

TESTIMONY LOG

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 72881 IN THE)
NAME OF THE CITY OF AMMON)

January 16, 2008
Beginning at 9:00 a.m.
Hearing Officer: Gary Spackman

TAPE NUMBER _____

TAPE TO	LOCATION FROM	TESTIMONY DESCRIPTION
43.		- Introduction -
1109		- Opening statement. Harris.
320.		- Direct Mayor Ard
(538)		- Applicant's exhibit no.
640		- X exam of Mayor Ard.
1030		Redirect - to Mayor Ard.
1346		- discussion on enlargement in use.
1400		- Lame Bates witness -
		- Harris Direct.
1700		- Endecott X-exam.
1870		- Harris Redirect.
1890		- Spackman Questions.
2011		- Tom Wood witness.
		- Harris Direct.
3215		- Endecott X-exam
3257		- Pinnock "
		- Spackman X-exam
4300.		Endecott - testimony.
4590.		Pinnock - testimony.
5487		Spackman X-exam.
6045		Taylor testimony.
8664		- Harris Closing -
new tape	start at "D"	
- 154		Pinnock closing.