of said spring creek; thence South
 easterly along the center of said spring creek to a point that is 1515 feet
 south of the point of beginning; thence North 1515 feet to
 the point of beginning.

together with their appurtenances.

Dated: 11-23-1998

Julia L. Marshall

REVE

except that portion of the NW 1/4 NE 1/4 described as follows: Beginning at a point that is South 25 feet and west 250 feet of the NE corner of said NW 1/4 NE 1/4; thence South 1100 feet; thence west 200 feet to the north westerly right of way of public ditch; thence along said right of way line, northwesterly to a point that bears west 400 feet from the point of beginning; thence East 400 feet to the point of beginning.

Also, except a parcel of land generally described as being a portion of the NW 1/4 NE 1/4, Blaine, Butte County, Idaho.

Beginning at a point 25 feet south of the NE corner of said NW 1/4 NE 1/4; thence west 250 feet to the north westerly right of way line of the public ditch; thence South along said right of way line of said public ditch a distance of 12 feet; thence East 50 feet to the center of Spring Creek; thence South, westerly along the center of said Spring Creek to a point that is 1515 feet south of the point of beginning; thence north 1515 feet to the point of beginning.

together with their appurtenances.

Dated: 11-23-1998

Juliet L. Marshall

STATE OF IDAHO, COUNTY OF

On this 23rd day of November, 1998, before me, a notary public in and for said State personally appeared

Juliet L. Marshall

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that Juliet Marshall executed the same.

Dorothy Taylor

Residing at H. H. Ed. Comm. Expires 10-14-00

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at this 19 minutes past o'clock m., day of , in my office, and duly recorded in Book of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

