

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Stauffer Canyon Lodge Assoc Care of Buz Backman
(Name of Claimant)

Mailing Address: 610 Hunter Ln. Santa Rosa, CA 95404

Telephone No: 707.584.0117 Email: buzbackman@gmail.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) July 15, 1966
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Beaver Creek

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.04 CFS</u>	Use <u>Domestic</u>	Period of Use From <u>04/01</u> to <u>11/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.04 CFS TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 11S Range 43E B.M., Bear Lake County; additional points
of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

18" Vertical Catch Basin 10' Deep
300 Gal. Tank
1100' 1 1/2" plastic pipe

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11-76116

Department of Water Resources
Eastern RegionDepartment of Water Resources
Eastern Region

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	31																	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Culinary and domestic use

NOTE: Include here the type and number of stock watered: _____

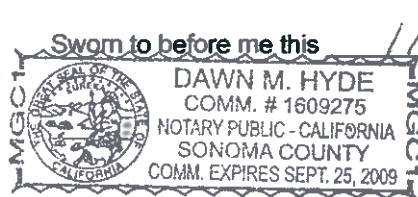
7. Remarks: G.P.S. of Spring North 42° 25' .637
West 111° 28' .365

8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of California)
 County of Sonoma) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Buz Backman (PRESIDENT)
 Claimant's Signature (and title if claim is for an organization)



Sworn to before me this 11th day of August 2008
[Signature]
 Notary Public
 Residing at: 6366 Commerce Blvd
 My commission expires: September 25, 2009

Received by SL Date 8/14/08
 Prelim. check by _____ Date _____
 Fee 100 Receipt # E034337
 Receipt prepared by SL Date 8/14/08

FOR DEPARTMENT USE ONLY

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 Publication dates 9-4 & 9-11-08
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 Exceptions filed by _____

I Glenn Bartschi on or around the summer of 1966 developed a spring to gain water at some cabins I had relocated from Montpelier, ID to a 22 acre parcel of ground I had sectioned off from a larger piece of ground that I had owned for many years.

The original use for the cabins was purely recreational (some hunting, snow sledding & and some summertime activities). Today it's use is pretty much the same...two or three weeks during the summer, and a couple of weeks during the hunting season.

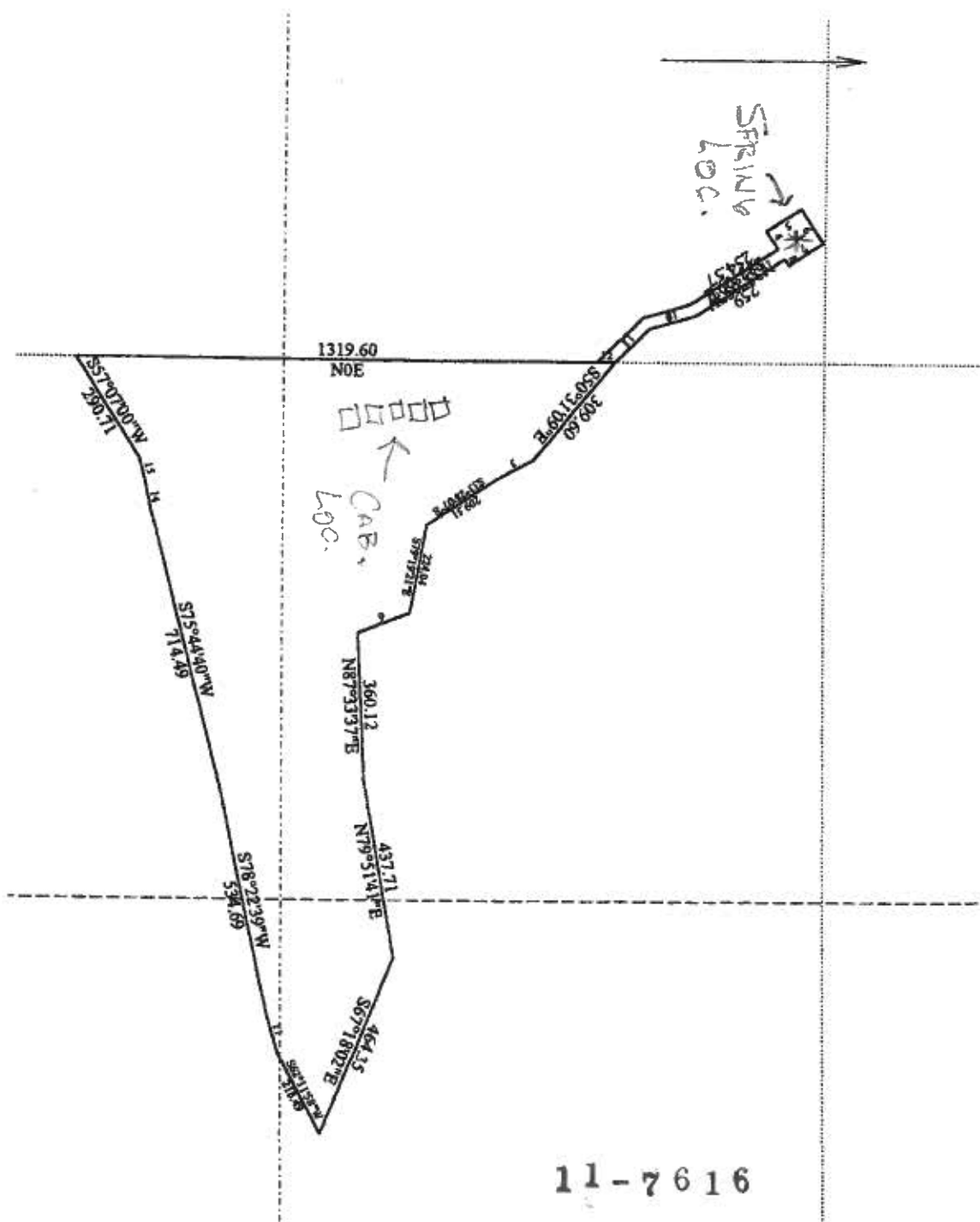
The spring feeds water to five cabins, one of which hasn't been used for at least thirty years....and no more than three cabins are utilized at any one time.

The way the spring was developed was like this: A large sump was dug, with a vertical 18" fiberglass pipe installed, with perforations in the lower half. The sump was then backfilled with drain rock, so the spring water would then sift through the rock...into the vertical 18" pipe. From there I ran 1 1/2" plastic pipe for about 550' to a buried 300 gal. tank...then with 1 1/2" plastic pipe I continued for another 550' to the cabins.

At the time I wasn't aware that a claim was needed, because all of the property and land in question was mine. I no longer have any holdings in this area.

I hope this satisfies your needs in this matter. But if I can be of any more help please contact me at (208) 847-1993.

Glenn Bartschi
7-17-08



11-7616

No. C 170258	Due no later than Dec 31, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. STAUFFER CANYON LODGE ASSOCIATION, INC. BUZ BACKMAN 610 HUNTER LN SANTA ROSA CA 95404		JAY A KOHLER 482CONSTITUTION WY STE 313 IDAHO FALLS ID 83402
			3. New Registered Agent Signature:*
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer.			
Office Held	Name	Street or PO Address	City State Country Postal Code
PRESIDENT	BUZ BACKMAN	610 HUNTER LN.	SANTA ROSA CA USA 95404
DIRECTOR	JOHN M CUROTTO	1205 SOBRE VISTA DR.	SONOMA CA USA 95476
DIRECTOR	WAYNE E GUNDERSON	1960 ELIZABETH AVE.	TWIN FALLS ID USA 83301
TREASURER	CHRIS CALLINAN	302 PINENUT RD.	COLEVILLE CA USA 96107
SECRETARY	BREE A CUROTTO	1205 SOBRE VISTA DR.	SONOMA CA USA 95476
DIRECTOR	JERRY PHILLIPS	1008 ASPEN WY	PETALUMA CA USA 94954
5. Organized Under the Laws of:		6. Annual Report must be signed.*	
ID C 170258		Signature: Buz Backman Name (type or print): Buz Backman	Date: 12/08/2007 Title: President
Processed 12/08/2007		* Electronically provided signatures are accepted as original signatures.	

Please Mark and Return This Map.

