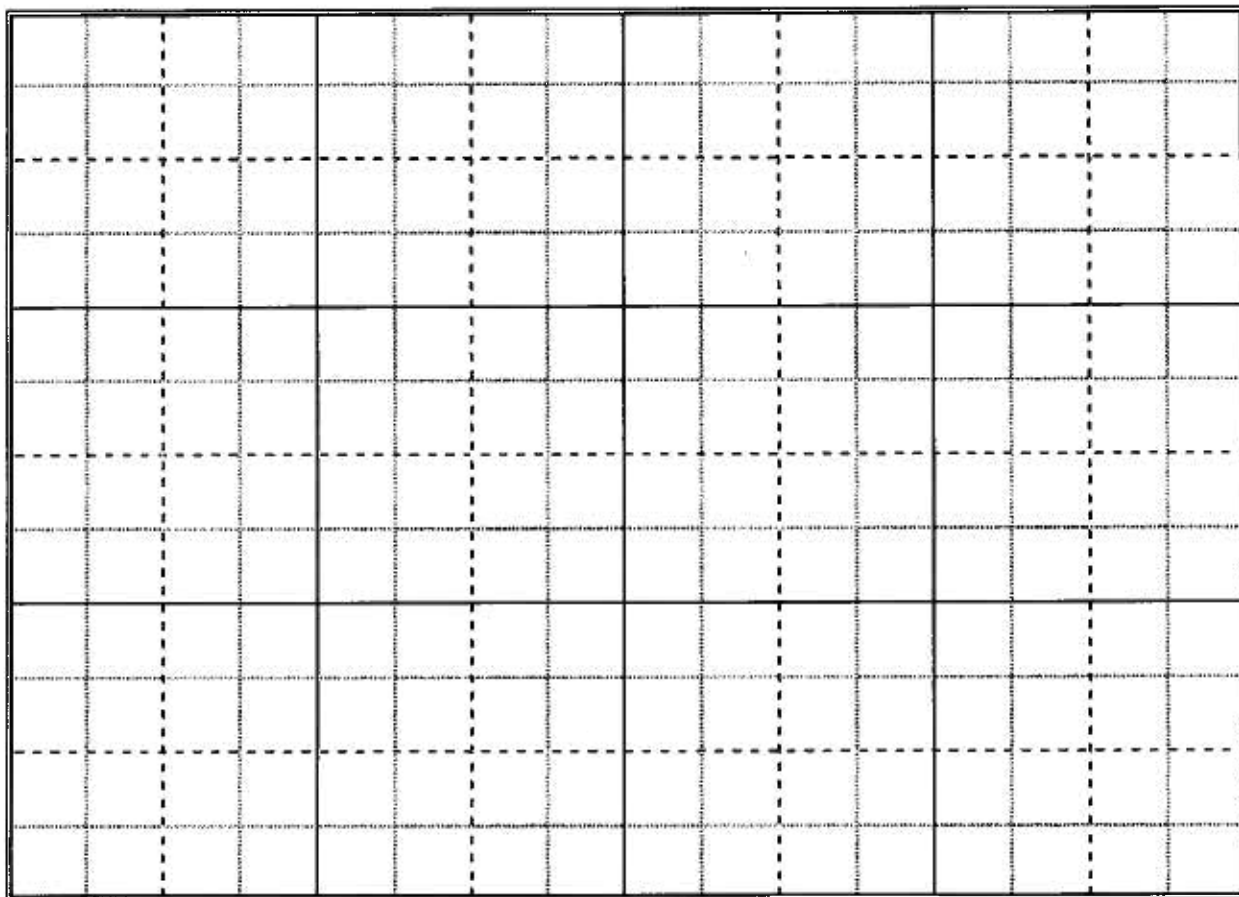


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. None

Measurements:

E. NARRATIVE/REMARKS/COMMENTS

- 1) System consists of developed spring with pipeline to trough
- 2) source also known as Chipmunk Spring

Have conditions of permit approval been met? Xyes ___ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ **2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stockwater	1-1	12-31	.02 cfs	
Wildlife	1-1	12-31	.02 cfs	

Totals: .02 cfs

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Bob Foster Date 6-17-08Reviewer Mike Amur Date 8-21-2008

SEAL

9

10

16

T 17 NR 25 E

15

74 - 15038
Chipmunk Spring





[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

08/11/2008

WATER RIGHT NO. 74-15038

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT SALMON DISTRICT 1206 S CHALLIS ST SALMON, ID 83467 (208)756-5400

Priority Date: 08/30/2002

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.02 CFS	
WILDLIFE	01/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SPRING	SEWNNE	Sec. 15	Township 17N	Range 25E	LEMHI County
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STOCKWATER Use:

Number of stock: 25

Place(s) of use:

Place of Use Legal Description: STOCKWATER LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
17N	25E	15		NWNE										

Place of Use Legal Description: WILDLIFE LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
17N	25E	15		NWNE										

Conditions of Approval:

1.	X02	Stockwater use is for 25 range cattle.
2.	R37	This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Dates:

Proof Due Date: 11/01/2003

Proof Made Date: 09/11/2003

Approved Date: 10/30/2002

Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Application Received Date: 08/30/2002

Protest Deadline Date: 10/07/2002

Number of Protests: 0

Field Exam Date::

Date Sent to State Off:

Date Received at State Off:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 74

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Comment Report

74-15038

1. narave 8/21/2008 Field Report Narrative

Comment: developed spring with pipeline to trough, aka chipmunk springs

2. narave 8/21/2008 overlap analysis

Comment: no overlaps

3. dgibson 10/28/2002 Permit Review

Comment: This water right is for stockwater use for 25 head of cattle, per telephone conversation with Alan Bittner on 10/28/2002.