

RECEIVED

JUL 30 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 57-02228		2ND			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Tracy & Teresa Silver
The Love Ranch Charitable Foundation

4. New Owner/Claimant(s)

Chris and Catherine Unruh
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

25289 Hipwell Lane

City, State and ZIP Code

Grandview ID

New Telephone Number

(208) 834-2879 Email: N/A

5. Date you acquired the property

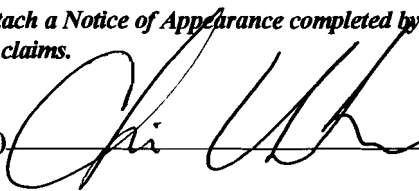
5-23-08

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 2-7-30-08
 Date 7-30-08
 Date _____

Receipt Amt. 25
 Receipt No. W036781
 WR [Signature] Date 8-5-08



100 10th Avenue South / Nampa, Idaho
83651 / (208) 466-6100

C.V.

200803451

WARRANTY DEED

CU

For Value Received The Love Ranch Charitable Foundation

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Chris Unruh and Catherine Unruh, husband and wife

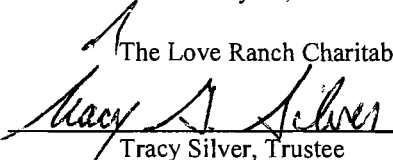
hereinafter referred to as Grantee, whose current address is 25289 Hipwell Lane, Grandview ID 83624
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

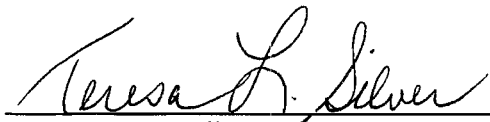
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 22, 2008

The Love Ranch Charitable Foundation



Tracy Silver, Trustee



Teresa Silver, Trustee

State of Idaho

ss.

County of Canyon

On this 23rd day of May, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Tracy Silver and Teresa Silver, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument as trustees and acknowledged to me that he/she/they executed the same as such trustees.

WITNESS MY HAND AND OFFICIAL SEAL

(SEAL)

Notary Public

Residing at:

Commission Expires:

EXHIBIT A

DE
C.V.
CU

PARCEL I:

That part of the NW1/4 NE1/4 of Section 36, Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho, lying North of the Grand View Mutual Canal Company main canal.

PARCEL II:

In Township 5 South, Range 3 East, Boise Meridian, Owyhee County, Idaho.

Section 25:

All that portion of the NE1/4 SW1/4 lying South and East of Shoofly Creek.

All that portion of the SW1/4 SW1/4 lying South and East of Shoofly Creek and North and West of the Grand View Mutual Canal.

All that portion of the SE1/4 SW1/4 lying South and East of Shoofly Creek and North of the Grand View Mutual Canal.

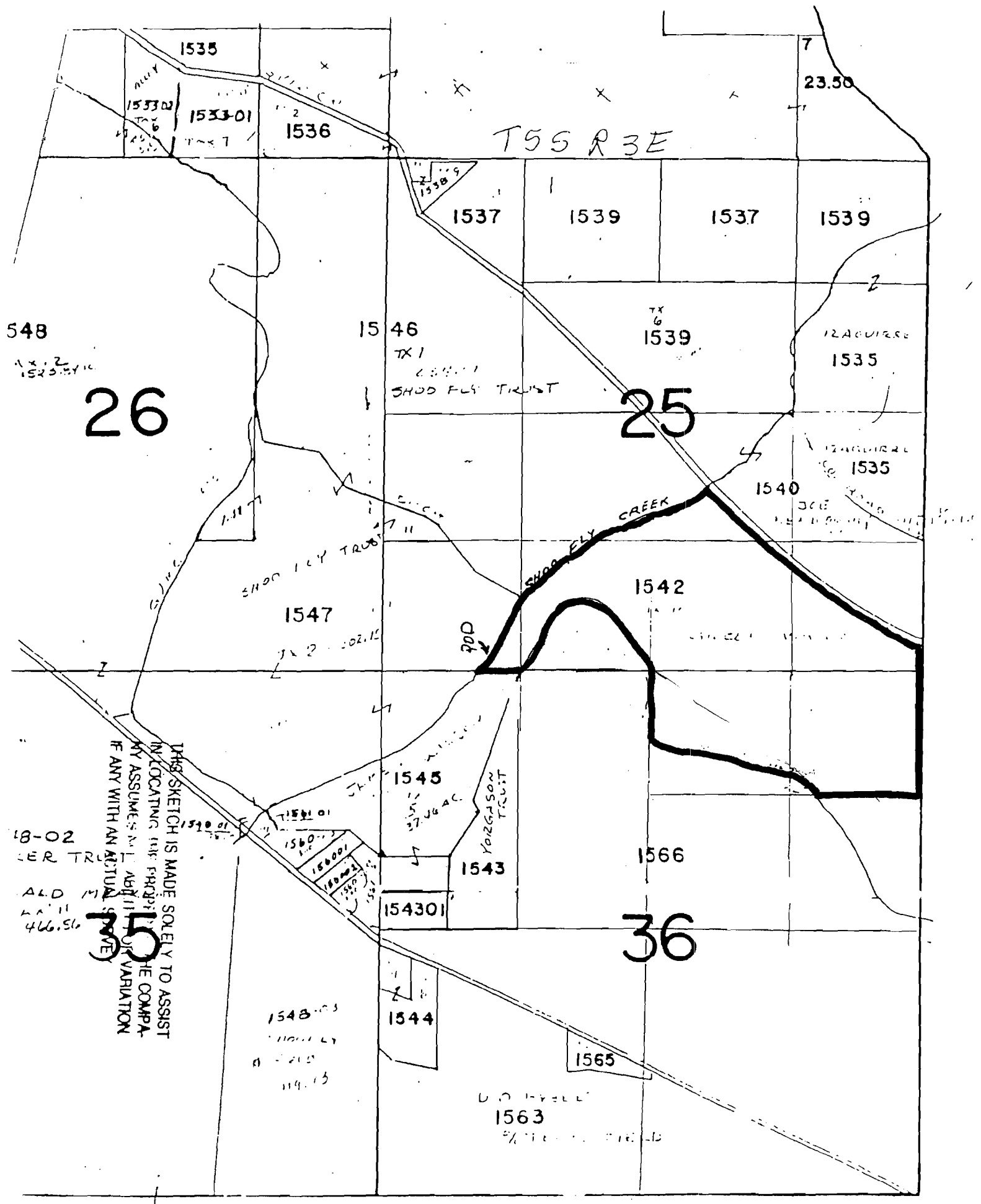
All that portion of the NW1/4 SE1/4 lying South and East of Shoofly Creek and South and West of the Grand View Gravity Canal.

All that portion of the SW1/4 SE1/4 lying South and West of the Grand View Gravity Canal and North of the Grand View Mutual Canal.

All that portion of SE1/4 SE1/4 lying South of the Grand View Irrigation District Canal.

Section 36:

All that portion of NE1/4 NE1/4 lying North of the Grand View Mutual Canal.



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THIS SKETCH IS MADE SOLELY TO ASSIST
IN LOCATING THE PROPERTY
ASSUMED TO BE THE COMPANY'S
PROPERTY WITH AN ACTUAL SURVEY

18-02

ER TRUST

ALD M...

466.56

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Pioneer Title Company of Canyon County (208) 466-6100

Buyer's Closing Statement

Buyer(s) Chris Unruh, 25289 Hipwell Lane, Grandview, ID 83624
Catherine Unruh

Seller(s) The Love Ranch Charitable Foundation, 3954 Track Rd, Melba, ID 83641

Lender

Property of Section 25, Township 5, Range 3, Owyhee County, Idaho; of Section 36,
Township 5, Range 3, Owyhee County, Idaho

Closing date	5/23/2008	Proration date	5/23/2008
Bank	HFBNAM - Home Federal Bank		
Escrow Unit	2 - Pioneer Title Company - Nampa		
Escrow Officer	Blanca Acosta		

	Debit	Credit
Contract Sales Price	419,500.00	

Prorations:

County taxes		
From 1/1/2008 to 5/23/2008 @ \$1.38842/day		198.54

Title Charges:

Settlement or closing fee to Pioneer Title Company of Canyon County	652.50
Title insurance to Pioneer Title Company of Canyon County \$1,475.00	
Owner's coverage to Pioneer Title Company of Canyon County	
Liability amount \$419,500.00	1,475.00

Recording Fees/Transfer Charges:

Recording fees: to Pioneer Title Company of Canyon County		
Deed \$6.00	3.00	
	Subtotal:	421,630.50 198.54
	Balance due from Buyer:	421,431.96
	Totals:	421,630.50 421,630.50

THE UNDERSIGNED, by the execution hereof, hereby (i) acknowledge that they have read the above and foregoing Closing Statement, (ii) acknowledge that the same is true and correct, and (iii) authorize and direct the Closing Agent to receive all amounts and disburse all amounts pursuant to the foregoing Closing Statement.

It is mutually understood and agreed the taxes are estimated and in case of adjustment same will be made between the parties hereto. The Closing Agent is relieved of any responsibility with the adjustment of said taxes.


Chris Unruh


Catherine Unruh

C.V.
CU

BILL OF SALE
AND
CONVEYANCE OF WATER RIGHTS

Be it known that on May 23, 2008, for the sum of Four Hundred Nineteen Thousand Five Hundred dollars (\$419,500), The Love Ranch Charitable Foundation (seller) does hereby sell, convey and otherwise transfer ownership of 141 acres of agricultural property (see attachment), water right 57-02228, irrigation equipment, buried mainline, cement ditches, fencing and other miscellaneous items to Chris & Catherine Unruh (buyers).

Buyers understand and concur that the current tenant, Jim Jantz, will be allowed full access to the property for the remainder of the 2008 farm season for the purpose of farming/ranching. Personal effects owned by Mr. Jantz are not included in this Bill of Sale, and Mr. Jantz will be given sufficient opportunity once the 2008 farm season is complete to remove his personal property.

Otherwise, commensurate with acquisition of the real property, all rights of ownership including all water rights, irrigation equipment, buried mainline, cement ditches, fencing and other miscellaneous items found on the property as of this date (excepting therefrom personal items and current year crops and production owned by tenant – Jim Jantz) are hereby transferred to buyer.

By: Tracy G. Silver Date: 5/23/08
Tracy G. Silver, Chairman of the Board

By: Teresa L. Silver Date: 5/23/08
Teresa L. Silver, Sec/Tres of the Board

NOTARY of the STATE OF IDAHO:

Residing in _____, of _____ County,

The signature(s) above know to me _____ (notary of the state of Idaho) as that of Tracy G. Silver and Teresa L Silver, as evidenced by proper identification or as otherwise personally known.

Notary Signature: _____

(seal)

