

Transfer No. 74970

Receipt No. E034338

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

**1. Applicant Information** SALMON RIVER PROPERTIES INC  
BOX 4495  
CHATSWORTH CA 91313

Will this transfer result in an ownership change? \_\_\_\_\_ Yes X No

**2. Current Water Right****Part 2 Attached for Each Right**

|          | Origin/Basis       | Rate | Volume | Acre Limit | Total Acres | Source                   |
|----------|--------------------|------|--------|------------|-------------|--------------------------|
| 75-10627 | AJC/Beneficial Use | 1.48 | 98.0   |            | 28.0        | DEER CREEK, SALMON RIVER |

**3. Purpose of Transfer (Change Proposed)****Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 75-10627 | NO    | NO  | YES | NO      | NO            | NO            |

**Describe the reason for the proposed changes**

This transfer is to correct the place of use to reflect actual irrigation practices. Furthermore this transfer will resolve an objection to this recommendation in the SRBA court filed by the Bureau of Land Management.

**4. FOR CHANGES IN NATURE OF USE ONLY**

**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

**B. Describe the effects on other water uses resulting from the proposed change**

**5. Total Amounts Transferred**

|          | Rate     | Acre Limit | Total Acres | Volume  |
|----------|----------|------------|-------------|---------|
| 75-10627 | 1.48 cfs |            | 28.0        | 98.0 af |
| TOTAL    | 1.48 cfs | 28.0       | 28.0        | 98.0 af |

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DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Jordan P. Smith  
(Signature of Applicant)

Attorney for Claimant  
(Title or Office)

Subscribed and sworn to before me this 13 day of August, 2008.

Laura E. Morton  
(Notary Public)

My commission expires 9-7-12

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Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 75-10627

Priority Date: June 06, 1927

Origin: Adjudication Recommendation

Basis: Beneficial Use

Status: Active

**Source:** SALMON RIVER  
DEER CREEK**Tributary:** SNAKE RIVER  
SALMON RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/15 10/15      | 1.48 CFS              | 98.0 AFA      |                    |
|                       | Total Diversion | 1.48 CFS              | 98.0 AFA      |                    |

Source and Point(s) of Diversion:

SALMON RIVER L5 (SWNE) Sec. 3 Twp 18N Rge 21E LEMHI County

DEER CREEK SWNW Sec. 3 Twp 18N Rge 21E LEMHI County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |      |    | NW  |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|------|----|-----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW   | SE | NE  | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 18N | 21E | 3   |    |    | 11.0 |    | 9.0 |    | 1.0 | 7.0 |    |    |    |    |    |    |    |    | 28.0   |
|     |     |     |    |    | L 5  |    | L 3 |    | L 5 |     |    |    |    |    |    |    |    |    |        |

Total Acres: 28

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS A PART OF THE DIVERTING WORKS.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.  
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

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Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

no effect the purpose of this transfer is to reflect actual usage .

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 74970

Receipt No. \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 75-10627

Priority Date: June 06, 1927

Origin: Adjudication  
Recommendation

Basis: Beneficial Use

Status: Active

**Source:** SALMON RIVER  
DEER CREEK**Tributary:** SNAKE RIVER  
SALMON RIVER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 10/15     | 1.48 CFS              | 98.0 AFA      |                    |
|                       | Total Diversion | 1.48 CFS              | 98.0 AFA      |                    |

Source and Point(s) of Diversion:

SALMON RIVER      L5 (SWNE)      Sec. 3 Twp 18N Rge 21E LEMHI County

DEER CREEK      SWNW      Sec. 3 Twp 18N Rge 21E LEMHI County

Describe the proposed diversion system**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |      |    | NW  |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|------|----|-----|----|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW   | SE | NE  | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 18N | 21E | 3   |    |    | 11.0 |    | 9.0 |    |    | 8.0 |    |    |    |    |    |    |    |    | 28.0   |
|     |     |     |    |    | L 5  |    | L 3 |    |    | L 5 |    |    |    |    |    |    |    |    |        |

Total Acres: 28



# Idaho Department of Water Resources

SRBA Claim  
**75-10627**  
(IRRIGATION)

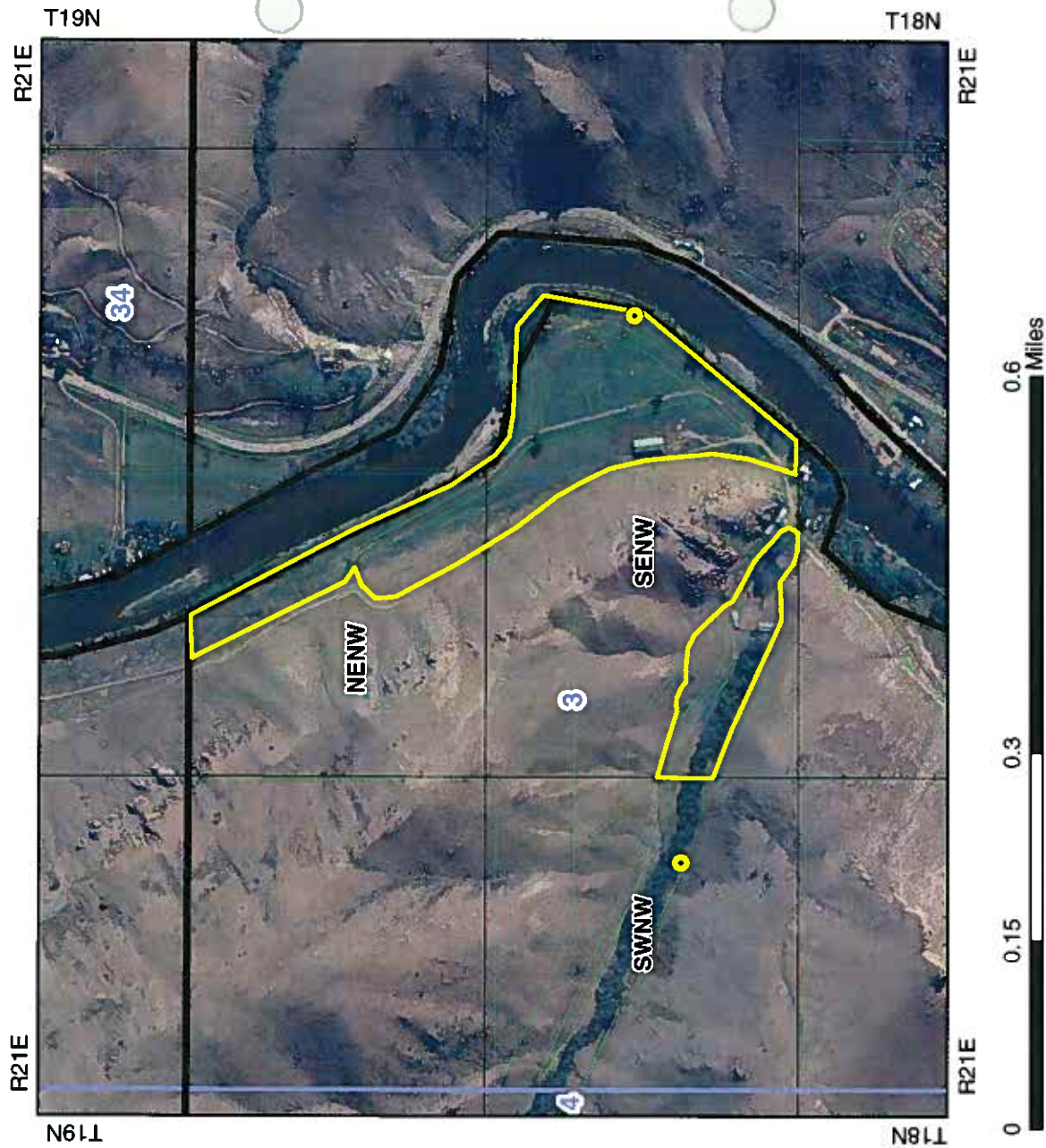
## Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Lemhi County  
IDWR Basin 75

Prepared by Nathaniel Arave  
On July 29, 2008  
2004 Aerial Photography



Owner: Salmon River Properties Inc  
NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

|                                                                                                                               |                                                                                                                                                                                                                             |                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 47101</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>Due no later than March 31, 2008</b><br><b>Annual Report Form</b><br><small>1. Mailing Address - Correct in this box, if applicable</small><br>SALMON RIVER PROPERTIES, INC.<br>PO BOX 4495<br>CHATSWORTH, CA 91313-4495 | <b>2. Registered Agent and Office NO PO BOX</b><br>CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE, ID 83702<br>USA<br><br><b>3. New Registered Agent Signature</b> |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>                                                                                  |                                                                                                                                                                                                                             |                                                                                                                                                                                |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                             |                                                                                                                                                                                                                             |                                                                                                                                                                                |
| <u>Office held</u> <u>Name</u>                                                                                                | <u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                           |                                                                                                                                                                                |
| Director,<br>Chairman &<br>President                                                                                          | Allen V. C. Davis    5600 Alta Canyon Rd.    La Canada    CA    91011                                                                                                                                                       |                                                                                                                                                                                |
| Director,<br>Treasurer &<br>Asst. Sect.                                                                                       | Robert A. Bruneete    4443 Chevy Chase Dr.    La Canada    CA    91011                                                                                                                                                      |                                                                                                                                                                                |
| Director,<br>Secretary &<br>Asst. Treas.                                                                                      | Ward M. Whitmore    P.O. Box 1129    Salmon    ID    83467                                                                                                                                                                  |                                                                                                                                                                                |
| <b>5. Organized Under the Laws of:</b><br>NEVADA<br>C 47101                                                                   |                                                                                                                                                                                                                             | <b>6. Signature</b> <i>Allen V. C. Davis</i> <b>Date</b> 5-19-2008<br><b>Name</b> Allen V. C. Davis <b>Title</b> Chairman & President<br><small>(Printed Name)</small>         |
|                                                                                                                               |                                                                                                                                                                                                                             | 200803000369                                                                                                                                                                   |

Do Not Tape or Staple